

## **Determination to Hold Meeting Without an Anchor Location**

Public Body:

**ALARM SYSTEM SECURITY LICENSING BOARD**

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Chair Name:

**Fred Johnson**

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Public Meeting date or date range:

**January 6, 2022**

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The public meeting(s) scheduled for the date(s) above will be conducted electronically and without an anchor location. I have determined that meeting with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location.

### **This determination was based on the following facts/information:**

The public monitoring and participation requirements in Utah Code Title 52, Ch. 4, Open and Public Meetings Act, would gather the participants and interested persons in this public meeting in a single, confined location, where the risks of further transmission of COVID-19 are greater. At the time that this meeting is being scheduled, Salt Lake County is currently in the "High Level of Transmission" phase, according to the Utah COVID-19 Transmission Index.

## **Amended Agenda**

### **UTAH ALARM SYSTEM SECURITY LICENSING BOARD MEETING**

THIS MEETING WILL BE HELD ELECTRONICLY AND WILL BE ATTENDED  
VIA ZOOM OR PHONE BY ALL BOARD MEMBERS, ATTENDEES, AND  
GENERAL PUBLIC

JANUARY 6, 2022 – ZOOM - Time: 9 AM

Heber M. Wells Building

160 E. 300 S. Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting.*

#### **I. ADMINISTRATIVE BUSINESS:**

Call Meeting to Order

Verify Attendance

Approve November 4, 2021 Meeting Minutes

#### **II. APPOINTMENTS: 15 minutes is allotted to each individual.**

Andrew Craig Kleinert – History Review

Evelyn Maria Floyd – History Review

Brandon Gerlens Colin Dort – History Review

Cassidy Tharp – History Review

#### **III. DISCUSSION & ACTION ITEMS**

Criminal History Guidelines Overview – Tracy Taylor

#### **IV. NEXT SCHEDULED MEETING:**

March 3, 2022

BOARD MEMBERS, APPOINTMENTS, AND GENERAL PUBLIC WILL ATTEND  
ELECTRONICALLY BY GOING TO

<https://us02web.zoom.us/j/84138133247>

or by calling 253-215-8782 and using MEETING ID 841 3813 3247

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801- 530-6628 or toll-free in Utah only 866-275-3675.

Posted to Bulletin Board on 12/29/2021.