

## **Determination to Hold Meeting Without an Anchor Location**

Public Body:

**Veterinary Licensing Board**

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Chair Name:

**Pamela Nichols, DVM**

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Public Meeting date or date range:

**January 20, 2022**

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The public meeting(s) scheduled for the date(s) above will be conducted electronically and without an anchor location. I have determined meeting with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location.

### **This determination was based on the following facts/information:**

The public monitoring and participation requirements in Utah Code Title 52, Ch. 4, Open and Public Meetings Act, would gather the participants and interested persons in this public meeting in a single, confined location, where the risks of further transmission of COVID-19 are greater. At the time that this meeting is being scheduled, Salt Lake County is currently in the "High Level of Transmission" phase, according to the Utah COVID-19 Transmission Index.

Agenda  
**UTAH VETERINARY LICENSING BOARD MEETING**  
THIS MEETING WILL BE ATTENDED BY BOARD MEMBERS, APPOINTMENTS,  
and GENERAL PUBLIC ELECTRONICALLY

January 20, 2022 – ZOOM – 9:00 AM  
Heber M. Wells Building  
160 E. 300 S. Salt Lake City, Utah  
*This agenda is subject to change up to 24 hours prior to the meeting.*

**I. ADMINISTRATIVE BUSINESS:**

Rule Hearing – Deborah Blackburn (Google Meets: <https://meet.google.com/rkn-xqqr-hey>)  
Call Meeting to Order  
Verify Attendance  
Approve May 13, 2021 Meeting Minutes  
Yearly Chairperson Election  
Investigation Report/Update  
Compliance Report – Tracy Naff  
UPHP Update – Kelli Jacobsen

**II. APPOINTMENTS**

Anna Hochstedler – Probation Review

**III. DISCUSSION & ACTION ITEMS:**

Antibiotic Prescriptions – Dr. Amanda Price/Dr. Dean Taylor  
Criminal History Guidelines Overview – Tracy Taylor  
Electronic Prescribing for Controlled Substances – Jana Johansen  
Continuing Education – Volunteer Hours  
Controlled Substance Investigations – Victoria Brooks

**IV. NEXT SCHEDULED MEETING:**

May 19, 2022

**BOARD MEMBERS, APPOINTMENTS, AND GENERAL PUBLIC CAN  
ATTEND BY GOING TO**

<https://us02web.zoom.us/j/81350173180>  
or by calling 253-215-8782 and using Meeting ID: 813 5017 3180

**RULE HEARING WILL BE THROUGH GOOGLE MEETS**

<https://meet.google.com/rkn-xqqr-hey>

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.

Posted to bulletin board on 01/12/2022