

Application for Project Review Garden City, Utah

This application must be accompanied with the necessary and appropriate materials, as stated on the project checklist, before it will be accepted for processing. The date upon which the project will appear on an agenda is determined by the notification schedule required by the State of Utah. The project will be scheduled for the next meeting for which a legal notice has not yet been prepared, after an application is accepted as complete by the Town Staff.

Type of Application (check all that apply):

- ☐ Annexation
- ☐ Appeal
- ☐ Conditional Use Permit
- ☐ Condominium/Townhouse
- ☐ Encumbrance
- ☐ Extension of Time

- ☐ Lot Split/Lot Line Adjustment
- ☐ PUD Conceptual
- ☐ PUD Phase Approval/Preliminary or Final
- ☐ PRUD Conceptual
- ☒ PRUD Phase Approval/Preliminary or Final
- ☐ Subdivision
- ☐ Vacation of Subdivision
- ☐ Variance
- ☐ Water Transfer
- ☐ Zone Change
- ☐ AEG Meeting, (Affected Entity Group):
- ☐ Other Land Use Permit _____

Ordinance Reference:

11A-301
11B-400
11C-500
11E-524 or 11E-525

Subdivision 11E-503/PUD or PRUD
11F-107-A-2
11E-506
11C-1950, 11E-100, and 11F-100
11C-1950, 11E-100, and 11F-100
11C-1950, 11E-100, and 11F-100
11C-1950, 11E-100, and 11F-100
11E-100
11E-523
11B-308
13A-1300

Project Name: The Village at Lighthouse Pointe
Phase 2 Current Zone: _____ Proposed Zone: _____

Property Address: East of The Village at Lighthouse Pointe Phase I

Parcel # 41 - 33 - 00 - 0025

Contact Person: Kent Fisher Phone #: 801-721-5008

E-mail address: Kent@maywoodcustomhomes.com

Mailing Address: 2303 W. 1020 N. Clinton, Ut 84015

Applicant (if different): _____ Phone #: _____

Mailing Address: _____

Property Owner of Record (if different): Robert W. Speirs Phone #: 801-546-0522
Plumbing

Mailing Address: 412 market St Kaysville, UT 84037

Project Start date: ASAP Completion date: Apr 2022

Describe the proposed project as it should be presented to the hearing body and in the public notices.

Phase 2 of "The Village at Lighthouse Pointe"

Lot Size in acres or square feet: 2400 sq. ft. Number of dwellings or lots: 27

Non-residential building size: _____

I certify that the information contained in this application and supporting materials is correct and accurate.

Kent Fisher
Signature of Applicant

I certify that I am the Owner of Record of the subject property and that I consent to the submittal of this application. **Owner of Record MUST sign the application prior to submitting to Garden City.**

Sally Ayler Robert W. Speers Plumbing, Inc
Signature of Owner of Record

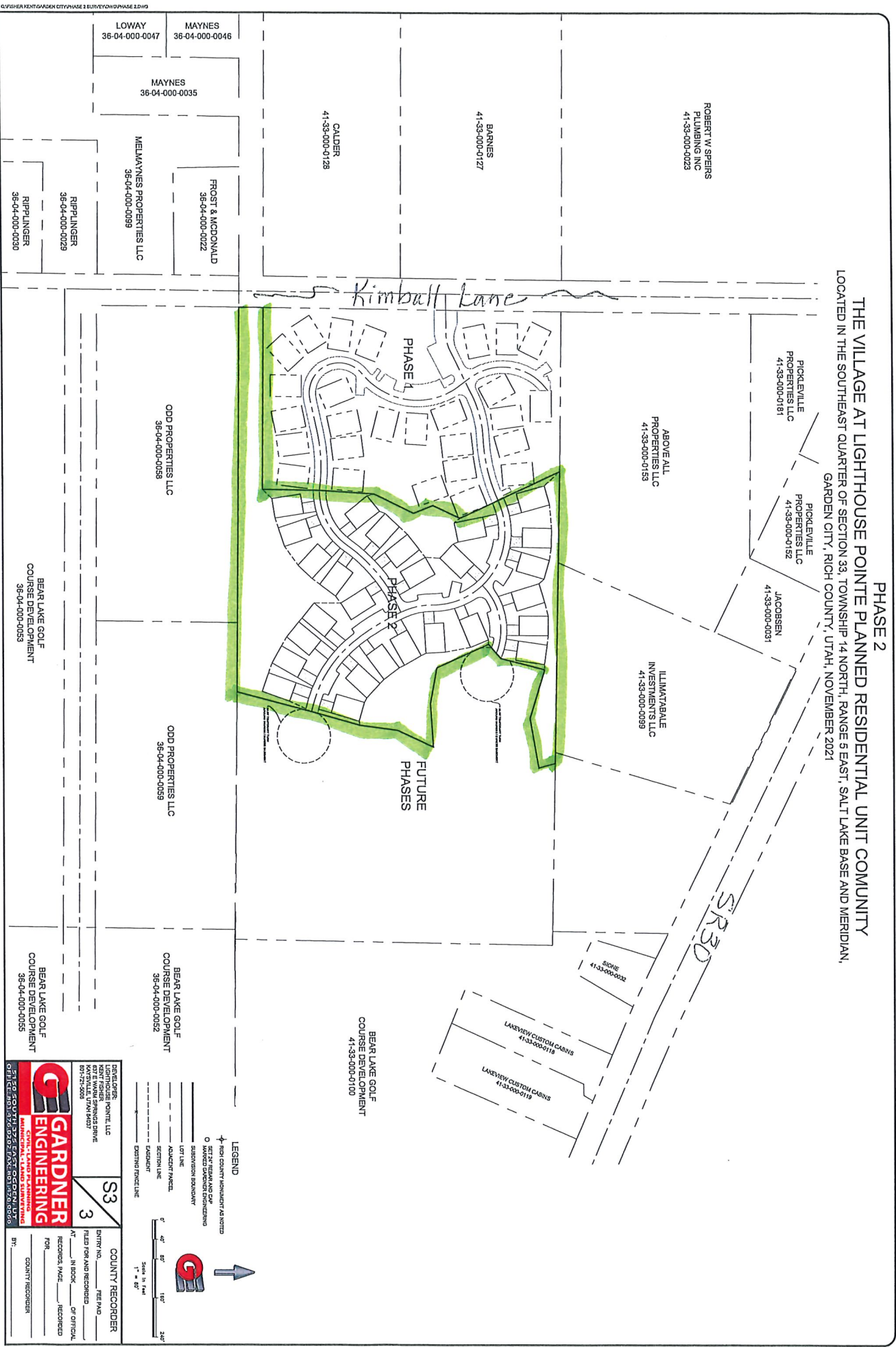
Signature of Owner of Record

Email Form

Signature of Owner of Record

Office Use Only
Date Received: <u>9-29-21</u>
Fee: <u>3000.00 + 1000</u>
By: <u>Kent Fisher (Maywood)</u>

PHASE 2
THE VILLAGE AT LIGHTHOUSE POINTE PLANNED RESIDENTIAL UNIT COMMUNITY
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN,
 GARDEN CITY, RICH COUNTY, UTAH, NOVEMBER 2021



GARDNER ENGINEERING
 ARCHITECTURAL AND ENGINEERING
 1000 S. 1000 E. SUITE 100
 GARDEN CITY, UT 84005
 PHONE: (435) 635-0000
 FAX: (435) 635-0000

SECTION 33
3

COUNTY RECORDER
 ENTRY NO. _____ FILE NO. _____
 FILED FOR AND RECORDED
 AT _____ IN BOOK _____ OF OFFICIAL
 RECORDS PAGE _____ RECORDED
 FOR _____
 COUNTY RECORDER

LEGEND

- ↑ HIGH COUNTY MEASUREMENT AS NOTED
- MARKED STAKES AND CORNER
- SUBDIVISION BOUNDARY
- LOT LINE
- ADJACENT PARCEL
- SECTION LINE
- EASEMENT
- DEDICATED TRAIL LINE

Scale in feet
 1" = 80'