

**Mayor**  
MICHAEL KOURIANOS

**City Attorney**  
ERIC JOHNSON

**City Recorder**  
SHERRIE GORDON

**City Treasurer**  
SHARI MADRID

**Finance Director**  
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501  
PHONE (435) 637-5010 - Fax (435) 637-7263  
[www.pricacityutah.com](http://www.pricacityutah.com)

**PRICE CITY COUNCIL**

**City Council**

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

TERRY WILLIS

**PUBLIC NOTICE OF MEETING**

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 11/23/2021. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. SAFETY SECONDS - Councilmember Knott-Jespersen
5. PUBLIC COMMENT
6. 2021 GENERAL ELECTION OFFICIAL RESULTS - Authorization to approve the 2021 General Election results.
7. ORDINANCE NO. 2021-003 - Consideration and possible approval to adopt the Price City Council 2022 Meeting Schedule.
8. ORDINANCE NO. 2021-004 - Consideration and possible approval to adopt the Price City Planning and Zoning Commission 2022 Meeting Schedule.

**CONSENT AGENDA**

9. MINUTES
  - a. November 10, 2021 City Council Workshop
  - b. November 10, 2021 City Council Meeting
10. 2022 BOARD/COMMITTEE ANNUAL MEETING SCHEDULE - Consideration and possible approval of the 2022 Board/Committee Annual Meeting Schedule.
11. CONTRACT ASSIGNMENT - Consideration and possible approval of assignment of alternate public defender contract from Travis Blackburn to Mark Tanner.
12. EASY PROGRAM REIMBURSEMENT - Consideration and possible approval of EASY program reimbursement to the Carbon Masonic Temple for site improvements.
13. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Asian Bisero at 335 E Main St., Cash Busters LLC at 494 E Main St., Merit 3D at 1285 E 650 S, and Sign Up My Yard at 825 Pinewood Circle.
14. TRAVEL REQUEST - Consideration and possible of a travel request for: Bret Cammans, Customer Services/IT Director - UAMPS Monthly Directors Meeting, December 14-15, 2021, Salt Lake City, UT.
15. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> . This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.



CARBON  
County  
UTAH

Seth Marsing, Clerk/Auditor  
751 E. 100 N.  
Price, Utah 84501  
435-636-3200  
seth.marsing@carbon.utah.gov

We the undersigned certify the attached election results to be true and accurate for the November 2, 2021 Price City General Election.

Seth Marsing  
Carbon County Clerk/Auditor

Arny Knott-Jen  
Council Member

Scott Sims  
Council Member

Deane Miller  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Michael Kinner  
Mayor

Shirley Linder  
Price City Recorder

Date 11/15/21

**Summary Results Report**  
**2021 Municipal General Election**  
**November 2, 2021**

**OFFICIAL RESULTS**

**Carbon County, UT**

**STATISTICS**

|                                     | <b>TOTAL</b> |
|-------------------------------------|--------------|
| Election Day Precincts Reporting    | 11 of 11     |
| Precincts Complete                  | 0 of 11      |
| Precincts Partially Reported        | 11 of 11     |
| Absentee/ Early Precincts Reporting | 0 of 11      |
| Registered Voters - Total           | 0            |
| Ballots Cast - Total                | 1,870        |
| Ballots Cast - Blank                | 0            |
| Voter Turnout - Total               | 0.00%        |

**Summary Results Report**  
**2021 Municipal General Election**  
**November 2, 2021**

**OFFICIAL RESULTS**

**Carbon County, UT**

**Helper City Council**

Vote For 2

|                         | TOTAL      | VOTE %         |
|-------------------------|------------|----------------|
| DAVID DORNAN            | 246        | 34.36%         |
| BRADLEY S. SHAW         | 227        | 31.70%         |
| MALARIE MATSUDA         | 243        | 33.94%         |
| <b>Total Votes Cast</b> | <b>716</b> | <b>100.00%</b> |
| Contest Totals          | 850        |                |

**Price City Council**

Vote For 2

|                         | TOTAL        | VOTE %         |
|-------------------------|--------------|----------------|
| AMY KNOTT-JESPERSEN     | 514          | 25.69%         |
| TERRY WILLIS            | 491          | 24.54%         |
| TANNER RICHARDSON       | 466          | 23.29%         |
| JOE CHRISTMAN           | 530          | 26.49%         |
| <b>Total Votes Cast</b> | <b>2,001</b> | <b>100.00%</b> |
| Contest Totals          | 2,236        |                |

**Scofield Town Mayor**

Vote For 1

|                         | TOTAL     | VOTE %         |
|-------------------------|-----------|----------------|
| RON L. RICHMOND         | 11        | 40.74%         |
| JIM LEVANGER            | 16        | 59.26%         |
| <b>Total Votes Cast</b> | <b>27</b> | <b>100.00%</b> |
| Contest Totals          | 27        |                |

**Summary Results Report**  
**2021 Municipal General Election**  
**November 2, 2021**

**OFFICIAL RESULTS**

**Carbon County, UT**

**Scofield Town Council**

Vote For 2

|                         | TOTAL     | VOTE %         |
|-------------------------|-----------|----------------|
| BRAD PEACOCK            | 16        | 33.33%         |
| DELL WILLIAM SNOW       | 11        | 22.92%         |
| LIBERTY UTAHNA SMITH    | 21        | 43.75%         |
| <b>Total Votes Cast</b> | <b>48</b> | <b>100.00%</b> |
| Contest Totals          | 54        |                |

**Wellington City Council - Four Yr**

Vote For 2

|                         | TOTAL      | VOTE %         |
|-------------------------|------------|----------------|
| GARRIT PELL             | 92         | 19.41%         |
| WILLIAM ZAUSS (BARNEY)  | 157        | 33.12%         |
| JACK LEON CLARK         | 225        | 47.47%         |
| <b>Total Votes Cast</b> | <b>474</b> | <b>100.00%</b> |
| Contest Totals          | 600        |                |

**Wellington City Council - Two Yr Wellington City**

Vote For 1

|                         | TOTAL      | VOTE %         |
|-------------------------|------------|----------------|
| PAULA NOYES             | 121        | 40.60%         |
| Write-In Totals         | 177        | 59.40%         |
| Write-In: Caleb Nelson  | 172        | 57.72%         |
| Not Assigned            | 5          | 1.68%          |
| <b>Total Votes Cast</b> | <b>298</b> | <b>100.00%</b> |
| Contest Totals          | 300        |                |

ORDINANCE NO. 2021-003

AN ORDINANCE OF PRICE CITY, UTAH  
ADOPTING THE CITY COUNCIL MEETING SCHEDULE  
FOR THE CALENDAR YEAR OF 2022

**WHEREAS** the Price City Council is to adopt its regular meeting schedule by ordinance pursuant to §10-3-502, Utah Code Ann. (1953), as amended;

**NOW, THEREFORE, BE IT ORDAINED** by the Price City Council that the City Council meeting schedule for the calendar year of 2022 shall be as follows:

|                                                                                                                                             |                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| The City Council shall meet on the second and fourth Wednesdays of each month, at 5:30 p.m. at 185 E. Main, Price, Utah (except as noted*). | The City Council shall meet on the second Wednesday of each month, at 4:00 p.m. at 185 E. Main, Price, Utah (except as noted*) |
| January 12, 26                                                                                                                              | January 12                                                                                                                     |
| February 9, 28                                                                                                                              | February 9                                                                                                                     |
| March 9, 23                                                                                                                                 | March 9                                                                                                                        |
| April 13, 27                                                                                                                                | April 13                                                                                                                       |
| May 11, 25                                                                                                                                  | May 11                                                                                                                         |
| June 8, 22                                                                                                                                  | June 8                                                                                                                         |
| July 13, 27                                                                                                                                 | July 13                                                                                                                        |
| August 10, 24                                                                                                                               | August 10                                                                                                                      |
| September 14, 28                                                                                                                            | September 14                                                                                                                   |
| October 12, 26                                                                                                                              | October 12                                                                                                                     |
| November 9, *22                                                                                                                             | November 9                                                                                                                     |
| December 14                                                                                                                                 | December 14                                                                                                                    |

Effective Date: This ordinance shall become effective immediately upon passage.

**PASSED AND ADOPTED BY THE PRICE CITY COUNCIL, STATE OF UTAH,  
ON THE 23RD DAY OF NOVEMBER, 2021, BY UNANIMOUS VOTE.**

APPROVED

\_\_\_\_\_  
Michael Kourianos, Mayor

ATTEST

\_\_\_\_\_  
Sherrie Gordon, City Recorder

ORDINANCE NO. 2021-004

AN ORDINANCE OF PRICE CITY, UTAH  
ADOPTING THE PLANNING AND ZONING COMMISSION MEETING SCHEDULE  
FOR THE CALENDAR YEAR OF 2022

**WHEREAS** the Price City Council is to adopt the regular meeting schedule for the Planning and Zoning Commission by ordinance pursuant to §10-3-502, Utah Code Ann. (1953), as amended;

**NOW, THEREFORE, BE IT ORDAINED** by the Price City Council that the Planning and Zoning Commission meeting schedule for the calendar year of 2022 shall be as follows:

The Planning and Zoning Commission meets on the second and fourth Mondays at 5:00 p.m. at 185 E. Main, Price, Utah. (except as noted\*)

January 10, 24  
February \*7, \*22  
March \*7, 21  
April 11, 25  
May 9, 23  
June \*6, 20  
July 11, \*26  
August 8, 22  
September 12, 26  
October \*11, 25  
November \*7, 21  
December 12

Effective Date: This ordinance shall become effective immediately upon passage.

**PASSED AND ADOPTED BY THE PRICE CITY COUNCIL, STATE OF UTAH,  
ON THE 23<sup>RD</sup> DAY OF NOVEMBER, 2021, BY UNANIMOUS VOTE.**

APPROVED

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Michael Kourianos, Mayor

ATTEST

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Sherrie Gordon, City Recorder

Minutes of the Price City Council Workshop  
Conference Room 106  
November 10, 2021 - 4:00 p.m.

Present:

Michael Kourianos, Mayor

Councilmembers:

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Layne Miller

Terri Willis

Present: See Public Meeting Sign-In Sheet

Items discussed:

1. Safety Seconds
2. Archway Project
3. DRS, Ben Levenger

Adjourned: 5:20 P.M.

APPROVED:

ATTEST:

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Michael Kourianos, Mayor

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Sherrie Gordon, City Recorder

Minutes of the Price City Council Meeting  
City Hall  
Price, Utah  
November 10, 2021 at 5:30 p.m.

Present:

Mayor Kourianos

Sherrie Gordon, City Recorder

Councilmembers:

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Layne Miller

Terry Willis

Staff/Others: See Public Meeting Sign-In Sheet

1. Mayor Kourianos called the regular meeting to order at 5:30 p.m. Pastor Andrew Lasslo with New Life Ministries offered a word.
2. Mayor Kourianos led the Pledge of Allegiance.
3. Roll was called with the above Councilmembers and staff in attendance.
4. SAFETY SECONDS – Councilmember Marsing stated that though it is still fairly warm during the day, it is getting colder in the evenings. He reminded everyone to be careful and remember that the roads are beginning to freeze. Everyone should also pay attention when traveling during the early hours, advising extra caution.
5. PUBLIC COMMENT – No public comment was received on any item.
6. 2021 GENERAL ELECTION CANVASS - Authorization for the Mayor, City Council and City Recorder to serve as the Board of Canvassers and approve the 2021 General Election results.

**MOTION**. Councilmember Marsing moved to approve the Mayor, City Council and City Recorder to serve as the Board of Canvassers and approve the 2021 General Election results. Motion seconded by Councilmember and Miller carried.

CONSENT AGENDA – Councilmember Miller moved to approve consent agenda items 7 through 12. Motion seconded by Councilmember Marsing and carried.

7. MINUTES –
  - a. October 27, 2021 City Council Meeting
8. THIRD AMENDMENT TO PUBLIC DEFENDER CONTRACT 2011 - Consideration and possible approval of the Third Amendment to the Price City Public Defender Contract 2011.
9. ASSIGNMENT AGREEMENT - Consideration and possible approval of an Assignment Agreement for the Price City Public Defender Contract 2011 to Travis Blackburn.
10. HORSE BUTTE WIND REC EXCHANGE - Consideration and possible approval to exchange the Horse Butte Wind RECs for other wind RECs to include cash compensation.
11. OUTSIDE WATER-USER AGREEMENT - Consideration and possible approval of an Outside Water-User Agreement for Bonner Alexander at 1155 North Carbonville Road.
12. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Digitized Inc Co. at 302 N 300 E, Lotus House of Cosmetic Health at 790 N Cedar Hills Dr., and Smart Style at 255 S HWY 55.
13. UNFINISHED BUSINESS – No unfinished business discussed.

Mayor Kourianos called for a motion to close the regular City Council meeting.

**MOTION.** Councilmember Willis moved to close the regular City Council. Motion seconded by Councilmember Davis and carried.

The regular City Council meeting was adjourned at 5:35 p.m.

APPROVED:

ATTEST:

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Michael Kourianos, Mayor

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Sherrie Gordon, City Recorder

**PRICE MUNICIPAL CORPORATION  
2022 BOARD/COMMITTEE MEETINGS**

**NOTICE OF ANNUAL MEETING SCHEDULE**

PUBLIC NOTICE is hereby given that the meeting schedule for the Library Board, International Days, and Price River Water Resources Committee for the year 2022 shall be as follows:

| <u>Library Board</u>                                      | <u>International Days Committee</u> | <u>Price River Water Resources Committee</u> |
|-----------------------------------------------------------|-------------------------------------|----------------------------------------------|
| City Hall<br>Room 106<br>4:00 P.M.                        | City Hall<br>Room 207<br>Noon       | City Hall<br>Room 207<br>3:00 P.M.           |
| January 10                                                | February 8                          | January 3                                    |
| February 14                                               | March 8                             | February 7                                   |
| March 14                                                  | April 12                            | March 7                                      |
| April 11                                                  | May 10                              | April 4                                      |
| May 9                                                     | June 14                             | May 2                                        |
| *June 6 (Policy Development/Board Training – (10:00 A.M.) | July 12, 26                         | June 6                                       |
| June 13                                                   | August 9                            | *July 5                                      |
| July 11                                                   |                                     | August 1                                     |
| August 8                                                  |                                     | *September 6                                 |
| September 12                                              |                                     | October 3                                    |
| *October 11                                               |                                     | November 7                                   |
| November 14                                               |                                     | December 5                                   |
| December 12                                               |                                     |                                              |

\*Please note that this meeting is not on its regularly scheduled day.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during these meetings should contact the City Recorder, at 185 East Main, Price, Utah, or telephone (435) 636-3183, at least 24-hours prior to the meeting.

## **Assignment of Price City Public Defender Contract 2021**

FOR VALUE RECEIVED, **Price City** ("Assignor") hereby assigns and otherwise transfers to **Mark Tanner** ("Assignee") all rights, title, and interest held by Assignor in and to the contract described as follows:

*"Price City Alternate Public Defender Contract 2021"* effective September 8<sup>th</sup>, 2021, between Price City, Utah and Travis Blackburn, Attorney at Law, and concerning Price City Alternate Public Defender legal services provided by Price City to indigent clients in the Carbon County Justice Court to the Seventh District Court. (Copy attached)

Assignor warrants and represents that the contract is in full force and effect and is fully assignable. Assignor further warrants that it has the full right and authority to transfer the contract and that contract rights herein transferred are free of lien, encumbrance or adverse claim. A copy of the Price City Alternate Public Defender Contract 2021 is attached herewith at Exhibit 1.

Assignee assumes and agrees to perform all remaining obligations of Assignor under the contract and agrees to indemnify and hold Assignor harmless from any claim or demand resulting from non-performance by Assignee. Assignee will be entitled to all monies remaining to be paid under the contract, which rights are also assigned by this Assignment.

This Assignment will be effective beginning December 1, 2021 and will be binding upon and inure to the benefit of the parties, their successors, and assigns.

Assignor and Assignee further agree that upon thirty (30) days written notice from one party to the other that the agreement may be terminated or an amendment requested.

Dated: \_\_\_\_\_

Assignor:

\_\_\_\_\_  
Michael Kourianos, Mayor

ATTEST:

\_\_\_\_\_  
Sherrie Gordon, City Recorder  
Assignee

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Mark Tanner

**EXHIBIT 1**  
**PRICE CITY ALTERNATE PUBLIC DEFENDER CONTRACT 2021**

## **PRICE CITY ALTERNATE PUBLIC DEFENDER CONTRACT**

1. **Parties and Consideration:** For and in consideration of payments to be made by Price City, a Municipal Corporation, 185 E Main Street, P.O. Box 893, Price, Utah 84501, hereinafter referred to as "Price City", to Travis Blackburn, Blackburn Law Office, 453 E Main St. Suite 100, Price, Utah 84501, hereinafter referred to as "Attorney", for services to be performed by Attorney as set forth herein. Attorney agrees to serve as the Price City Alternate Public Defender to represent indigent persons in all criminal matters brought in the name of Price City where a conflict of interest has (1) been identified by the primary public defender handling Price City cases or a Court of competent jurisdiction and (2) a Court of competent jurisdiction has ordered that Attorney is appointed as counsel. Attorney agrees to act as alternate counsel under this Contract and to carry out to the best of Attorney's ability, experience and talents all of the duties imposed upon Attorney by this Contract.

2. **Scope of Work:** Price City hereby hires Attorney, as an independent contractor, to act as an Alternate Public Defender. Attorney hereby agrees to such hiring. Attorney shall defend all persons who have been deemed indigent by a Court of competent jurisdiction in all criminal actions brought in the name of Price City where a conflict of interest has been identified. Pursuant to Utah law regarding the defense of indigent persons, Attorney shall defend indigent persons in the Carbon County Justice Court, the Seventh District Court, and in all appeals taken from the Carbon County Justice Court to the Seventh District Court. Attorney shall provide services to all clients in a professional and skilled manner, consistent with Utah Supreme Court's Rules of Professional Practice, including the Rules of Professional Conduct. Attorney shall devote such time as may be required to properly and professionally represent indigent defendants to whom Attorney is appointed to represent. Attorney shall attend court when required and shall be available to meet with indigent clients at the Attorney's office or at the Carbon County Jail prior to court and Attorney shall be available by telephone at other times for consultation. Attorney shall:

1. Attend all scheduled court appearances. In the event of vacation or illness, Attorney is responsible for the rescheduling of matters and/or arranging coverage by another qualified attorney.
2. Act as counsel available to all appointed defendants at all scheduled hearings.
3. Represent defendants in appointed cases at pre-trial hearings, preliminary hearings, trials, sentencing, post disposition proceedings, other hearings set by a Court, and filing any notices of appeal.
4. Consult with defendants, at or prior to, pretrial hearings. Attorney shall meet with defendants at the Attorney's office, the Carbon County Jail, or the Youth Detention Center.
5. Provide Price City an emergency contact telephone number at which Attorney may be reached 24 hours a day.
6. Prepare for trial to ensure that the defendant receives adequate representation. Trial preparation shall include, but not be limited to: interviewing witnesses identified by the County Prosecutor, interviewing witnesses identified by the defendant, reviewing of police reports and other evidence, researching relevant legal issues, preparing a witness list on

behalf of the defendant, and consulting with the defendant.

7. File a timely Notice of Appeal to the appropriate Court.
8. Immediately notify Price City, in writing, of any conflict of interest, conflicting litigation, or inability to practice law.
9. Perform all other duties and services generally accepted as "best practices" for criminal defense attorneys including, but not limited to, the following: Attorney should be knowledgeable about, and consider, alternatives to prosecution or conviction that may be applicable in individual cases and communicate them to the client. Attorney should understand the direct and collateral consequences of a guilty plea or conviction of all crimes with which Attorney's appointed clients are charged, including, but not limited to, the following: minimum and maximum punishments, immigration/deportation consequences, statutory minimum mandatory sentences, possible or mandatory driver license consequences, and other requirements set forth in this Contract.

**3. Qualifications:** Attorney shall satisfy the minimum requirements for practicing law in the State of Utah as determined by the Utah Supreme Court. At least one-half of the Continuing Legal Education (CLE) requirements required of Attorney on Attorney's CLE compliance cycle shall be completed in courses relating to criminal law practice. Attorney shall provide Price City with written verification of compliance with CLE requirements of this contract within thirty (30) days of the deadline to file Attorney's CLE report with the Utah State Bar Association. Attorney shall:

1. Be a member in good standing with the Utah State Bar Association.
2. Be available in Carbon County and Price City to conduct business which shall be made known to the clients served.
3. Be prepared to competently defend criminal law/juvenile law matters.
4. Be familiar with the statutes, court rules, constitutional provisions, and case law relevant to criminal law/juvenile law.
5. Be familiar with the collateral consequences of a conviction, including possible immigration consequences and the possibility of civil commitment proceedings based on a criminal conviction.
6. Be familiar with mental health issues and be able to identify the need to obtain expert services.

**4. Compensation:** Price City shall pay Attorney Fourteen-Thousand Four-Hundred Dollars (\$14,400.00) per year, inclusive of all fees for services, in monthly installments of One-Thousand Two-Hundred Dollars (\$1,200.00). Monthly payments shall be made within thirty (30) days of receipt of monthly invoice by Price City from Attorney. The above compensation is the full amount which Price City shall pay Attorney each month. As such, Attorney shall be responsible for all of Attorney's own costs, including but not limited to: investigation costs, witness costs, and subpoena costs.

**5. Scheduling:**

**Justice Court:** Price City, in cooperation with the Carbon County Justice Court Judge, has historically held the law and motion calendar for Attorney's defendants on Thursday mornings.

Trials will be scheduled on Thursday afternoons so long as such is agreed to by Attorney and permitted by the Court. It is Attorney's responsibility to ensure that Attorney is present for all hearings.

District Court: Regarding indigent defendants represented by Attorney in the Seventh District Court, the law and motion calendars are typically scheduled on Monday mornings and preliminary hearings and trials are scheduled by each Seventh District Court Judge and attorneys. It is anticipated that this same scheduling will continue with Attorney. It is Attorney's responsibility to ensure that Attorney is present for all hearings.

6. **Term:** This Contract shall commence on November 1, 2021 and runs for an initial term of five (5) years plus 8 months (to coincide with the Price City Fiscal Year cycle), terminating on June 30, 2027. This Contract may continue indefinitely thereafter unless terminated as provided hereafter. No pay increases are permitted under this Contract without the prior approval of the Price City Council and without Attorney providing Price City with adequate, detailed, and auditable data supporting Attorney's request for a pay increase. Price City reserves the right to accept or reject Attorney's request for a pay increase. If Attorney expresses to Price City that Attorney will not perform the services under this Contract pursuant to the compensation under this Contract, or the compensation subsequently agreed upon by Price City, Price City shall have the right, upon 30 days' written notice to Attorney, to terminate this Contract and send out a request for proposals (or other permissible proposal or bid) to attempt to hire a new Alternate Public Defender(s).

7. **Independent Contractor:** No relationship of employer and employee is created by this Contract. It is understood that Attorney will act hereunder as an independent contractor and Attorney shall have no claim under this Contract or otherwise against Price City for wages, salary, vacation pay, sick leave, retirement benefits, Social Security, Worker's Compensation, disability, unemployment insurance benefits, or employee benefits of any kind except as stated above.

8. **Waiver and Modification:** No waiver or modification of this Contract, or any portion thereof, shall be valid unless it follows the requirements of this section. As such, this Contract contains the entire agreement between the parties and this Contract shall not be modified, changed, altered, or amended in any way except through a written amendment signed by the parties hereto.

9. **Termination:** Except as may be stated otherwise in this Contract, this Contract may be terminated for a breach of its terms and conditions immediately if said breach is not remedied within fourteen (14) days of receipt of written notice of the breach and a demand to come into compliance. Either party may also terminate this Contract with or without cause by giving thirty (30) days written notice to the other party of such intent to terminate.

10. **Governing Law:** This Agreement shall be governed by the laws of the State of Utah.

**11. Indemnification:** Each party shall indemnify and hold harmless the other party, its officers, agents, and employees from and against all claims, lawsuits, damage, injury, or liability claims however caused by said party, its agents, employees, or clients.

**12. Severability:** The provisions of this Contract are severable. In the event any of them are held invalid by any Court, this Contract shall be interpreted as if such invalid provisions were not contained herein.

**13. Attorney Fees:** The prevailing party in any legal proceeding related to this Contract is entitled to recover reasonable attorney's fees and all costs of such proceeding incurred by the prevailing party.

**14. Copies:** Copies of this Contract are validly binding. If the original of this Contract cannot be found, any copy of this Contract shall be considered the original and shall be binding as such.

**15. Complete Agreement:** This Contract contains the complete agreement between the parties. Each of the parties acknowledges that he/she/they have relied on his/her/their own judgement to enter into this Contract.

**16. Signatures:** The parties hereby attach their signatures acknowledging their intent to be bound by the terms and conditions as stated in this Contract.

**[SIGNATURE PAGE TO FOLLOW]**

IN WITNESS WHEREOF, the parties have executed this Contract on this 8<sup>th</sup>  
day of SEPTEMBER, 2021, in duplicate original form.

PRICE CITY, a Municipal Corporation

Michael Kourianos  
Michael Kourianos, Mayor



ATTEST:

Sherrie Gordon  
Sherrie Gordon, City Recorder

ATTORNEY:  
Blackburn Law Office, PLLC

Travis Blackburn  
By: Travis Blackburn

Account No: 3592  
Business Activity: 7221  
Fee: 150.00  
Copy to Recorder: \_\_\_\_\_  
CC Approval: ☐ Yes ☐ No Date: \_\_\_\_\_  
License Sent: \_\_\_\_\_

**Price**  
Utah

### BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

| Business Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                            |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|-------------------------------------|
| <b>Business Status:</b> <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change                                                                                                                                                                                                                                                                                                  |                                                  |                                            |                                     |
| Business Name (include DBA): <u>Asian Bistro</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |                                            |                                     |
| If Name Change, list previous name: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                            |                                     |
| Business Address: <u>335 E Main St.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  | Suite/Apt. No.: _____                      |                                     |
| City: <u>Price</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | State: <u>UT</u>                                 | Zip Code: <u>84501</u>                     |                                     |
| Business Telephone: <u>(435) 637-6421</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Business E-mail: <u>SUSHION8@gmail.com</u>       | Business Fax: _____                        |                                     |
| Mailing Address (if different): <u>33 SA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  | City: _____                                | State: _____ Zip Code: _____        |
| Property Owner's Name: <u>CHUNSONG LIN</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  | Property Owner's Telephone: _____          |                                     |
| Type of Organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC<br>(Include copy of name registration with the State of Utah)                                                                                                                                                                                                                                                |                                                  |                                            |                                     |
| Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                            |                                     |
| Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other                                                                                                                                                                                                                                                                                         |                                                  |                                            |                                     |
| Opening Date: <u>11-14-2021</u> Business Hours: From <u>11:00 AM</u> To <u>9:20 PM</u> <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S <input checked="" type="checkbox"/> S (please circle)                                                                                                                  |                                                  |                                            |                                     |
| Detailed Description of Business:<br><u>Japanese and Chinese Restaurant</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                            |                                     |
| Commercial Square Feet: <u>2100</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No. of Arcade Games, Pool Tables, Etc.: <u>0</u> | No. of Vending Machines: <u>0</u>          | No. of Mobile Home Spaces: <u>0</u> |
| No. of Rental Units: <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No. of RV Spaces: <u>0</u>                       | No. of Motel Rooms: <u>0</u>               | No. of Beds: <u>0</u>               |
| State Sales Tax I.D. No. (Include copy or proof of exemption): _____                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  | Federal Tax I.D. No. (Include copy): _____ |                                     |
| State License No. (Include copy): _____                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  | State License Type: _____                  |                                     |
| <b>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS.</b> Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. <b>Check all that apply.</b><br><input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Amusement Center <input type="checkbox"/> Taxi Cab<br><input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business |                                                  |                                            |                                     |

Account No: 3594  
Business Activity: 522  
Fee: 150  
Copy to Recorder: \_\_\_\_\_  
CC Approval: ☐ Yes ☐ No Date: \_\_\_\_\_  
License Sent: \_\_\_\_\_

Price  
Utah

### BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

| Business Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                            |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|-----------------------------------------|
| <b>Business Status:</b> <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change                                                                                                                                                                                                                                                                                                  |                                               |                                            |                                         |
| Business Name (include DBA): <u>Cash Busters LLC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                            |                                         |
| If Name Change, list previous name: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                            |                                         |
| Business Address: <u>494 EAST MAIN Street</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               | Suite/Apt. No.: _____                      |                                         |
| City: <u>Price</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | State: <u>UT</u>                              | Zip Code: <u>84501</u>                     |                                         |
| Business Telephone: ( ) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Business E-mail: _____                        | Business Fax: _____                        |                                         |
| Mailing Address (if different): <u>P.O. Box 111</u>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               | City: <u>Price</u>                         | State: <u>UT</u> Zip Code: <u>84501</u> |
| Property Owner's Name: <u>Anthony J. Basso</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               | Property Owner's Telephone: _____          |                                         |
| Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC<br>(Include copy of name registration with the State of Utah)                                                                                                                                                                                                                                                |                                               |                                            |                                         |
| Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal                                                                                                                                                                                                                                                                                                                                                     |                                               |                                            |                                         |
| Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other                                                                                                                                                                                                                                                                                         |                                               |                                            |                                         |
| Opening Date: <u>Nov 2021</u> Business Hours: From <u>9 am</u> To <u>6 pm</u> <u>M T W T F S U</u> (please circle)                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                            |                                         |
| <b>Detailed Description of Business:</b><br><u>Deferred Deposit Lender (pay day loan)</u><br><u>CHECK CASHING, AUTO LOANS AND UNSECURED CONSUMER LOANS, title loans</u>                                                                                                                                                                                                                                                                                                                           |                                               |                                            |                                         |
| Commercial Square Feet: <u>1398</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No. of Arcade Games, Pool Tables, Etc.: _____ | No. of Vending Machines: _____             | No. of Mobile Home Spaces: _____        |
| No. of Rental Units: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No. of RV Spaces: _____                       | No. of Motel Rooms: _____                  | No. of Beds: _____                      |
| State Sales Tax I.D. No. (Include copy or proof of exemption): _____                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               | Federal Tax I.D. No. (Include copy): _____ |                                         |
| State License No. (Include copy): _____                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | State License Type: _____                  |                                         |
| <b>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS.</b> Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. <b>Check all that apply.</b><br><input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Amusement Center <input type="checkbox"/> Taxi Cab<br><input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business |                                               |                                            |                                         |

Account No: 3591  
Business Activity: 3399  
Fee: 150.00  
Copy to Recorder: 11-10-21  
CC Approval: ☐ Yes ☐ No Date: \_\_\_\_\_  
License Sent: \_\_\_\_\_

*Price*  
Utah

### BUSINESS LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

#### Business Information

Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change

Business Name (include DBA): Merit 3D

If Name Change, list previous name: \_\_\_\_\_

Business Address:  
1285 E 650 So.

Suite/Apt. No.: \_\_\_\_\_

City: Price

State: UT

Zip Code:  
84501

Business Telephone:  
(435) 637-5885

Business E-mail:  
Spencer.Loveless@dustlesstools.com

Business Fax: \_\_\_\_\_

Mailing Address (if different):  
Same

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Property Owner's Name: Spencer Loveless

Property Owner's Telephone: ( \_\_\_\_\_ ) \_\_\_\_\_

Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC  
(Include copy of name registration with the State of Utah)

Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal

Nature of Business: ☒ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☐ Other

Opening Date: 11/4/2020 Business Hours: From 8 AM To 5 pm (M T W T F) S SU (please circle)

#### Detailed Description of Business:

Additive Manufacturing with 3D technology. Mass production of small goods.

Commercial Square Feet:  
3000

No. of Arcade Games, Pool  
Tables, Etc.: \_\_\_\_\_

No. of Vending Machines: \_\_\_\_\_

No. of Mobile Home  
Spaces: \_\_\_\_\_

No. of Rental Units: \_\_\_\_\_

No. of RV Spaces: \_\_\_\_\_

No. of Motel Rooms: \_\_\_\_\_

No. of Beds: \_\_\_\_\_

State Sales Tax I.D. No. (Include copy or proof of  
exemption): \_\_\_\_\_

Federal Tax I.D. No. (Include copy): \_\_\_\_\_

State License No. (Include copy): \_\_\_\_\_

State License Type: \_\_\_\_\_

THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185-East Main, for more information. **Check all that apply.**

☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab  
☐ Pawnbroker ☐ Sexually Oriented Business

Account No: 3593  
 Business Activity: 532  
 Fee: 150.00  
 Copy to Recorder: \_\_\_\_\_  
 CC Approval: ☐ Yes ☐ No Date: \_\_\_\_\_  
 License Sent: \_\_\_\_\_



## BUSINESS LICENSE APPLICATION

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**PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.**

| Business Information                                                                                                                                                                                                                                              |                                                      |                                                            |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|-----------------------------------------|
| <b>Business Status:</b> <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change                                                                  |                                                      |                                                            |                                         |
| <b>Business Name (include DBA):</b> <u>Sign Up My Yard</u>                                                                                                                                                                                                        |                                                      |                                                            |                                         |
| <b>If Name Change, list previous name:</b> _____                                                                                                                                                                                                                  |                                                      |                                                            |                                         |
| <b>Business Address:</b><br><u>825 Pinewood Cir. Price, UT</u>                                                                                                                                                                                                    |                                                      | <b>Suite/Apt. No.:</b> _____                               |                                         |
| <b>City:</b><br><u>Price</u>                                                                                                                                                                                                                                      | <b>State:</b><br><u>UT</u>                           | <b>Zip Code:</b><br><u>84501</u>                           |                                         |
| <b>Business Telephone:</b><br><u>(435) 650-6847</u>                                                                                                                                                                                                               |                                                      | <b>Business E-mail:</b><br><u>tamera.ellis@hotmail.com</u> |                                         |
| <b>Business Fax:</b> _____                                                                                                                                                                                                                                        |                                                      | <b>Business Fax:</b> _____                                 |                                         |
| <b>Mailing Address (if different):</b> _____                                                                                                                                                                                                                      |                                                      | <b>City:</b> _____                                         | <b>State:</b> _____                     |
| <b>Zip Code:</b> _____                                                                                                                                                                                                                                            |                                                      | <b>Zip Code:</b> _____                                     |                                         |
| <b>Property Owner's Name:</b> <u>Tamera Ellis</u>                                                                                                                                                                                                                 |                                                      | <b>Property Owner's Telephone:</b> _____                   |                                         |
| <b>Type of Organization:</b> <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC<br><i>(Include copy of name registration with the State of Utah)</i>  |                                                      |                                                            |                                         |
| <b>Type of Business:</b> <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal                                                                                                              |                                                      |                                                            |                                         |
| <b>Nature of Business:</b> <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other                                                  |                                                      |                                                            |                                         |
| <b>Opening Date:</b> <u>11-15-2021</u> <b>Business Hours:</b> From <u>4:00</u> To <u>10:00</u> <u>(M T W T F S S)</u> (please circle)                                                                                                                             |                                                      |                                                            |                                         |
| <b>Detailed Description of Business:</b><br><u>Yard Sign Rental</u>                                                                                                                                                                                               |                                                      |                                                            |                                         |
| <b>Commercial Square Feet:</b> _____                                                                                                                                                                                                                              | <b>No. of Arcade Games, Pool Tables, Etc.:</b> _____ | <b>No. of Vending Machines:</b> _____                      | <b>No. of Mobile Home Spaces:</b> _____ |
| <b>No. of Rental Units:</b> _____                                                                                                                                                                                                                                 | <b>No. of RV Spaces:</b> _____                       | <b>No. of Motel Rooms:</b> _____                           | <b>No. of Beds:</b> _____               |
| <b>State Sales Tax I.D. No. (Include copy or proof of exemption):</b> _____                                                                                                                                                                                       |                                                      | <b>Federal Tax I.D. No. (Include copy):</b> _____          |                                         |
| <b>State License No. (Include copy):</b> _____                                                                                                                                                                                                                    |                                                      | <b>State License Type:</b> _____                           |                                         |
| <b>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS.</b> Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. <b>Check all that apply.</b>                                      |                                                      |                                                            |                                         |
| <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Amusement Center <input type="checkbox"/> Taxi Cab<br><input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business |                                                      |                                                            |                                         |

**Mayor**  
MICHAEL KOURINOS

**City Attorney**  
ERIC JOHNSON

**City Recorder**  
SHERRIE GORDON

**City Treasurer**  
SHARI MADRID

**Finance Director**  
LISA RICHENS



**City Council**

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

TERRY WILLIS

185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501  
PHONE (435) 637-5010 • FAX (435) 637-2905

Travel Request: UAMPS Member Meeting December 14-15, 2021

Person: Bret Cammans

Date: December 14-15, 2021

Location: Salt Lake City, Utah

Purpose: Annual December Board of Directors Mtg

|       |         |                               |
|-------|---------|-------------------------------|
| Cost: | Class   | \$0                           |
|       | Travel  | \$140 approximately           |
|       | Lodging | \$140 approximately (1 Night) |
|       | Meals   | \$ 19 other meals included    |
|       | Total   | \$299                         |

UAMPS reimburses the costs of the trip as well as daily compensation that is reimbursed to Price City.

UAMPS Monthly meeting.

Thank You  
Bret Cammans