

Application for Project Review Garden City, Utah

This application must be accompanied with the necessary and appropriate materials, as stated on the project checklist, before it will be accepted for processing. The date upon which the project will appear on an agenda is determined by the notification schedule required by the State of Utah. The project will be scheduled for the next meeting for which a legal notice has not yet been prepared, after an application is accepted as complete by the Town Staff.

Type of Application (check all that apply):	Ordinance Reference:
<input type="checkbox"/> Annexation	11A-301
<input type="checkbox"/> Appeal	11B-400
<input type="checkbox"/> Conditional Use Permit	11C-500
<input type="checkbox"/> Condominium/Townhouse	11E-524 or 11E-525
<input type="checkbox"/> Encumbrance	
<input type="checkbox"/> Extension of Time	Subdivision 11E-503/PUD or PRUD 11F-107-A-2
<input type="checkbox"/> Lot Split/Lot Line Adjustment	11E-506
<input type="checkbox"/> PUD Conceptual	11C-1950, 11E-100, and 11F-100
<input type="checkbox"/> PUD Phase Approval/Preliminary or Final	11C-1950, 11E-100, and 11F-100
<input type="checkbox"/> PRUD Conceptual	11C-1950, 11E-100, and 11F-100
<input type="checkbox"/> PRUD Phase Approval/Preliminary or Final	11C-1950, 11E-100, and 11F-100
<input checked="" type="checkbox"/> Subdivision	11E-100
<input type="checkbox"/> Vacation of Subdivision	11E-523
<input type="checkbox"/> Variance	11B-308
<input type="checkbox"/> Water Transfer	13A-1300
<input type="checkbox"/> Zone Change	
<input type="checkbox"/> AEG Meeting, (Affected Entity Group):	
<input type="checkbox"/> Other Land Use Permit _____	

Project Name: Buttercup Acres Current Zone: RR Proposed Zone: RR

Property Address: (address not assigned; approx.

Parcel # 41 - 29 - 000 - 0002

Contact Person: Thomas Burningham Phone #: 435-881-9540

E-mail address: tom@krq7.com

Mailing Address: 1755 N 1780 E, North Logan UT 84341

Applicant (if different): _____ Phone #: _____

Mailing Address: _____

Property Owner of Record (if different): LN Development, LLC Phone #: 435-881-9540

Mailing Address: 1755 N 1780 E, North Logan UT 84341

Project Start date: TBD Completion date: TBD

Describe the proposed project as it should be presented to the hearing body and in the public notices.
Subdivision of property into 7 lots.

Lot Size in acres or square feet: 12,000 min Number of dwellings or lots: 7

Non-residential building size: _____

I certify that the information contained in this application and supporting materials is correct and accurate.

TB
Thomas Burningham (Dec 14, 2021 11:30 MST)
Signature of Applicant

I certify that I am the Owner of Record of the subject property and that I consent to the submittal of this application. **Owner of Record MUST sign the application prior to submitting to Garden City.**

TB
Thomas Burningham (Dec 14, 2021 11:30 MST)
Signature of Owner of Record

Signature of Owner of Record

Email Form

Signature of Owner of Record

Office Use Only
Date Received: <u>3570, 012</u>
Fee: _____
By: _____

HELPING EACH OTHER
CREATE BETTER COMMUNITIES



THE
LANGDON
GROUP



GATEWAY
MAPPING
INC.

J-U-B FAMILY OF COMPANIES

MEMORANDUM

DATE: December 23, 2021
TO: Town of Garden City Planning Commission
CC: Riley Argyle
FROM: Quinn Dance, P.E.
SUBJECT: Buttercup Acres (7 lots) Preliminary Plat Review

The Buttercup Acres (7 lots) Preliminary Plat was received from the Town for engineering review in preparation for the upcoming January Planning Commission meeting. The review items discussed below can be found in more detail in Chapter 11E-400 of the most recent Municipal Code.

Preliminary Plat

Documentation

1. Verify that all applicable documentation has been provided with the preliminary plat, i.e., title report, taxes/assessments paid, etc.

Existing Conditions

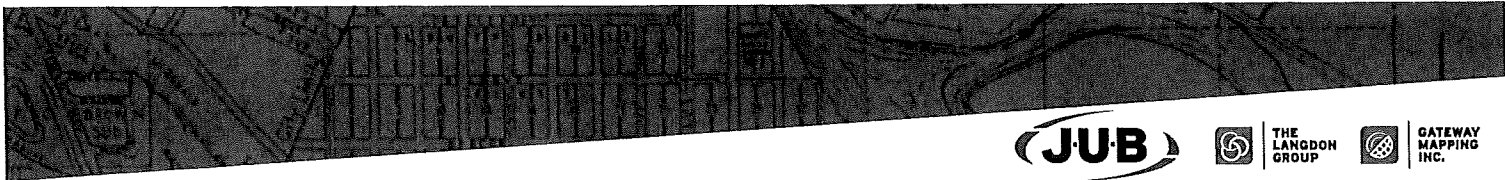
1. Provide property owner information within 300' of exterior boundary.

Proposed Plan

1. Provide setback dimensions for each parcel.
2. Define the canal easement either with a centerline description or a boundary description.

Miscellaneous

1. Provide additional information that will show that Lots 1 and 2 are buildable. It is anticipated that structures will not be allowed within the canal easements which will leave very little area to construct a dwelling.
2. Piping/rerouting the canal could provide for more buildable area.



J·U·B ENGINEERS, INC.



THE
LANGDON
GROUP



GATEWAY
MAPPING
INC.

J·U·B FAMILY OF COMPANIES

We appreciate your cooperation on these matters and feel free to reach out with any questions or concerns.

OLSON & HOGGAN, LLC

ATTORNEYS AT LAW

L. BRENT HOGGAN
MILES P. JENSEN
JAMES C. JENKINS
JEFFERY B. ADAIR**
KELLY J. SMITH
JEREMY S. RAYMOND
SETH J. TAIT*
JACOB A. WATTERSON
BRADLEY N. MUMFORD
J. CHAD WEST
CHASE M. MORRIS

CHARLES P. OLSON (1916-1975)

*also licensed in Idaho
**also licensed in Nevada

130 SOUTH MAIN, SUITE 200
P.O. BOX 525
LOGAN, UTAH 84323-0525
TELEPHONE (435) 752-1551
TOLL FREE (866) 752-1551
TELEFAX (435) 752-2295

TREMONTON OFFICE:
123 EAST MAIN
P.O. BOX 115
TREMONTON, UTAH 84337
TELEPHONE (435) 257-3885
TELEFAX (435) 257-0365

E-MAIL oh@oh-pe.com
www.oh-pe.com

December 30, 2021

Via Email

Town of Garden City
Attn: Sharlene
Attn: Mayor
Attn: Town Engineer
PO Box 207
Garden City, UT 84028
mikel@gardencityut.us
townofgardencity@gmail.com
qdance@jub.com

Re: Buttercup Acres / Preliminary Plat Review
Our File: N - 4600.033

Mayor:

We received and have reviewed the proposed Preliminary Plat for the above-referenced subdivision and have noted the following items for your review and consideration:

1. Garden City Code § 11E-402(A)(7) requires all preliminary plats to contain a name that has not already been used or that is not confusing with an existing subdivision. We assume the prior-submitted application for a "Buttercup Acres Subdivision" that we reviewed this past summer has been abandoned or cancelled, but we mention this here out of an abundance of caution.

2. Garden City Code § 11E-402(B)(2) requires the applicant to submit “verification that all outstanding taxes and assessment levied by political subdivision have been paid on the property included in the application” as well as the “owner’s recorded deed to the property.” We did not received verification of this requirement with the draft digital preliminary plat we received, but the Town should ensure it is in place before approving the preliminary plat.

3. Garden City Code § 11E-402(C)(2) requires the preliminary plat to show “a list of the owners of the property within three hundred (300) feet of the exterior boundaries of the proposed project” which includes the names and addresses of all owners and a general description of the property owned by each. It appears the names of adjacent owners for the adjacent subdivision are depicted on the draft preliminary plat, but we were unable to verify whether addresses for these owners had been submitted. We were also unable to locate the names and address for owners of surrounding unsubdivided land on the draft preliminary plat.

4. Garden City Code § 11E-402(C)(10) requires the preliminary plat to show “all property under the control of the subdivider, even though only a portion is being subdivided.” We could not verify that this requirement was met with the draft preliminary plat we reviewed.

5. Garden City Code § 11E-402(C)(12) requires the preliminary plat to show “the location of all wells, proposed, active and abandoned, and all reservoirs within the tract and to a distance of at least one hundred (100) feet beyond the tract boundaries.” We could not verify that this requirement was met with the draft preliminary plat we reviewed.

6. Garden City Code § 11E-402(D) requires several details to be included in the proposed plan for the project. The Town, working through the Town Engineer, should ensure all required elements of the proposed plan are in place before approving the preliminary plat.

We hope that this review helps as the Town reviews this proposed preliminary plat. Feel free to contact me directly with any questions or concerns about this review.

OLSON & HOGGAN, LLC

/s/ Seth J. Tait

SJT/tf

[https://ohpc.sharepoint.com/sites/clientfiles/shared](https://ohpc.sharepoint.com/sites/clientfiles/shared%20documents/sjt/cities/garden%20city/04%20-%20subdivisions/buttercup%20acres/preliminary%20plat_small%20subdivision%20concept/ltr.preliminaryplatreview.buttercup.1.docx)
concept/ltr.preliminaryplatreview.buttercup.1.docx

documents/sjt/cities/garden

city/04

subdivisions/buttercup

acres/preliminary

plat_small

subdivision

EXHIBIT A

Buttercup Acres Subdivision

Legal Description

Part of the North Half of the Northeast Quarter of the Northeast Quarter of Section 29, Township 14 North, Range 5 East of the Salt Lake Base and Meridian, described as follows:

Beginning at the Northeast Corner of said Section 29 and running thence North $88^{\circ}48'35''$ West along the North line of said Section 798.391 feet to the East line of Lot 41, BUTTERCUP ESTATES SUBDIVISION; thence South $17^{\circ}05'35''$ East in said line and its extension 373.660 feet to the North right-of-way line of Buttercup Lane; thence Easterly following the North line of said lane in two courses: 1) following the arc of a 229.180 foot radius curve to the right 85.800 feet; 2) thence East 599.250 feet to said Section line; thence North by record (North $00^{\circ}51'27''$ East 324.540 feet by survey) to the point of beginning.

SAID PROPERTY NOW BEING DESCRIBED BY SURVEY AS FOLLOWS:

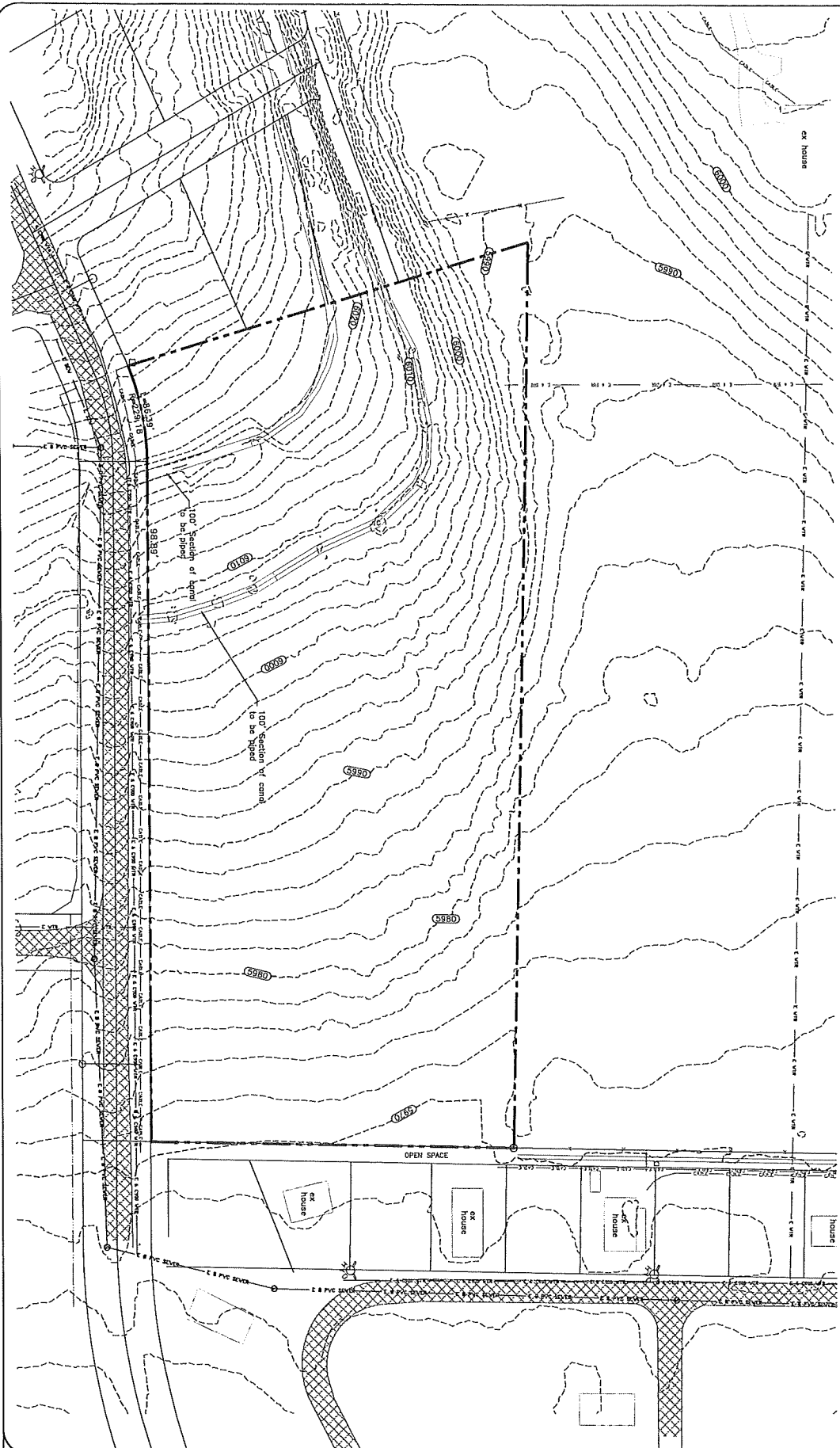
A portion of the Northeast Quarter of Section 29, Township 14 North, Range 5 East of the Salt Lake Base and Meridian, located in Garden City, Utah, more particularly described as follows:

Beginning at the Northeast Corner of Section 29, Township 14 North, Range 5 East of the Salt Lake Base and Meridian; thence South $01^{\circ}46'30''$ West along the Section Line 324.66 feet (South $00^{\circ}51'27''$ West 324.54 feet by record) to the Northerly line of Buttercup Lane as defined and described as part of Buttercup Estates Subdivision, according to the Official Plat thereof on file in the Office of the Rich County Recorder; thence along the exterior of said Subdivision the following 3 (three) courses and distances: West 594.05 feet (599.25 feet by record); thence along the arc of a 229.18 foot radius curve to the left 86.31 feet through a central angle of $21^{\circ}34'39''$ (chord South $79^{\circ}12'41''$ West 85.80 feet); thence North $17^{\circ}05'36''$ West 373.66 feet to the North line of said Section; thence South $88^{\circ}48'35''$ East along the Section line 798.39 feet to the point of beginning.

BUTTERCUP ACRES SUBDIVISION
EXISTING SITE

NORTH
SCALE 1" = 40'-0"

- LEGEND**
- PROJECT BOUNDARY
 - EXISTING FENCE
 - EXISTING IRREGULATION
 - EXISTING STAKE
 - EXISTING POWER
 - EXISTING TEL/CO/AM
 - EXISTING DITCH
 - EXISTING MAIN CONTOUR (2')
 - EXISTING MAIN CONTOUR (10')



SHEET 2 OF 3 SHEETS

AE ALLIANCE CONSULTING ENGINEERS, INC.
150 EAST 200 NORTH SUITE P
LOGAN, UTAH 84321
(435) 755-5121

PROJECT
BUTTERCUP ACRES SUBDIVISION
EXISTING SITE

SCALE
DATE 5-2021
JOB NO.
DRAWN BY AM
DRAWING FINAL2.DWG

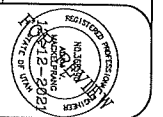
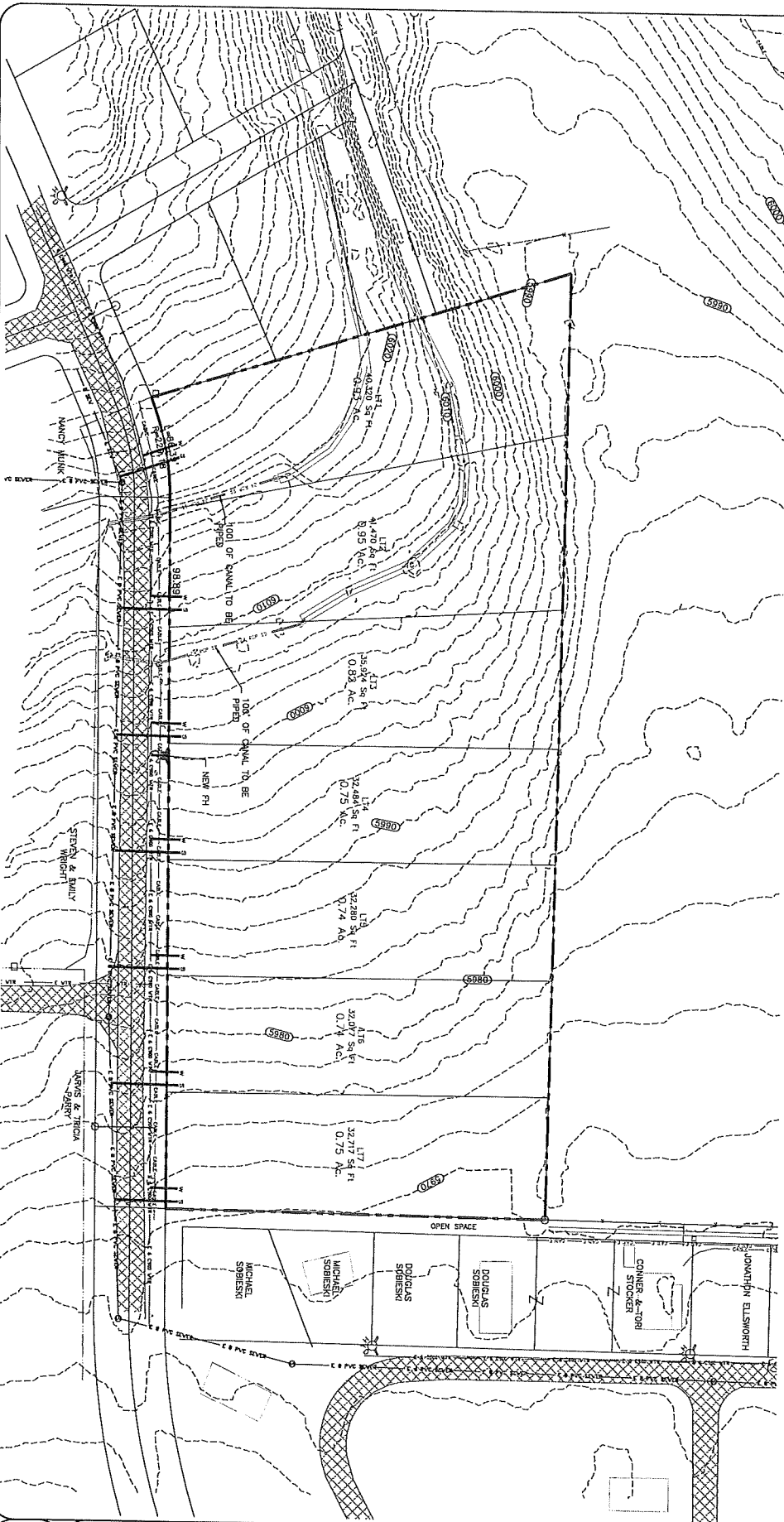


BUTTERCUP ACRES SUBDIVISION
 PRELIMINARY CONSTRUCTION

NORTH
 SCALE 1" = 70'-0"

LEGEND

---	PROJECT BOUNDARY
---	EXISTING DRAINAGE
---	EXISTING POWER
---	EXISTING 8" PVC SEWER LINE
---	PROPOSED 4" PVC LATERAL
---	PROPOSED 8" PVC LATERAL
---	PROPOSED 12" PVC LATERAL
---	PROPOSED WATER SERVICE/PIPE
---	EXISTING IRRIGATION
---	EXISTING CONTOUR LINE (2')
---	EXISTING CONTOUR LINE (5')
---	EXISTING ASPHALT



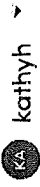
SHEET
3
 OF
 3 SHEETS

AE ALLIANCE CONSULTING ENGINEERS, INC.
 150 EAST 200 NORTH SUITE P
 LOGAN, UTAH 84321
 (435) 755-5121

PROJECT
BUTTERCUP ACRES SUBDIVISION
 PRELIMINARY CONSTRUCTION

SCALE	DATE	JOB NO.
	5-2021	
DRAWN BY	DRAWING	DATE
AM	FINAL 2.0/0	

Registrations



2



Q 705 lochwoo Showing 1 to 1 of 1 entries

Add or Remove Filters Pre-Defined Filter Combinations

Quick search = 705 lochwoo Status = Pending

Source (Any) Registration Type (Any) Status (1) Is Active (Any)

Clear all filters

Source	Parcel Number	Registration Number	Registration Address	Registration Unit Number	Permit Holder Name	Contact Email	Emergency Contact Phone	Signature	Sales Tax Number	Emergency Contact Name	Contact Phone	Status	Alert/Warning Comments
registration_system	4117240009 1	STR21-00078	705 N Lochwood View, Garden City, UT 84028, USA		Todd Guymon	terri.bennett@vacasa.com	4357606634	Jon Ramirez	13905689-003-STC	Terri Bennet	4357606634	Pending Approve or Deny	

Pat make - OK

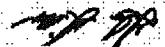
SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 705 N LOCHWOOD VIEW
 Date of inspection: DECEMBER 8, 2021
 Owner: TODD GUYMAN

Safety Inspections:	Y	Handrails/Guardrails	Y	Outdoor lights	Y	Water shut off	Y	Gas shut off	Y	Electrical outlet plates	Y	Check address on unit	Y	Other:
Time limit to correct:														

Room	Sq Ft	Exit Required	Window(s)	Smoke Detector	Total Sq. Ft.
#1	11 X 10.5	Y	Y	Y	115.5
#2	10 X 15.5	Y	Y	Y	155
#3	10 X 13	Y	Y	Y	130
#4	13 X 16	Y	Y	Y	208
#5	13 X 16	Y	Y	Y	208
#6	11 X 27.5	Y	Y	Y	302.5
#7	11.5 X 13	Y	Y	Y	149.5
#8					
#9					
#10					
					TOTAL 1286

Total Occupancy allowed at this address: 25, shall not include children under the age of three (3).
 Minimum parking required at this address: 7
 Total number of parking spots on Property: 8
 All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures: 
 Inspector: _____
 Date: DECEMBER 8, 2021
 Owner/Property Manager: _____

Gene Lake Buss

Short Term Rental Inspection Form

Owner/responsible party: VACASA Date: 12-21-21

Address: 705 N. LOCHWOOD VIEW Suite/Apt# _____

Access

Maintain fire lane free of obstruction

Provide address numbers visible from the street

Fire Extinguishers

Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette

Mount fire extinguishers in plain view and access of kitchen

Provide free and clear access to the fire extinguisher (may be mounted behind closet or cabinet door with placard on door)

Fire Alarms/CO Detectors

Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms

One CO detector installed for each level of the home

Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

Label electrical panel box breakers

Cover plates on all junction boxes, outlets, switches, No exposed wiring/hazardous extension cords

No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass Fail _____

Inspected by: [Signature] Title: CHIEF

Date: _____

Items that need to be corrected: _____

12/17

kathy

Registrations

STR21-00071

Showing 1 to 1 of 1 entries



Add or Remove Filters

Pre-Defined Filter Combinations

Source (Any) Registration Type (Any) Status (1) Is Active (Any)

Source	Registration Number	Registration Address	Registration Unit	Registration Contact	Registration Date	Registration Status	Registration Type	Registration Unit	Registration Contact	Registration Date	Registration Status	Registration Type
Source	STR21-00071	Blackberry Dr, Garden City, UT 84028, USA	Blackberry Dr, Garden City, UT 84028, USA	Ryan Kirkham	2021-10-25 01:39 PM	Pending	Registration	Blackberry Dr, Garden City, UT 84028, USA	Ryan Kirkham	2021-10-25 01:39 PM	Pending	Registration
Source	STR21-00071	Blackberry Dr, Garden City, UT 84028, USA	Blackberry Dr, Garden City, UT 84028, USA	Ryan Kirkham	2021-10-25 01:39 PM	Pending	Registration	Blackberry Dr, Garden City, UT 84028, USA	Ryan Kirkham	2021-10-25 01:39 PM	Pending	Registration
Source	STR21-00071	Blackberry Dr, Garden City, UT 84028, USA	Blackberry Dr, Garden City, UT 84028, USA	Ryan Kirkham	2021-10-25 01:39 PM	Pending	Registration	Blackberry Dr, Garden City, UT 84028, USA	Ryan Kirkham	2021-10-25 01:39 PM	Pending	Registration
Source	STR21-00071	Blackberry Dr, Garden City, UT 84028, USA	Blackberry Dr, Garden City, UT 84028, USA	Ryan Kirkham	2021-10-25 01:39 PM	Pending	Registration	Blackberry Dr, Garden City, UT 84028, USA	Ryan Kirkham	2021-10-25 01:39 PM	Pending	Registration

Waiting for missing information to be submitted prior to sending...

Approve or Deny



Comments

1

2

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 735 Blackberry Drive
Date of inspection: September 13, 2021
Owner: Ryan Kikhan

Safety Inspections:		Time limit to correct:									
		#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Handrails/Guardrails	Y										
Outdoor lights	Y										
Water shut off	Y										
Gas shut off	Y										
Electrical outlet plates	Y										
Check address on unit	Y										
Other:											
Sleeping Room		126	147	476	154	127	127	130	185		
Sq Ft.											
Exit Required	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Window(s)	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Smoke Detector	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Total		126	147	476	154	127	127	130	185	185	Total 1472
Sq. Ft.											

Total Occupancy allowed at this address: 29 shall not include children under the age of three (3).
 Minimum parking required at this address: 8 Total number of parking spots on Property 10. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.
 Signatures: [Signature] Date: Sept 13, 2021
 Inspector: [Signature]
 Owner/Property Manager: _____

Short Term Rental Inspection Form

Owner/responsible party Cooy Miller Date 10/9/21

Address 735 Blackberry Dr. Suite/Apt# _____

Access

- Maintain fire lane free of obstruction
- Provide address numbers visible from the street

Fire Extinguishers

- Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- Mount fire extinguishers in plain view and access of kitchen
- (may be mounted behind closet or cabinet door with placard on door)
- Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- One CO detector installed for each level of the home
- Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- Label electrical panel box breakers
- Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass Fall

Inspected by: [Signature] Title: CHIEF

Date: _____

Items that need to be corrected: _____

7275

*507 for
Lynn
Terry*

☑ Registrations ☰

👤 kathyh

🔍 2 🗑️ 📄 1

Showing 1 to 1 of 1 entries

Q 570 s amber

Add or Remove Filters ▼ Pre-Defined Filter Combinations ▼

Quick search = 570 s amber
 Status = Pending
 Clear all filters

Source (Any) ▼ Registration Type (Any) ▼ Status (1) ▼ Is Active (Any) ▼

Reg d Address Name 1	Permit Holder Name	Contact Phone	Phone	Spots	Occupancy	Created Date	Unit Record(s)	Parcel Number	Tax Number	Class Number	Registration Number	Status	Add Comments
570 S Amber Ln, Garden City, UT 84028, USA	Jon White	chuck@b earlakeco zycabins.c om	43576023 27	20	80	2021-12- 02 07:14 AM	412131200 03	15184416- 003-STC			Chuck Stocking	Pending Approve or Deny	

*Howard Pat
Mack,
LCS*

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 570 S Amber Lane _____

Date of inspection: May 14, 2021 _____

Owner: Jon White _____

Safety Inspections:										Time limit to correct:
Handrails/Guardrails	Y									
Outdoor lights	Y									
Water shut off	Y									
Gas shut off	Y									
Electrical outlet plates	Y									
Check address on unit	Y									
Other:	Page #1 First 10 Rooms									

Sleeping Room Sq Ft.	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
13 x 17	15.5 x 15.5	15 x 12	16 x 14.5	12 x 10	8.5 x 14.5	12.5 x 14.5	43 x 13.75	13 x 18	13.25 x 12.5	
Exit Required	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Window(s)	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Smoke Detector	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Total Sq. Ft.	221	240.25	180	232	120	123.25	181.25	591.25	234	168.75

Total Occupancy allowed at this address: See page #2 _____, shall not include children under the age of three (3).

Minimum parking required at this address: _____ Total number of parking spots on Property See Page #2 _____. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures: Glen Gillies _____ Date: may 17, 2021 _____
Inspector: _____

Owner/Property Manager: _____

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 570 S Amber Lane
Date of inspection: May 14, 2021
Owner: Jon White

Safety Inspections:	Time limit to correct:									
Handrails/Guardrails	Y									
Outdoor lights	Y									
Water shut off	Y									
Gas shut off	Y									
Electrical outlet plates	Y									
Check address on unit	Y									
Other:	Page #2 with rooms 11 Thru 19									

	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Sleeping Room										
Sq Ft.	12.5 x 14.5	13 x 16	12 x 16	9 x 16	15 x 15	9.5 x 11.5	16 x 16	15 x 17	18 x 19	
Exit Required	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Window(s)	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Smoke Detector	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Total Sq. Ft.	181.25	208	192	144	225	109.25	256	255	162	= 4024.25

Total Occupancy allowed at this address: 80, shall not include children under the age of three (3).

Minimum parking required at this address: 20 Total number of parking spots on Property 20. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures: Glen Gillies Date: May 17, 2021
 Inspector: _____
 Owner/Property Manager: _____

INN @ THE BRANCH

Short Term Rental Inspection Form

Owner/responsible party: TON WHITE Date: 5-20-21
Address: 570 S. AMBER LN. Suite/Apt# _____

Access

- Maintain fire lane free of obstruction
- Provide address numbers visible from the street

Fire Extinguishers

- Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette.
- Mount fire extinguishers in plain view and access of kitchen
- (may be mounted behind closet or cabinet door with placard on door)
- Provide free and clear access to the fire extinguisher

Fire Alarms, CO Detectors

- Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- One CO detector installed for each level of the home
- Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- Label electrical panel box breakers
- Cover plates on all junction boxes, outlets, switches, No. exposed wiring/hazardous extension cords
- No flammable liquids or gases in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass Fail _____

Inspected by: [Signature] Title: CHIEF

Date: _____

Items that need to be corrected: _____