
PANGUITCH CITY COUNCIL

AGENDA

PANGUITCH CITY OFFICE
25 S 200 E CONFERENCE ROOM
PANGUITCH, UTAH 84759
December 14, 2021 5:00 PM

- OPENING CEREMONY
- ADOPTION OF THE AGENDA
- APPROVAL OF MINUTES
- MECHAM ANNEXATION PETITION
- ELEMENTARY SCHOOL ZONE
- FIRE PROTECTION AGREEMENT
- CONDITIONAL USE PERMIT – HEIDI CROSBY
- CONDITIONAL USE PERMIT – AMBER HATCH
- BUSINESS LICENSE – PANGUITCH TRADING POST
- DEPARTMENT REPORTS/CALENDAR
- ADJOURNMENT

REASONABLE ACCOMMODATION: The City of Panguitch will make efforts to provide reasonable accommodations to disabled members of the public in accessing City programs.
Please contact Lori Talbot at Panguitch City office at least 24 hours in advance if you have special needs.
Anyone who wishes to offer a prayer or thought in the opening ceremony at City Council is welcome to do so by calling City Manager Lori Talbot at 435-676-8585 to schedule an appointment. Participation may be telephonic or electronic .
Items may not be covered in order listed. Panguitch City is an equal opportunity employer.

Petition for Annexation

We the undersigned owners of certain real property lying contiguous to the present municipal limits of Panguitch City hereby submit this Petition for Annexation and respectfully represent the following:

1. That this petition is made pursuant to the requirements of Section 10-2-403, Utah Code Annotated 1953, as amended. (U.C.A.);
2. That the property subject to this petition is a contiguous, unincorporated area contiguous to the boundaries of Panguitch City and the Annexation thereof will not leave or create an unincorporated island or peninsula;
3. That the signatures affixed hereto are this of the owners of private real property that:
 - a) Is located within the area proposed for annexation;
 - b) Covers a majority of the private land area within the area proposed for annexation; is equal in value to at least 1/3 of the value of all private real property within the area proposed for annexation; and
 - c) Is described as follows:

The property subject of this petition lies contiguous to the present boundary of Panguitch City's Corporate limits (describe approximate location)

The property is located at approximately 350 W 300 S. The total parcel is partially split, with a portion lying within City limits and the rest outside the limits. These two parcel numbers are: 14-0064-0323 and 07-0063-1048.

More specifically described as follows (legal description):

Beginning 298.50 feet West and 16.50 South of the Northeast corner of the Northeast quarter of Section 32, Township 34 South, Range 5 West, Salt Lake Base and Meridian; and running thence South 135.00 feet; thence West 190.00 feet; thence North 135.00 feet; thence East 190 feet to the point of beginning.

4. That up to five of the signers of this petition have been designated as sponsors, one of whom is designated as the "Contact Sponsor", with the mailing address of each sponsor being indicated;
5. That this petition does not propose annexation of all or part of an area proposed for annexation in a previously filed petition that has not been denied, rejected, or granted;

6. That this petition does not propose annexation of an area that includes some or all of an area proposed to be incorporated in request for a feasibility study under Section 10-2-103 U.C.A or a petition under Section 10-2-125 U.C.A if:
 - a) The request or petition was filed before the filing of the annexation petition; and
 - b) The request, a petition under Section 10-2-109 based on the request, or a petition under Section 10-2-125 is still pending on the date the annexation petition is filed;
7. That the petitioners have caused an accurate plat or map of the above-described property to be prepared by a licensed surveyor, which plat or map is filed herewith; and
8. The petitioners request the property, if annexed, be zoned R-1 Residential.

WHEREFORE, The Petitioners hereby request that this petition be considered by the governing body at its next regular meeting, or as soon thereafter as possible; that a resolution be adopted as required by law acceptating this Petition for Annexation for further consideration; and that the governing body take such steps as required by law to complete the annexation herein petitioned.

DATED this 19th day of September, 2021.

PETITIONER(S): signature(s)

ADDRESS:

CS: Wane Mecham
S: Amanda Mecham

PO Box 316, Paguitch, UT 84759
PO Box 316, Paguitch, UT 84759

S: _____

S: _____

S: _____

CS – Contact Sponsor S Sponsor

(Attach additional sheets if necessary)

RECORD OWNER	# OF ACRES	ASSESSED VALUE	GARFIELD COUNTY TAX NUMBER
William Lane & Amanda Mecham	.49	30,000	14-0064-0323
William Lane & Amanda Mecham	.10	2,500	07-0063-1048

Located in Section 32, Township 34 South, Range 5 West, S. L. B. & M.
Panguitch City, Garfield County, Utah

I Lanny K. Talbot, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 165634, as prescribed under the laws of the State of Utah. I further certify that this plat represents lands to be added to the corporate Limits of Panguitch City, Garfield County, Utah.



ANNEXATION BOUNDARY DESCRIPTION

William L. Mecham and Amanda Mecham

Commencing at the 1/4 Corner of Sections 29 and 32, Township 34 South, Range 5 West, South Lake Bass & Meridian, then South 89°30'24" East 160.86 feet to the True Point of Beginning, said point being on the boundary of Piquitch City; thence South 89°30'24" East 160.86 feet to the True Point of Beginning, said point being on the boundary of Piquitch City; thence South 89°30'24" West leaving said Piquitch City Boundary, 135.51 feet; thence North 89°30'24" West 135.51 feet; thence North 89°30'24" West 160.86 feet to the point of beginning containing 0.50 acres.

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, PANGLOSS CITY, HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWING THAT SAID TRACT BE ANNEXED TO PANGLOSS CITY AND DO HEREBY REQUESTING THAT SAID TRACT BE ANNEXED TO PANGLOSS CITY AND IN ACCORDANCE WITH THE UTAH CODE APPROVED 10-2-401 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE "PANGLOSS CITY - SOUTHERN AREA" ANNEXATION.

ACCEPTED THIS _____ DAY OF _____ A.D., 2015

MAYOR

ATTEST:

GARFIELD COUNTY SURVEYOR'S CERTIFICATE

I AMMON L. BARKER, PROFESSIONAL UTAH LAND SURVEYOR LICENSE No. 161040 AND SELECTED GARFIELD COUNTY SURVEYOR, HEREBY CERTIFY THAT I HAVE EXAMINED AND AS PER SECTION 17-23--20 OF THE UTAH CODE, APPROVE THIS PLAT AS A FINAL LOCAL ENTITY PLAT.

AMMON L BARKER P.L.S. No. 161040

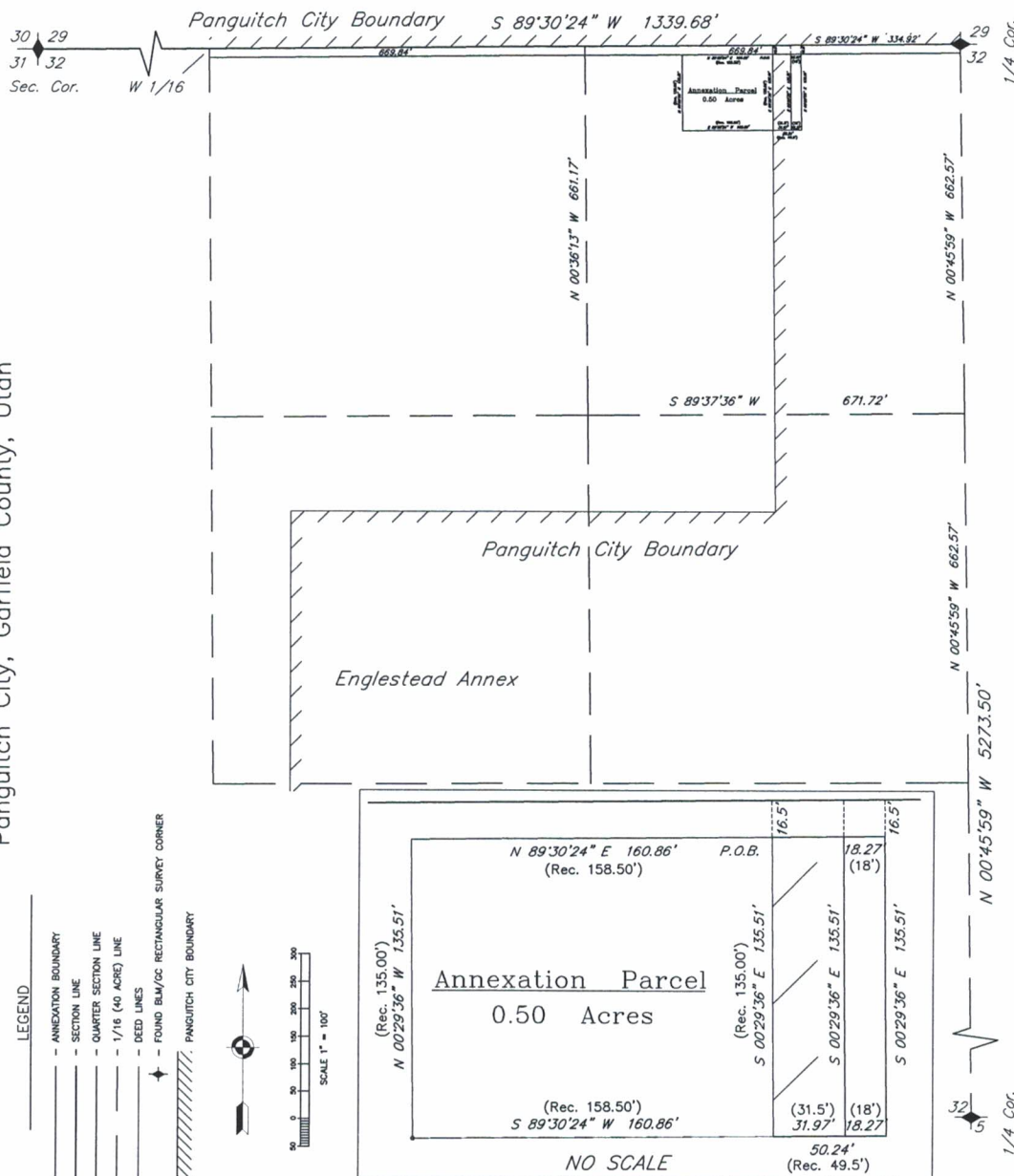
DATE _____

ANNEXATION PLAT

*WILLIAM & AMANDA MECHAM
ANNEXATION*

LANNY K. TALBOT—LAND SURVEYOR
663 S. PINE ST./P.O. BOX 1193, PANGUITCH, UTAH
PHONE: (480) 296-4328 84759

PAGE 1 OF 1	APPROVED L. TALBOT	SCALE 1" = 300'
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FIRE PROTECTION AGREEMENT

THIS AGREEMENT, made this ____ day of _____, 2021, between GARFIELD COUNTY, a political subdivision of the State of Utah (hereinafter referred to as "COUNTY"), and the CITY OF PANGUITCH, a municipal corporation, (hereinafter referred to as "CITY").

WITNESSETH

WHEREAS, the City has fire protection needs in its own community, and needs an assurance of regular financing in order to properly fund adequate and effective fire fighting equipment; and,

WHEREAS, the County has fire and rescue protection needs in the area surrounding the City and a like need for proper equipment; and,

WHEREAS, both the City and the County would benefit from cooperation in meeting these fire protection needs.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, it is hereby mutually agreed as follows:

1. **TERM OF AGREEMENT:** The term of this agreement shall be from January 1, 2022 through December 31, 2031.
2. **AGREEMENT OF CITY:** The City hereby agrees to answer all fire calls and will send available fire equipment to areas within the City and to areas outside the City but which are within the Panguitch Cemetery District.

The City will use all diligence in answering fire calls and extinguishing fires, and will use its best efforts to protect life and property within the areas described above. The City will, to the

best of its ability, keep its fire fighting equipment in good order and repair. The City shall account to the County annually as to the disposition of the county funds paid as provided for herein.

3. AGREEMENT OF COUNTY: The County will pay to the City, for the fire protection described herein, in accordance with the plan adapted by Garfield County Commission for establishing a Garfield County Fire Department. Such plan establishes a county wide fund, which shall be distributed around the county in accordance with the formula adopted by the County Commission of November 27, 1995.
4. INDEPENDENT CONTRACTORS STATUS: The City is an independent contractor under the terms of this agreement, and the County shall not be liable in any manner for any loss or damage resulting from the negligence or carelessness of the City in its performance under the terms of this Agreement. The City shall obtain and maintain such insurance as it may need to protect it from claims. Funds paid by the County may be used for this purpose.
- DATED this _____ day of _____, 2021.

BY: _____
Mayor

BY: _____
Garfield County Commission Chair

ATTEST:

ATTEST:

City Recorder

Garfield County Clerk

Why we have Rabbits! Teaching our Kids How to work and responsibility!



PO Box 75 Panguitch, UT 84759 435-676-8585 panguitchcity@gmail.com

In accordance with the Panguitch Zoning Ordinance, individuals desiring to have a conditional use permit, or a home occupation permit, or a variance.

It is necessary for all neighbors **within 300 feet of the exterior boundaries of your property** to be made aware of this type of request.

? NAME: Heidi Charles Crosby Date 9/13/2021
EMAIL: ⊕ PHONE: 435-421-4613

Is making application to have (Explain in detail) permit to keep our Rabbits! 4 Hutches

If this application is for animals: state number of animals, type of animal and approximate square footage of land being used. (No barn or coop shall be constructed closer than 50 to the nearest street or dwelling. One cow or one horse for each 10,000 square feet or one sheep for each 4,000 square feet. Pigs, billy goats, mink and other dangerous animals are not allowed.) 8 Rabbits / sometimes Babies

If this application is for a vacation rental, is there more than one structure on the premises? Y/N

If yes describe the secondary structure ⊕
Located at _____

It is not necessary that you approve; it is important that you sign this statement indicating that you are aware of the proposed request.

Signatures:

Comments if any:

Heidi Crosby
Jeff Howell
Charles Crosby



PO Box 75 Panguitch, UT 84759 435-676-8585 panguitchcity@gmail.com

In accordance with the Panguitch Zoning Ordinance, individuals desiring to have a conditional use permit, or a home occupation permit, or a variance.

It is necessary for all neighbors **within 300 feet of the exterior boundaries of your property** to be made aware of this type of request.

NAME: Amber Hatch ADDRESS: 185 E. 300 N. Date: _____

EMAIL: _____ PHONE: 590-4659

Is making application to have (Explain in detail) 2 HORSES

If this application is for animals: state number of animals, type of animal and approximant square footage of land being used. (No barn or coop shall be constructed closer than 50 to the nearest street or dwelling. One cow or one horse for each 10,000 square feet or one sheep for each 4,000 square feet. Pigs, billy goats, mink and other dangerous animals are not allowed.)

If this application is for a vacation rental, is there more than one structure on the premises? Y/N

If yes describe the secondary structure _____
Located at _____

It is not necessary that you approve; it is important that you sign this statement indicating that you are aware of the proposed request.

Signatures:

Lara Weng
E. Shupkiewicz
AM Norris

Comments if any:

HOUSE NEXT TO (S)
OF NORRIS Vacant

BARTONS: 50 many cars
NO answers 3x / Tonight could see them
no answer

STRAIGHT (N) NO answer 3x

White house NW Vacant



PANGUITCH CITY BUSINESS LICENSE APPLICATION

25 South 200 East, PO Box 75, Panguitch Utah 84759, Phone: 435-676-8585,
Email tyrissa.panguitchcity@gmail.com

A Change of Pace

Date: 11-15-2021
Name of Business Panguitch Trading Post DBA: 12510953-0160
Type of Business Native american, Antiques, Gift Items
Business Address 21 N. main st. City Panguitch State Ut Zip 84759
Mailing Address P.O. Box 149 City Panguitch State Ut Zip 84759
State Sales Tax # _____ Contractor License # _____
Business Email 38smokinhotantiques@gmail.com Business Phone # _____
Name of Business Owner (if partnership, list all partners; if corporation, list principal officers)
Carletta + Greg Johnson Mom + Pop Business
Address 21 N. main st City Panguitch State Ut Zip 84759
Phone # 435-676-8888 Email Address 38smokinhotantiques@gmail.com
Name of Manager Carletta OR Greg Johnson Manager Phone # 435-676-8888

LICENSE FEES (Circle all that apply to your business)

General Fee - ☒ \$25.00
Home Occupation (one time only fee) \$25.00
Beer Permit - \$50.00
Vendor Permit -
Up to 30 days - \$20.00
Yearly - \$25.00

Total amount due - \$ \$25.00

NEW APPLICATIONS - This is an application for a business license; the actual license will be issued only when the completed application is received, reviewed and approved by the city council. All information must be accurately completed or the issuance of the license will be delayed. Issuance of the license shall in no way relieve the applicable zoning, health, building and fire regulations. All state and Federal regulations must be complied with.

RENEWAL APPLICATIONS - Renewal forms are sent out the first of every year. If you did not receive one please contact Tyrissa at the Panguitch City Office. **Late Fee** - \$10.00 (If paid after February first of each said year.)

HOME OCCUPATIONS - Home occupations require a conditional use permit. This includes ALL vacation rentals.

I, We, Carletta + Greg Johnson hereby agree to conduct said business strictly in accordance with the Laws and Ordinances covering such business, and understand that it is unlawful to make any false statement, declaration, or report as required in this application.

Date 11-13-2021 Signed by Carletta Johnson Greg Johnson

FOR OFFICIAL USE ONLY

Approved _____ License # _____ Receipt # _____ Total Paid \$ _____