

**WOODS CROSS CITY COUNCIL AGENDA
1555 SOUTH 800 WEST
NOVEMBER 19, 2013
6:30 P.M.**

INVOCATION: **KENT PARRY**

PLEDGE OF ALLEGIANCE: **JILL EVANS**

REFERENCE NUMBER:

- | | | |
|-----|---|----------|
| 1. | Review of Agenda | MAYOR |
| 2. | Consideration to Approve Minutes | MAYOR |
| 3. | Review of Financial Report | MAYOR |
| 4. | Approval of Cash Disbursements | MAYOR |
| 5. | Open Session (Brief Items) | MAYOR |
| 6. | Recognition of CERT Graduates | MAYOR |
| 7. | Canvass of 2013 Municipal Election | LOW |
| 8. | Consideration to make an Appointment to the Board of Adjustments | MAYOR |
| 9. | Consideration to Provide Matching Funding for the Restrooms at the 500 South Trailhead on the Legacy Parkway | URESK |
| 10. | Consideration to Grant Final Acceptance for Valentine Estates Townhomes Phases 2 – 6, Cottage Homes and Valentine Estates Phase 3 | ANDERSON |
| 11. | Discussion of Boards & Committees in which the Mayor & Council Members participate on | HILL |
| 12. | Update on WX Emergency Corps | HILL |
| 13. | Approval of Employment Agreement | URESK |
| 14. | Open Session | MAYOR |
| 15. | Wasatch Integrated Waste Report | EARNSHAW |
| 16. | Mosquito Abatement Report | EVANS |
| 17. | South Davis Metro Fire Agency Report | MAYOR |
| 18. | South Davis Recreation District Report | MAYOR |
| 19. | Mayor's Report | MAYOR |
| 20. | City Administrator's Report | URESK |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.