

Manti City Council Meeting

MINUTES

NOVEMBER 10, 2021
6:30 PM

MANTI CITY BUILDING
50 SOUTH MAIN STREET

MEETING CALLED BY	Mayor Korry L. Soper
TYPE OF MEETING	Regular Council Meeting
ATTENDEES	Mayor: Korry Soper Councilmembers: Gary Chidester, Jason Maylett, Jason Vernon and Mary L. Wintch City Manager: Kent Barton City Recorder: JoAnn Otten
ABSENT	Councilmember Darren Dyreng
WELCOME	Mayor Soper
PLEDGE OF ALLEGIANCE	Led by Mayor Soper

Agenda Items

ITEM 1	Marty McCain - Sanpete Pantry - Update and objectives going forward.
<p>Mr. McCain thanked the Mayor and City Council for their continued support to the Sanpete Pantry and said he wanted to give an update of the services the pantry has provided to the communities in Sanpete County.</p> <p>He reported that there will be a food drop off at the Manti Public Library parking lot on Thursday for approximately 35 – 40 families that may be in need. The Pantry has also provided 35 “Kid Packs” for children to pick up each week at the Manti Library. He said these programs have been made available by donations and grants and hoped the public would be made aware of the Sanpete Pantry and those who may need a little assistance would be able to participate in the programs.</p>	
CONCLUSIONS	
<p>Mayor Soper thanked Mr. McCain and the Sanpete Pantry for their contribution to the community.</p>	

ITEM 2	Andy Adamson, Manti Trail Builders - Event report and future plans.
<p>Mr. Adamson reported on the bike race that was held a couple weeks ago west of Manti and said it was a huge success. There were approximately 795 high school students along with their families, which brought many people to Manti. He said that the building of the track has been completed due to the many hours of volunteerism from the community and donations given.</p> <p>Mr. Adamson said that a grant has been received from the State of Utah that will allow four more miles of track to be completed and they also plan to improve the parking lot.</p>	
CONCLUSION	
<p>The Mayor and Council passed along their thanks to Mr. Adamson and the Bike Club for their hard work and perseverance in building the bike trail</p>	

ITEM 3	Joan Shand - Trunk N Treat Chair
<p>Mayor Soper said that Mrs. Shand was not on the agenda but wanted to give her the opportunity to report on the Halloween Trunk N Treat event.</p> <p>Mrs. Shand thanked the Mayor and City Council for their support and reported that the Trunk N Treat had been a wonderful event for the community with approximately 800 children age 14 and under participating and 2,000 in overall attendance. She said that there had been a substantial amount of donations, both in-kind and monetary from individuals and businesses.</p> <p>Mrs. Shand said that the committee will be meeting to review, work out any kinks and bring their ideas to the city council for approval for Halloween of 2022.</p>	
CONCLUSION	
<p>The Mayor and Council thanked Joan and the committee for their planning and follow through of the Trunk N Treat and noted that the community had enjoyed it.</p>	

ITEM 4	JoAnn Otten - Petition for annexation of 29.48 acres near south west city boundary.
<p>City Recorder Otten stated that Manti City has received a petition from three individuals to annex approximately 29.48 acres located south of the city limits</p>	

including west of Highway 89 and east of the old highway. This is in the area better known as Crystal Springs.

Councilmember Wintch inquired when the water study would be completed, and the City Manager Barton said it was anticipated it would be completed in early spring.

Some discussion ensued after which Mayor Soper called for a motion to certify the petition for annexation.

ACTION

Councilmember Jason Vernon moved to certify the petition for annexation as presented, seconded by Councilmember Gary Chidester.

Councilmembers voting "aye": Jason Vernon, Gary Chidester, Mary Wintch and Jason Maylett. Councilmembers voting "nay": none. Councilmembers voting "nay": none.

ITEM 5

JoAnn Otten - Canvass of general election.

Mayor Soper invited Recorder Otten to provide the official Canvass of the 2021 Election.

The City Recorder reported that as of election day on November 2, 2021, Manti City had 1,926 active voters with a total of 1,173 ballots cast and a voter turnout at 60.90%. Votes received for the candidates running listed below:

Race	Name	Election Night	Canvass	Final Total
Mayor	Alfred (Chuck) Bigelow	607	14	621
	Darren Dyreng	541	4	545
Council	Mary Lonnie Wintch	725	7	732
	Jeffrey W. Killian	561	6	567
	Gary Erickson	501	8	509
	Cory D. Schmidt	382	11	393

City Recorder Otten noted that the duly elected Candidates for the Manti City Council 2021 election are: Alfred (Chuck) Bigelow for Mayor and Mary Lonnie Wintch and Jeffrey W. Killian for City Council.

ACTION

Mayor Soper called for a motion to accept the results of the Canvass of Election. Councilmember Mary Wintch made the motion to accept the Canvass of Election as presented, seconded by Councilmember Jason Maylett. Councilmembers voting

"aye": Mary Wintch, Jason Maylett, Jason Vernon and Gary Chidester.
Councilmembers voting "nay": None.

ITEM 6	Monthly financial report - October 2021 statements.
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City Manager Barton presented the October 2021 financial report, which is attached to and made part of the minutes.

He reported that 33% of the fiscal year is now complete with total revenues at 32.1% and expenses at 31.0%. He then reviewed the Enterprise and Special Revenue Funds.

ITEM 7	Kent Barton - new website review
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City Manager Barton reviewed the new website at ***manticity.com*** noting it had launched on November 1st. He then reviewed the different functions that will be available for the public on the website.

He noted that there had been a main line water break the previous night and this information was placed on the website for the residents. Some discussion ensued regarding the water break and the timely response of the city crew in making sure the situation was under control.

Councilmember Wintch felt that a texting notification program should be considered and possible implemented, which would alert the public in any emergency situation. The council concurred with checking into a texting notification system.

The Mayor and Council conveyed thanks to the city crew for their work in handling the water leak and keeping water on for the citizens.

ITEM 8	Continuing Business
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None.

ITEM 9	Councilmembers reports.
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Councilmember Wintch reported that she had attended the Manti Public Library Board meeting and the Board would like to place a notice with the utility billing that old library cards must be replaced.

She also reported that Librarian Cynthia Lopez is now spending the \$10,000 American Rescue Plan Act (ARPA) grant previously received.

ITEM 10	Public comment - two minutes per each comment.
None	

ITEM 11	Mayor Korry Soper.
<p>Mayor Soper said that the Annual Christmas Light Parade is scheduled for Friday, November 26th at 6:00 p.m. The theme for this year's festivities is "Together for Xmas". There will be a "drive by and meet Santa" at 4 p.m. prior to the parade with entertainment at the Manti High School after the parade.</p> <p>Mayor Soper reported that at the Planning Commission meeting of November 9th, they voted to recommend to the City Council a rezone from R1 to R3 at Nate Christensen's property located at approximately 300 North 300 West. The Mayor wanted the City Council to think about this as it would be on the next agenda for discussion.</p> <p>Mayor Soper said he has a personnel matter for executive session.</p>	

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ITEM 12	Consideration of minutes of the previous meeting.
<p>The Mayor directed Councilmembers to draft minutes from the previous regular council meeting of October 20th. After brief discussion, seeing there were no errors or changes noted, he called for motions to accept the minutes as presented.</p>	
ACTION TAKEN	
<p>Councilmember Jason Maylett made the motion to accept the minutes of the October 20th regular council meeting, Councilmember Gary Chidester seconded. Councilmembers voting "aye": Jason Maylett, Gary Chidester, Mary Wintch and Jason Vernon. Councilmembers voting "nay": none.</p>	
ITEM 13	City Manager Kent Barton.
<p>City Manager Barton reported on the following:</p> <ul style="list-style-type: none"> • The annual financial audit will be conducted the week of November 15th. • Attended a meeting at Capitol Hill with Sanpete County Commissioner Steve Lund and Sheriff Jared Buchanan regarding the proposed courthouse and said this will go in front of the State Legislative in February of 2022. • DCFS has indicated they will need additional space in the City Complex. • The Manti Ambulance Association is in desperate need for volunteers. • Made note of the Payment Approval Report. • Noted the Sheriff Patrol Report in the packet. 	

- Has a matter concerning litigation for executive session.

ACTION TAKEN

Mayor Soper called for a motion to adjourn into executive session to discuss personnel and litigation matters.

Councilmember Gary Chidester made a motion to move out of regular session into executive session to discuss personnel and litigation matters, seconded by Councilmember Mary Wintch. Councilmembers voting "aye": Gary Chidester, Mary Wintch, Jason Vernon and Jason Maylett. Councilmembers voting "nay": none.

Adjourned from executive session into regular session.

Councilmember Jason Maylett moved to pay the bills, as presented, and adjourn the meeting, seconded by Councilmember Jason Vernon. Councilmembers voting "aye": Jason Maylett, Jason Vernon, Gary Chidester and Mary Wintch, Councilmembers voting "nay": none.

ADJOURNED

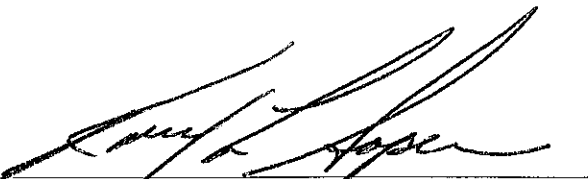
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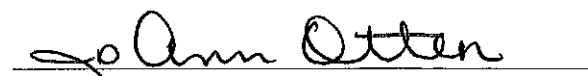
NEXT MEETING DATE

Regular Council Meeting – December 8

General Account

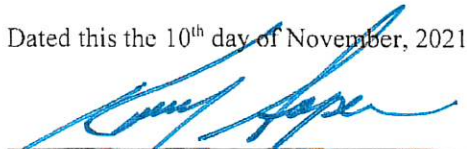
Jenn Mackey	\$ 80.97
Sunny Hammouri	20.00
Wheeler Machinery	1,156.03
Sunny Hammouri	370.64
Paul Hemara	206.00
Utah State Treasurer	509.29
Steve Sorensen	700.00
Utah Municipal Power Agency	149,276.68
Zions Bank	3,370.84
Cynthia Lopez	167.68
Misty Braithwaite	1,276.76
Joan Shand	460.97

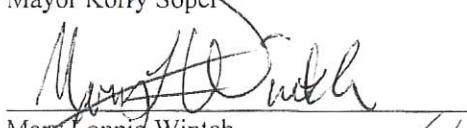

Korry L. Soper, Mayor

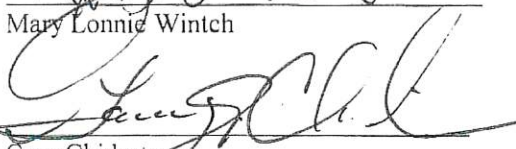

JoAnn Otten, City Recorder

I, Joann Otten, Manti City Recorder, do hereby certify that the following is a full, true and correct abstract of the statement of vote of this city at the General Municipal Election held in Manti City by mail on November 2, 2021 as made out and entered upon the record of the Board of City Canvassers so far as the same relates to the offices named below.

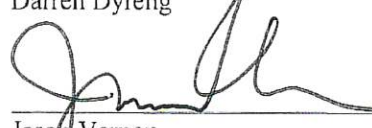
Dated this the 10th day of November, 2021.

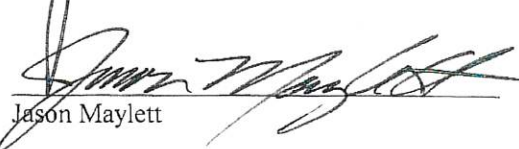

Mayor Korry Soper


Mary Lonnie Wintch

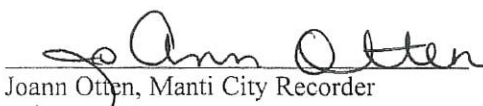

Gary Chidester

Absent
Darren Dyreng


Jason Vernon


Jason Maylett

Attested by:


Joann Otten, Manti City Recorder

As of election day on November 2, 2021 Manti City had 1,926 active registered voters.
Turnout election night was 1,155 voters or 59.97%. Final turnout is 1,173 voters or 60.90%.

Eighteen additional ballots were received on time and counted for Canvass.

An additional Ten Ballots were received that did not count.
One ballot returned with no tab, one was a Primary Ballot.
Five were received after deadline. One envelope received without a ballot.
One was unsigned and one voter moved prior to election.

Candidates in **Red** are hereby duly elected.

Race	Name	Election Night	Canvass	Final Total
Mayor	Alferd (Chuck) Biglow	607	14	621
	Darren Ray Dyreng	541	4	545
Council	Mary Lonnie Wintch	725	7	732
	Jeffrey W. Killian	561	6	567
	Gary Erickson	501	8	509
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MANTI CITY

Monthly Financial Review

October 31, 2021

Budget Year Completion = 33%

Revenues - General Fund

FUND	BUDGET	YTD ACTUAL	UNEARNED	YTD PERCENT EARNED
Taxes	\$ 866,500.00	\$ 288,361.00	\$ 578,139.00	33.3%
License & Permits	\$ 15,500.00	\$ 8,017.00	\$ 7,483.00	51.7%
Inter Governmental	\$ 442,000.00	\$ 103,211.00	\$ 338,789.00	23.4%
Charges / Services	\$ 674,100.00	\$ 253,627.00	\$ 420,473.00	37.6%
Fines	\$ 20,000.00	\$ 4,743.00	\$ 15,257.00	23.7%
Misc	\$ 21,625.00	\$ 9,144.00	\$ 12,481.00	42.3%
Contributions	\$ 2,000.00	\$ 900.00	\$ 1,100.00	45.0%
Use of Beginning Fund Balance	\$ 50,000.00	\$ -	\$ 50,000.00	0.0%
Transfers	\$ 325,000.00	\$ 108,333.00	\$ 216,667.00	33.3%
Total Revenues	\$ 2,416,725.00	\$ 776,336.00	\$ 1,640,389.00	32.1%

Expenses - General Fund

DEPARTMENT	BUDGET	YTD ACTUAL	UNEARNED	YTD PERCENT EXPENDED
Municipal Courts	\$ 53,100.00	\$ 18,143.00	\$ 34,957.00	34.2%
Admin	\$ 261,200.00	\$ 89,316.00	\$ 171,884.00	34.2%
Old City Hall	\$ 19,000.00	\$ 4,660.00	\$ 14,340.00	24.5%
City Building	\$ 129,900.00	\$ 33,384.00	\$ 96,516.00	25.7%
City Complex	\$ 82,250.00	\$ 22,933.00	\$ 59,317.00	27.9%
Public Safety	\$ 285,500.00	\$ 72,491.00	\$ 213,009.00	25.4%
Fire	\$ 101,000.00	\$ 32,916.00	\$ 68,084.00	32.6%
Health Services	\$ 9,300.00	\$ 2,466.00	\$ 6,834.00	26.5%
Flood Control	\$ 28,000.00	\$ 6,504.00	\$ 21,496.00	23.2%
Highway	\$ 74,500.00	\$ 37,416.00	\$ 37,084.00	50.2%
Class "C" Roads	\$ 225,000.00	\$ 2,075.00	\$ 222,925.00	0.9%
Waste Collection	\$ 217,500.00	\$ 63,190.00	\$ 154,310.00	29.1%
Memorial Park	\$ 56,200.00	\$ 19,543.00	\$ 36,657.00	34.8%
Recreation - Pool	\$ 135,000.00	\$ 102,540.00	\$ 32,460.00	76.0%
Recreation - Sports	\$ 267,250.00	\$ 81,640.00	\$ 185,610.00	30.5%
Sr. Center	\$ 4,100.00	\$ 1,567.00	\$ 2,533.00	38.2%
Library	\$ 102,250.00	\$ 44,314.00	\$ 57,936.00	43.3%
Cemetery	\$ 120,300.00	\$ 33,795.00	\$ 86,505.00	28.1%
Airport	\$ 14,600.00	\$ 883.00	\$ 13,717.00	6.0%
Economic Dev	\$ 19,000.00	\$ 14,173.00	\$ 4,827.00	74.6%
Total Expenses	\$ 2,204,950.00	\$ 683,949.00	\$ 1,521,001.00	31.0%

NET Revenue over Expenses

\$92,387.00

Enterprise (Utility) Funds

FUND	BUDGET	YTD ACTUAL	REMAINING BUDGET	YTD PERCENT EARNED
Water Revenues	\$ 509,400.00	\$ 432,270.00	\$ 77,130.00	84.9%
Water Expenses	\$ 401,486.00	\$ 83,482.00	\$ 318,004.00	20.8%
Net Revenue Over Expenses		\$ 348,788.00		
Sewer Revenues	\$ 414,160.00	\$ 146,713.00	\$ 267,447.00	35.4%
Sewer Expenses	\$ 378,500.00	\$ 83,774.00	\$ 294,726.00	22.1%
Net Revenue Over Expenses		\$ 62,939.00		
Electric Revenues	\$ 2,520,000.00	\$ 911,708.00	\$ 1,608,292.00	36.2%
Electric Expenses	\$ 2,497,840.00	\$ 927,607.00	\$ 1,570,233.00	37.1%
Net Revenue Over Expenses		\$ (15,899.00)		

Special Revenue Funds

FUND	BUDGET	YTD ACTUAL	REMAINING BUDGET	YTD PERCENT
Municipal Building Authority - Revenues	\$ 81,000.00	\$ 21,555.00	\$ 59,445.00	26.6%
Municipal Building Authority - Expenses	\$ 81,000.00	\$ 81,149.00	\$ (149.00)	100.2%
Net Revenue Over Expenses		\$ (59,594.00)		
Cemetery Perpetual Care Fund - Revenues	\$ 20,000.00	\$ 1,349.00		6.7%