

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF NOVEMBER WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 5TH DAY OF NOVEMBER, 2013,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

Amended A G E N D A

- 1:00 P.M. Claims
- 1:20 P.M. Approval of Insurance Agreement for 2014
- 1:25 P.M. Jeff Anderson: Approval to Purchase Carpet for the Assessor and Treasurer's Office
- 1:30 P.M. Sheriff Brian Nielson: Approval for a Credit Card for Deputy Seth Hendrickson; Approval to Expend FY14 EMS Grant
- 1:35 P.M. Paul Brown: Discussion of Unimproved Land Classification and Back Taxes on S 7303x9, ~~S 730x9~~ S 7303x19 and S 61581
- 1:45 P.M. Approval of Predator Control Contract for FY2014
- 1:50 P.M. Scott Olsen: Signatures on Palisade Plat Lot 21 and 18 Amendment (Already Approved)
- 2:00 P.M. Aspen Grove Assess: Ruling on Petition to Amend the Sanpete County Land Use Ordinance and Zoning Map by Rezoning Approximately 18 Acres of Property Located Two Miles Southeast of Mt. Pleasant from the Agricultural (A) Zone to the Public Facilities (PF) Zone
- 2:10 P.M. Appointment of David Cox to the Central Utah Water Conservancy District Board
- 2:12 P.M. Appointment of Alan Bailey to the Federal Mineral Lease Special Service District
- 2:15 P.M. Approval of Amendment #5 to the Wood Hollow Fire FY12 EWP Project, Extending the Expiration Date to May 20, 2014
- 2:20 P.M. Stan Andersen with the BLM: Discussion of May 2014 Oil and Gas Lease Sale
- 2:30 P.M. Approval of Minutes
- 2:35 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 4th day of November, 2013.

Sandy Neill
Sanpete County Clerk