



**JOINT WORKSHOP**  
**Logan Municipal Council and Logan Planning Commission**  
**Tuesday, November 30, 2021– 11:30 a.m.**

**PUBLIC NOTICE** is hereby given that the Logan Municipal Council and Logan Planning Commission will hold a joint workshop in the **Logan City Hall Conference Room**, 290 North 100 West Logan, Utah 84321 at **11:30 a.m. on Tuesday, November 30, 2021**

*Zoom Meeting attendance option. Please click the link below to join the webinar:*

<https://us02web.zoom.us/j/81216564799>

*Or One tap mobile :US: +16699009128,,81216564799# or +12532158782,,81216564799#*

*Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799*

*Webinar ID: 812 1656 4799*

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**AGENDA**

**I. WELCOME**

**II. PRESENTATION:** Zac Covington (BRAG) - River Corridor Protection Ordinances

**III. DISCUSSION ITEMS:** Critical Areas, Wetland, Floodplain, Riparian Area Protection Standards. Path Going Forward/Next Steps.

**IV. ADJOURN**

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*On Wednesday, November 24<sup>th</sup>, 2021 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at [loganutah.org](http://loganutah.org) and the State Public Meeting Notice website at <http://pmn.utah.gov>.*

DATED THIS 24<sup>th</sup> of NOVEMBER 2021

Teresa Harris, City Recorder

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting.*