



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on Wednesday, November 6 2013 in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Welcome and Introductions
2. Approval of meeting minutes, October 2013
3. Budget Review - William Rappleye
4. Solidify 2014 Project List / Budget for Projects - Bill Rappleye
5. CERT Trailer Deployment - Gary Howell
6. Meet & Greet Program, December 4, 2013 - presentations, invitations, refreshments
7. MOU for CERT Trailers
8. Amendment for City Emergency Plan - simplification of reporting and priority handling for communities.
9. Other Business
10. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **6th** day of **November, 2013**, were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Desert News.

City Seal




Rachelle Conner, MMC, City Recorder
Draper City, State of Utah