

The City Council of Plain City had a work session on Thursday, November 4, 2021, at City Hall beginning at 6:30 pm.

Present: Mayor Jon Beesley, Councilmembers Jed Jenkins, Rachael Beal, Buddy Sadler, Todd Skeen, Don Weston
Staff Present: Diane Hirschi, Dan Schuler, Melissa Miller
Also Present: Natalie White
Also Present on Zoom: Adams Family, Chase

The purpose of the work meeting is to discuss the amphitheater location. Mayor Beesley commented on issues related to a proposed amphitheater that were considered by Mayor's Assistant, Melissa Miller, Public Works Director, Dan Schuler and the Recreation Director, Colette Doxey in a meeting they had earlier in the week. He told of undertakings by councilmembers Weston and Sadler in coordination with Plain City Orchestra representative, Glen Remy, to stake out a potential location for the amphitheater at Lee Olsen Park. He suggested that more time may be needed in making a final decision on the venue's location. He cautioned about the permanency of an amphitheater structure. He noted that a piece of vacant ground, south of the Kelly's Corner commercial development - designated as a future park on the Future Land Use Map - has been recommended as a possible site for the amphitheater. Councilmember Beal submitted that the mentioned parcel would be a prime spot for an all-abilities park and playground. Councilmember Sadler voiced apprehension over accessibility, parking and traffic flow aspects, pertinent to the setting. Benefits and difficulties associated with a larger venue were weighed. Melissa Miller recounted personal experience with operations of a sizeable city amphitheater in Layton. Mayor Beesley remarked on R.A.M.P. grant provisions. Councilmember Jenkins contemplated multi-purposing of open space around the stage. Mayor Beesley laid out a plausible site for the amphitheater and required parking at Pioneer Park. He relayed points discussed in a meeting with a developer that is considering parks, trails and open space options for property on the southernmost end of Plain City. Councilmember Sadler expressed concern that imbalanced concessions for residential density might be required in exchange for a public venue such as this in that area. Councilmember Skeen agreed that the parcel behind Kent's Market is less than ideal due to accessibility, parking and traffic flow concerns pointed out by Councilmember Sadler. He made clear his preference for the Lee Olsen Park location. Councilmember Sadler added to Councilmember Skeen's thoughts on public safety matters. Councilmember Weston considered relocating sports fields to make room for the proposed amphitheater. He expressed his opinion that the open-air venue should be in the center of town. He asserted that Pioneer Park does not have adequate space for event parking. Councilmember Jenkins indicated that he favors the Lee Olsen Park location. Councilmember Sadler spoke of his family's appreciation for performing arts. He stated that the Plain City community will heartily welcome an amphitheater.

The work meeting adjourned at 6:55 p.m.

City Recorder

Mayor

Date approved _____

PLAIN CITY COUNCIL
MINUTES OF REGULAR MEETING
NOVEMBER 04, 2021

The City Council of Plain City convened in a regular meeting at City Hall on Thursday, November 4, 2021 also accessible via ZOOM beginning at 7:00 p.m.

Present: Mayor Jon Beesley, Councilmembers Jed Jenkins, Rachael Beal, Buddy Sadler, Don Weston and Todd Skeen
Staff: Diane Hirschi, Dan Schuler, Melissa Miller
Present: Natalie White, Rick Scadden, Jim and Carol Jean Beesley, Glen Remy, Jake Jones, Michael Spears
Also Present via Zoom: Brandon Richards, Chase, Adams Family

Call to Order: Mayor Beesley
Pledge of Allegiance: Councilmember Beal
Invocation/Moment of Silence: Mayor Beesley

Approval of Minutes from October 21, 2021

A councilmember name was left off in the discussion about off highway vehicles. **Councilmember Sadler moved to approve the minutes from the regular meeting on October 21, 2021 as corrected. Councilmember Beal seconded the motion. Councilmembers Jenkins, Beal, Sadler, Weston and Skeen voted aye. The motion carried.**

Comments: Public

None offered.

Report from Planning Commission

Planning Commissioner, Jarod Maw reported that a Public Hearing for the Candace Baird Zoning Amendment (RE-20 to RE-18.5) was set for Dec. 9, 2021. He indicated that the Commission reviewed the final Diamond E subdivision plat and have recommended City Council approval of the project. He reported that the process for a General Plan update was discussed and simple amendments were considered. He advised that planning commissioners agree; a full update is in order. He touched on a perceived lack of citizen involvement in the last revamp. He reported that a draft ordinance for Accessory Dwelling Units (ADUs) was further refined in the Planning Commission meeting.

Public Hearing: Brynlee Acres Annexation – approx. 3459 W North Plain City Road

Councilmember Weston moved to open a Public Hearing for the Brynlee Acres Annexation. Councilmember Sadler seconded the motion. Councilmembers Jenkins, Beal, Sadler, Weston and Skeen voted aye. The motion carried. Rick Scadden noted that part of the property is in Plain City and some is in Weber County. They are working on a project for this area. No public comment was offered. **Councilmember Weston moved to close the Public Hearing for the Brynlee Acres Annexation. Councilmember Skeen seconded the motion. Councilmembers Jenkins, Beal, Sadler, Weston and Skeen voted aye. The motion carried.**

Discussion/Motion: Ordinance for Brynlee Acres Annexation – approx. 3459 W North Plain City Road

Councilmember Jenkins moved to approve Ordinance 2021-16, Brynlee Acres Annexation. Councilmember Weston seconded the motion. Councilmembers Jenkins, Beal, Sadler, Weston and Skeen voted aye. The motion carried.

Discussion/Motion: Final Approval of Phase 1 of Diamond E Subdivision – approx. 3200 W 2600 N

Mayor Beesley reviewed the City Engineer's memorandum and approval recommendation for the development. He explained; the current plat shows a stub road terminating into a future park on the powerline corridor, that breaks up an excessively long block. He suggested that visitor parking spaces may be placed in the area of the roadway. Councilmember Sadler verified that the developer does not plan to tie onto the stub road at a later date. He expressed his opinion that a walkway is preferable if the road which is terminated at the boundary line of the subdivision will not be extended. Mayor Beesley presumed that a pedestrian walkway might be a good alternative to the sixty-foot right of way. Councilmember Weston indicated that plans for the future development to the east of this subdivision are as yet unknown. Councilmember Sadler indicated that Lot 13 should be labeled "Restricted" on the plat. He asserted that parameters for the stormwater detention pond must be finalized and spelled out on the drawing. He stated that a note should be added to locate and describe required fencing along the canal. He proposed that the application be tabled if the developer cannot affirm that the stub road will connect to a road through land to the east, or until an acceptable alternative is presented to the Council. Nilson Homes representative, Jake Jones acknowledged concerns over the "road to nowhere". He spoke of differing interpretations of the block length code. He indicated that a large connector road (east/west) is planned through the future development, that will intersect 3200 West, just above lots 12 and 13. Councilmember Sadler pointed out that Nilson Homes does not own the land above lots 12 and 13 – though he is in favor of a connector road there. Jake Jones asked if the Council will consider approving the subdivision if lot 9 is restricted until connectivity is worked out. He contemplated establishment of an HOA to provide for private maintenance of common/open spaces, such as the proposed walking trail. Councilmember Sadler stated that approval of the mentioned HOA structure will need to be granted prior

PLAIN CITY COUNCIL
MINUTES OF REGULAR MEETING
NOVEMBER 04, 2021

to approval of the final plat. Councilmember Jenkins remarked on parking conditions related to the future park on JDC Ranch properties. **Councilmember Weston moved to table Final Approval of Phase 1 of Diamond E Subdivision. Councilmember Beal seconded the motion. Councilmembers Jenkins, Beal, Sadler, Weston and Skeen voted aye. The motion carried.**

Discussion/Motion: Award O Tech Scholarship Application

Councilmember Sadler moved to table this item due to the award recipient couldn't be here. Councilmember Jenkins seconded the motion. Councilmembers Jenkins, Beal, Sadler, Weston and Skeen voted aye. The motion carried.

Discussion/Motion: Naming of Roads in Panunzio Subdivision

Mayor Beesley informed that a member of the Panunzio family and previous owner of the property on which the Panunzio Estates subdivision is being constructed, wants the streets in the development named for her children. He reported explaining that Plain City roads are numbered, per current ordinance. Councilmember Weston listed complications that result from deviating from numbering streets according to the established grid system. **Councilmember Sadler moved to deny the request for Naming of Roads in Panunzio Subdivision. Councilmember Weston seconded the motion. Councilmembers Jenkins, Beal, Sadler, Weston and Skeen voted aye. The motion carried.**

Discussion/Motion: Decision of Amphitheater Location

Mayor Beesley conveyed viewpoints discussed at the previous work meeting. Councilmember Sadler made mention of residential properties alongside the proposed venue location on the south end of Lee Olsen Park. Plain City Orchestra representative, Glen Remy identified the south end of Lee Olsen Park as the ideal spot for an amphitheater. Public Works Director, Dan Schuler commented on equipment and construction materials delivery aspects of the proposed project. R.A.M.P. grant funding criteria for major projects was discussed. **Councilmember Sadler moved to designate the south end of Lee Olsen Park for the Amphitheater Location. Councilmember Weston seconded the motion. Councilmembers Jenkins, Beal, Sadler, Weston and Skeen voted aye. The motion carried.**

Discussion/Motion: Set date for Canvass of Election (either Nov 15 or 16)

Councilmember Sadler moved to set Monday, November 15 at noon to set the canvass of the 2021 Election. Councilmember Jenkins seconded the motion. Councilmembers Jenkins, Beal, Sadler, Weston and Skeen voted aye. The motion carried.

Motion: Approval of Business Licenses

None

Motion: Approval of Warrant Register

See warrant register dated 10/21/2021 and 10/31/2021. **Councilmember Jenkins moved to approve and pay the bills as presented. Councilmember Beal seconded the motion. Councilmembers Jenkins, Beal, Sadler, Weston and Skeen voted aye. The motion carried.**

Report from City Council

Councilmember Weston announced that the Green Waste Program is winding down for the season. He spoke positively of landfill operations and reported that the Green Waste Program is saving taxpayer dollars by diminishing Transfer Station tipping fees.

Councilmember Skeen reported being approached by several people with concerns over vehicle traffic and speeding on City roads. He commented on the perceived absence of law enforcement. Mayor Beesley related a recent, personal experience with street racing in his neighborhood. He commended the Resource Officer at Fremont High School for the way he handled the situation. He reported that the Sheriff's Office has been attentive in patrolling Plain City streets. He requested that the Thomas property rezone be put on the next agenda for discussion only. He thanked participants and organizers of the Pumpkin Walk.

At 8:21 p.m. Councilmember Skeen moved to adjourn and was seconded by Councilmember Jenkins seconded the motion. The vote was unanimous.

City Recorder

Mayor

Date approved _____

Ogden-Weber Technical College
50th Anniversary Community Scholarship
Plain City Application

Overview: This is a full-year scholarship (up to \$2,000). We are looking for a hardworking, valuable Plain City resident to receive this scholarship. This scholarship will give you the opportunity to upskill and retool by receiving a certificate from one of our 33+ employment categories in five areas: Health, Construction, Manufacturing, Services, and Business & Computer Technology.

Requirements: Plain City resident over the age of 18 that is either enrolled at OTech or would like to further their education at OTech.

Name: Lance Trease Phone: 801-391-4283

Address: 3141 N stillcreek parkway Email: Lance trease@gmail.com

City: plain city ZIP 84404

Please answer the following questions. Feel free to use additional paper as needed.

My education background:

weber high
some college at weber state
currently enrolled at ogden-weber tech in IT program

Area or field I am working toward:

IT

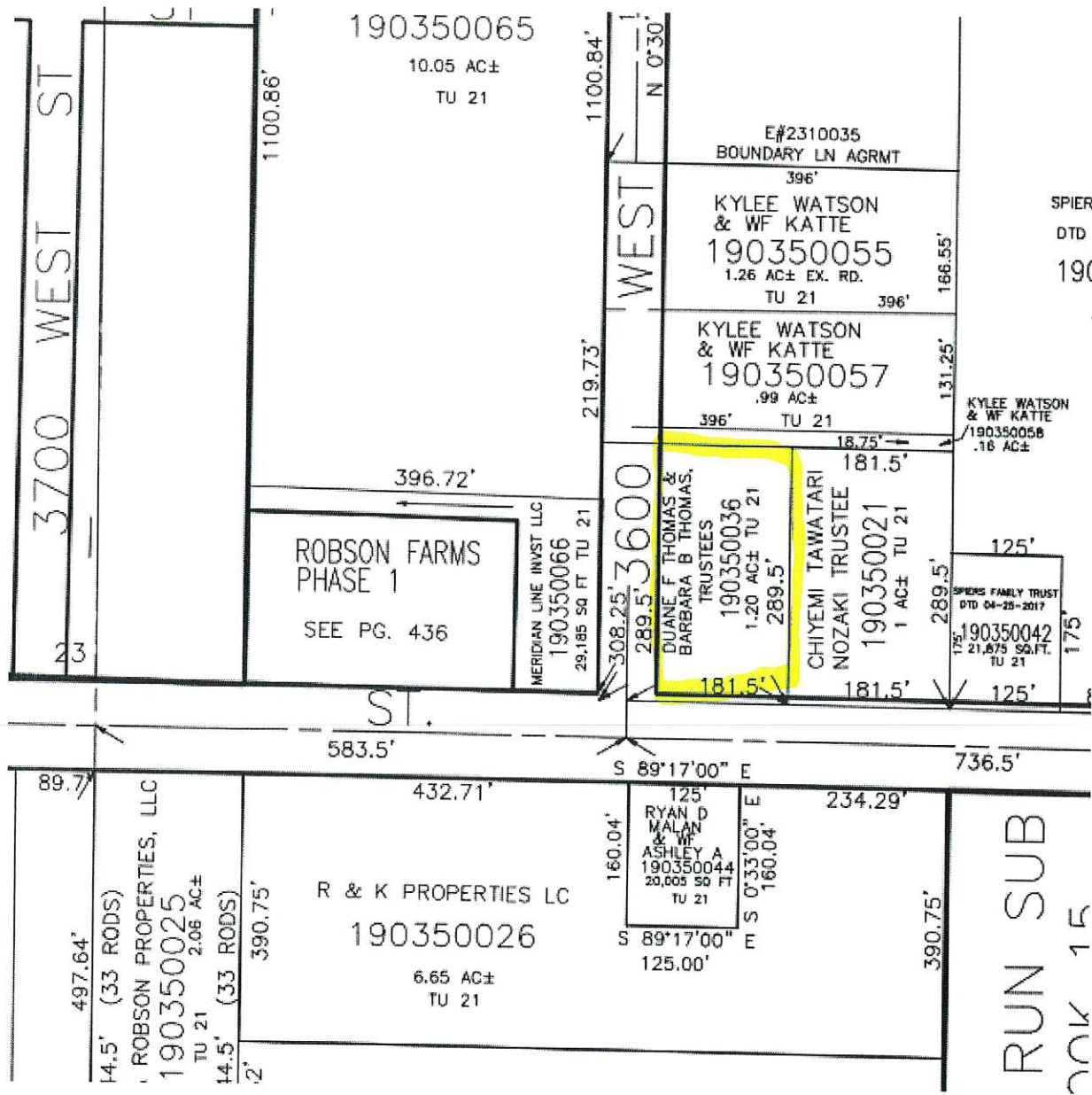
Why I would be a good candidate for this scholarship:

I am currently enrolled at oTech, I am working on reinventray myself to be able to provide better for my wife & children, my 5 yr plan is to acquire multiple IT certifications then transfer back to WSU to earn a bachelor's degree in IT. I lost my career 3 yrs ago & I am currently trying to turn it into a positive opportunity to reinvent myself

I confirm that I am over the age of 18 and the above information is correct. I understand that only one candidate will be selected out of all of the applicants.

Signature: 

Date: 9/17/21







Diane Hirschi <dianeh@plaincityutah.org>

City Council Agenda - Diamond E

6 messages

Jake Jones <jake.jones@nilsonhomes.com>

Thu, Nov 11, 2021 at 5:10 PM

To: Diane Hirschi <dianeh@plaincityutah.org>

Hi Diane,

I wanted to reach out to confirm we are on the agenda for next week's city council meeting. I know we spoke about it in the meeting but I wasn't sure if you need anything else from me.

Let me know if there is anything else I can get you.

Best,

Jake Jones | NILSONHOMES

Land Development

C: 801-643-0101

Jake Jones <jake.jones@nilsonhomes.com>

Thu, Nov 11, 2021 at 5:11 PM

To: Diane Hirschi <dianeh@plaincityutah.org>

I guess one thing I would love to do would be to include both sets of plans in the packet, but I know last time we spoke you weren't so sure about that. Now that we spoke about the idea of removing the road in the meeting are you comfortable putting both scenarios in the packet?

Thanks for all the help and advice with these issues.

Jake

[Quoted text hidden]

Diane Hirschi <dianeh@plaincityutah.org>

Thu, Nov 11, 2021 at 6:07 PM

To: Jake Jones <jake.jones@nilsonhomes.com>

Do you have a new proposal?

Sent from my iPhone

On Nov 11, 2021, at 5:11 PM, Jake Jones <jake.jones@nilsonhomes.com> wrote:

[Quoted text hidden]

Jake Jones <jake.jones@nilsonhomes.com>
To: Diane Hirschi <dianeh@plaincityutah.org>

Thu, Nov 11, 2021 at 9:43 PM

Yes we do, we have also modified the original submission slightly due to comments they gave in the meeting.

Jake

[Quoted text hidden]

Diane Hirschi <dianeh@plaincityutah.org>
To: Jake Jones <jake.jones@nilsonhomes.com>

Fri, Nov 12, 2021 at 7:45 AM

OK. I need a copy of it ASAP.

[Quoted text hidden]

--

Diane Hirschi, CMC
City Recorder
Plain City
801-731-4908

Jake Jones <jake.jones@nilsonhomes.com>
To: Diane Hirschi <dianeh@plaincityutah.org>

Fri, Nov 12, 2021 at 7:50 AM

You got it I'll send over shortly. If they don't like it, I would love to just include the original plan as well are you okay with that?

Best,

Jake

From: Diane Hirschi <dianeh@plaincityutah.org>

Sent: Friday, November 12, 2021 7:45:23 AM

[Quoted text hidden]

[Quoted text hidden]



Diane Hirschi <dianeh@plaincityutah.org>

Diamond E

1 message

Jake Jones <jake.jones@nilsonhomes.com>
To: Diane Hirschi <dianeh@plaincityutah.org>

Fri, Nov 12, 2021 at 8:01 AM

See attached for the option without the stub road.

2 attachments



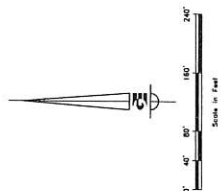
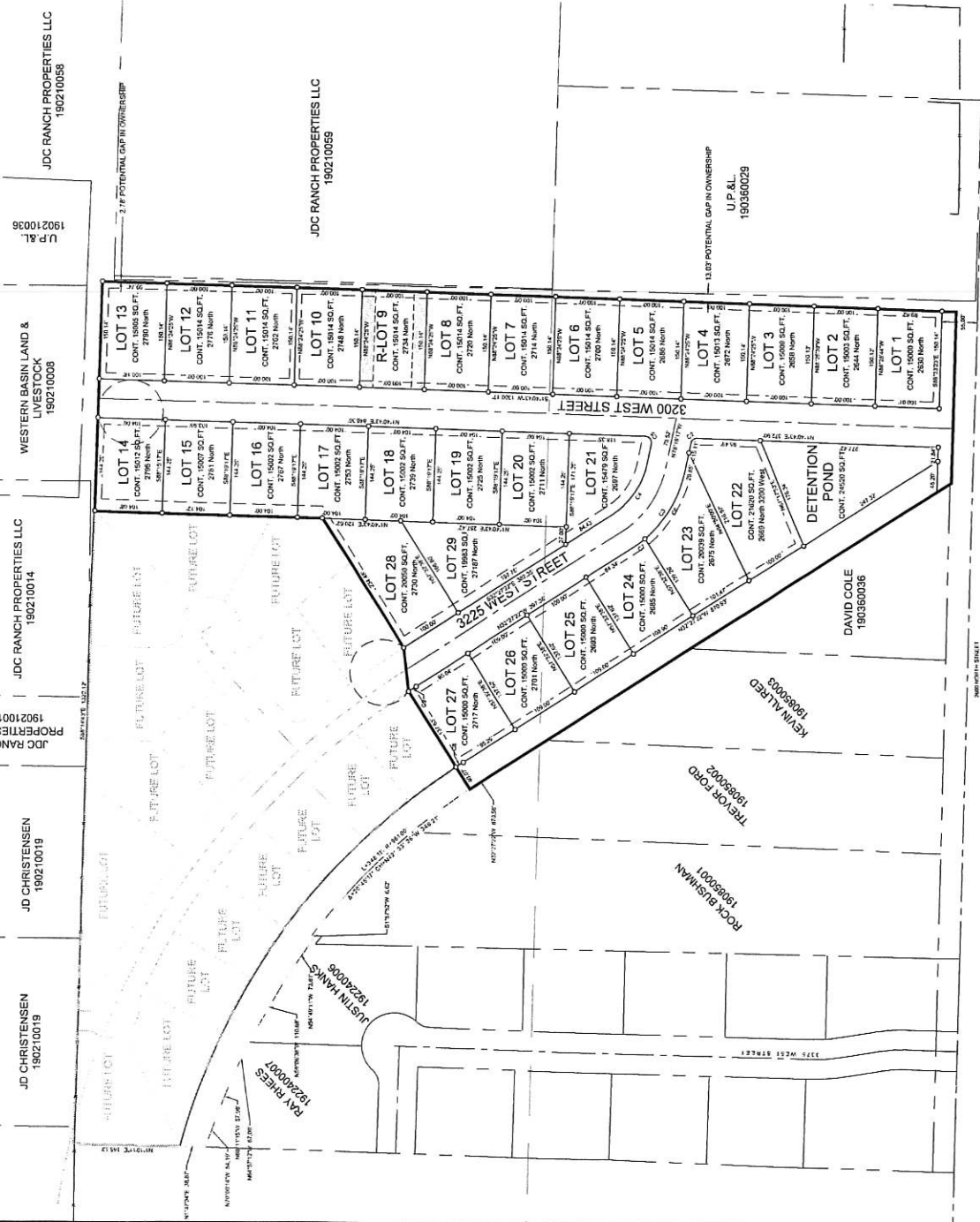
DIAMOND E - Final Plat (Trail).pdf
432K



Diamond E Constr Drawings (No Stub Road).pdf
16712K

DIAMOND E SUBDIVISION PHASE 1 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27 AND THE NORTHWEST QUARTER OF SECTION 34 TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, PLAIN CITY, WEBER COUNTY, UTAH, OCTOBER 2021

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	124.08	155.00	45°1'55"	N55° 23' 20" W	120.79
C2	13.56	10.00	80°00'00"	N38° 19' 17" W	12.86
C3	148.09	185.00	45°1'55"	N55° 23' 20" W	144.17
C4	100.06	125.00	45°1'55"	S55° 21' 20" E	97.41
C5	17.45	10.00	100°00'00"	N51° 40' 43" E	15.32
C6	24.64	185.00	30°14'08"	S59° 12' 14" E	121.18
C7	24.64	185.00	7°37'48"	N38° 16' 18" W	24.62
C8	13.74	35084.29	0°01'21"	N32° 35' 12" W	13.74
C9	13.56	1138.00	0°42'10"	N32° 33' 39" W	13.96



LEGEND

- WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP
- MAILED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- LOT LINE
- ADJACENT PARCEL
- SECTION LINE
- EASEMENT
- EXISTING FENCE LINE

DEVELOPER
 WILSON HOMES
 1000 S. 2000 E.
 OGDEN, UTAH 84202-8100

ENTRY NO. **S2**
 FILED FOR AND RECORDED
 AT **2** IN BOOK
 RECORDS, PAGE **100**
 FOR **RECORDED**
 COUNTY RECORDER

GARDNER ENGINEERING
 CIVIL/LAND PLANNING
 3750 SOUTH 2750 EAST OGDEN, UTAH
 OFFICE: (801) 476-0502 FAX: (801) 476-0066



Diane Hirschi <dianeh@plaincityutah.org>

Dimand E

1 message

Jake Jones <jake.jones@nilsonhomes.com>

Fri, Nov 12, 2021 at 8:00 AM

To: Diane Hirschi <dianeh@plaincityutah.org>

See attached for the original stub road option. I'll be sending the other option shortly.

2 attachments



DIAMOND E - Final Plat (Stub Road).pdf

528K



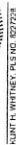
Diamond E Constr Drawings (Stub Road).pdf

17060K

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27 AND THE NORTHWEST QUARTER OF SECTION 34
TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN,
PLAIN CITY, WEBER COUNTY, UTAH
OCTOBER 2021

[illegible]

ST. J. KURT H. WHITNEY, DO HERBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, AND I HAVE CERTIFICATE NO. 6222-28 IN ACCORDANCE WITH TITLE 66, CHAPTER 22, OF THE UTAH CODE ANNOTATED. I HAVE PERSONALLY EXAMINED THE SURVEY HEREIN SET FORTH, AND THE OWNERS HAVE COMPLETED A JURY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBSCRIBED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH THE REQUIREMENTS FOR SUCH SUBDIVISION AS SET FORTH IN THE UTAH CODE ANNOTATED. HEREAFTER TO BE KNOWN AS THE "PLAT OF THE HERBIN SUBDIVISION, BEING A PART OF THE HERBIN TRACT OF REAL PROPERTY, IN THE SOUTHWEST CORNER OF SECTION 36, T4S, R10E, S4E, 4TH PRINCIPAL MERIDIAN, SALT LAKE COUNTY, UTAH." THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE MEASUREMENTS THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY. THAT ALL LOTS MEET THE REQUIREMENTS OF THE UTAH CODE ANNOTATED, AND THAT THE LOTS HEREIN SHOWN ARE SUFFICIENT TO RECREATE THE LOTS AND THE LATERAL BOUNDARIES OF THE HERBIN DESCRIBED TRACT OF REAL PROPERTY.



I, THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND HAVE SAID TRACT

AND HEREBY, DEED, GRANT AND CONVEY TO PLAIN CITY, WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC HIGHWAYS AND THROUGHFARES FOREVER, AND TO PERPETUALLY DEDICATE A PERPETUAL EASEMENT UPON AND UNDER THE LANDS DESIGNATED OR TO BE DESIGNATED AS PUBLIC UTILITY, SUCH SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY STRUCTURES, SUCH AS WATER MAINS, SEWER LINES, DRAINAGE CHANNELS, AND OTHER STRUCTURES BEING ERECTED WITHIN SAID EASEMENTS BY PLAIN CITY, UTAH, WITH NO BUILDINGS OR

STATE OF UTAH
COUNTY OF WEBER

STAMP

NOTARY PUBLIC

51/2

NELSON HOWES
5017 S 1475 E
OGDEN, UTAH
801-592-8100

ENTRY NO. _____ FEE PAID _____
FILED FOR AND RECORDED _____

CIVIL - LAND PLANNING
MUNICIPAL - LAND SURVEYING

1. ZONE (RE-15) CURRENT YARD SETBACKS: FRONT: 30 FEET; SIDE: 10 FEET WITH BOTH SIDE YARDS NO LESS THAN 24 FEET; REAR: 30 FEET.
2. SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FEMA MAP NO. 49057C0200E WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005.

THE PURPOSE OF THIS SURVEY WAS TO CREATE A TWENTY EIGHT LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY NILSON HOMES. THE CONTROL USED TO ESTABLISH THE BOUNDARY WERE THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASES OF BEARING IS THE NORTH LINE OF THE NORTHWEST CORNER SECTION 36 T40N R10E S10E. THE POINT OF BEGINNING WEST OF THE SALT LAKE BASIN AND MERIDIAN WHICH BEARS NORTHEAST 87°30'30" WEST WEBER COUNTY, UTAH NORTH, NAO 19 STATE PLANE GRID BEARING.

COMMISSION

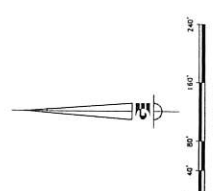
ACCEPTANCE

I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES WERE OBSERVED BY THE CITY ENGINEER OF THE FOREGOING PLAT AND THAT THE SAME HAVE BEEN COMPLIED WITH.

AND EXAMINED THE FOREGOING AND DESCRIPTION OF DIAGNOSIS, SUBDIVISION AND IN MY OPINION CONFORM WITH THE CITY ORDINANCES APPLICABLE THERETO AND NOW IN AND EFFECT.

DIAMOND E SUBDIVISION PHASE 1 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27 AND THE NORTHWEST QUARTER OF SECTION 34 TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, PLAIN CITY, WEBER COUNTY, UTAH, OCTOBER 2021

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
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C2	13.86	10.00	80°00'00"	N38° 19' 17"W	12.86
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C4	100.06	125.00	45°51'55"	S55° 33' 20"E	97.41
C5	17.45	10.00	100°00'00"	N51° 40' 43"E	15.32
C6	123.46	185.00	38°14'08"	S59° 12' 14"E	121.18
C7	24.64	185.00	7°37'48"	N36° 16' 16"W	24.62
C8	13.74	35084.29	0°01'21"	N32° 35' 12"W	13.74
C9	13.86	1138.00	0°42'10"	N32° 33' 39"W	13.86



- LEGEND**
- WEBER COUNTY MONUMENT AS NOTED
 - SET 24" REBAR AND CAP
 - MAINTAINED SHADOWS ENGINEERING
 - SUBMITTAL IN KANGAROO
 - LOT LINE
 - ADJACENT PARCEL
 - SECTION LINE
 - EASEMENT
 - EXISTING FENCE LINE

DEVELOPER
NEILSON HOMES
1000 S. 1000 E.
CODY, UTAH
801-352-8100

ENTRY NO. **S2**
 FILED FOR AND RECORDED
 AT **2**
 IN BOOK _____ OF OFFICIAL
 RECORDS PAGE _____ RECORDED
 FOR _____
 COUNTY RECORDER
 BY _____

GARDNER ENGINEERING
 CIVIL/LAND PLANNING
 5150 SOUTH 3725 EAST CODY, UTAH
 OFFICE: 801-476-0502 FAX: 801-476-0506

RESOLUTION NO.

A RESOLUTION ACCEPTING A PETITION FOR ANNEXATION OF CERTAIN REAL PROPERTY UNDER THE PROVISIONS OF SECTIONS 10-2-403 AND 10-2-405, UTAH CODE ANNOTATED, 1953, AS AMENDED

WHEREAS, on November 10, 2021, the owners of certain real property, Zanna Child, filed a petition with the City Recorder of Plain City, Weber County, State of Utah requesting that such property be annexed to the corporate boundaries of Plain City; and

WHEREAS, said petition contains the signatures of the owners of private real property that is (1) located within the area proposed for annexation; (2) covers a majority of the private land area within the area proposed for annexation; and (3) is equal in value to at least one-third of the value of all the private real property within the area proposed for annexation; and

WHEREAS, the petitioners certify that said property proposed for annexation lies contiguous to the present boundaries of Plain City and the petitioners have caused an accurate plat or map of the real property proposed for annexation to be prepared by a licensed surveyor and have filed said plat or map with the City Recorder and;

WHEREAS, said petition appears to comply with all of the requirements of Section 10-2-402 and 403, Utah Code Annotated, 1953, as amended.

NOW THEREFORE, BE IT RESOLVED by the City Council of Plain City, Weber County, State of Utah, that the Annexation Petition, attached hereto as Exhibit "A" is hereby accepted for further consideration under the provisions of Utah State Annexation Law and is hereby referred to the City Recorder for review pursuant to Section 10-2-405(2), Utah State Code Annotated, 1953, as amended.

BE IT FURTHER RESOLVED that this resolution should become effective upon adoption.

ADOPTED AND PASSED by the Plain City Council this ____ day of _____, 2021.

Plain City Corporation
A Municipal Corporation

ATTEST:

by: _____
Mayor – Jon Beesley

City Recorder, Diane Hirschi

**PETITION FOR ANNEXATION
OF TERRITORY
TO PLAIN CITY, UTAH**

Plain City Corp
4160 West 2200 North
Plain City, Utah 84404
Phone: 801-731-4908

Filed in the Office of the City Recorder

By _____

Date 11-10-21

Fee 1000.00 Check # _____

Address: 1055 N 5200 W
of Proposed Annexation

Land Serial Numbers to be annexed:

150200006 + 150230034

TO THE COUNCIL OF PLAIN CITY:

We the undersigned real property owners of certain real property lying contiguous to the present municipal boundaries of Plain City hereby submit this petition for Annexation to Plain City to wit:

(Please insert or attach legal description of property to be annexed)

1. That this petition is made pursuant to the requirements of Section 10-2-403, Utah Code Annotated, 1953, as amended (U.C.A.);
2. That the property subject to this petition is contiguous, unincorporated area contiguous to the boundaries of Plain City and the annexation thereof will not leave or create an unincorporated island or peninsula;

In support of this petition, the petitioners respectfully declare and represent that they are a majority of the owners of the private real property located within the above-described territory and are the owners of not less than one-third (1/3) in value of all said territory as shown by the last assessment rolls of Weber County, State of Utah, and that the said territory lies contiguous to the corporate limits of Plain City, a municipal Corporation of Utah.

(A copy of this petition is to be submitted by the petitioner to the Weber County Surveyor the same day it is filed with Plain City.)

This petition does not propose annexation of all or a part of an area proposed for annexation in a previously filed petition that has not been denied, rejected or granted;

That the petitioners have caused an accurate plat of the above described property to be prepared by a licensed surveyor, which plat is filed herewith; and

That the property, if annexed will be zoned A-1.

WHEREFORE, the petitioners hereby request that this petition be considered by the governing body at its next regular meeting, or as soon thereafter as possible; that a resolution be adopted as required by law accepting this Petition for Annexation for further consideration; and that the governing body take such steps as required by law to complete the annexation herein petitioned.

DATED THIS 10TH Day of November, 2021.

That up to five of the signers of this petition have been designated as sponsors, one of whom is designated as the "Contact Sponsor", with the mailing address of each sponsor being indicated:

PETITIONER (S): ADDRESS

CS: Zanna Child Trustee 1055 N 5200 W
Name Address
Phone: 801-529-8171 Email: Zanna.Child@icloud.com

S: _____
Name Address

S: _____
Name Address

CS – Contact Sponsor S – Sponsor

State of Utah)
County of Weber)

: Zanna Child Trustee

On the 10TH day of November, 2021, personally appeared before me,
The signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



Diane W Hirschi
Notary Public

Residing at: Plain City

Commission expires: 1-24-2025

RECORD OWNER NO. OF ACRES ASSESSED VALUE WEBER COUNTY TAX NO.



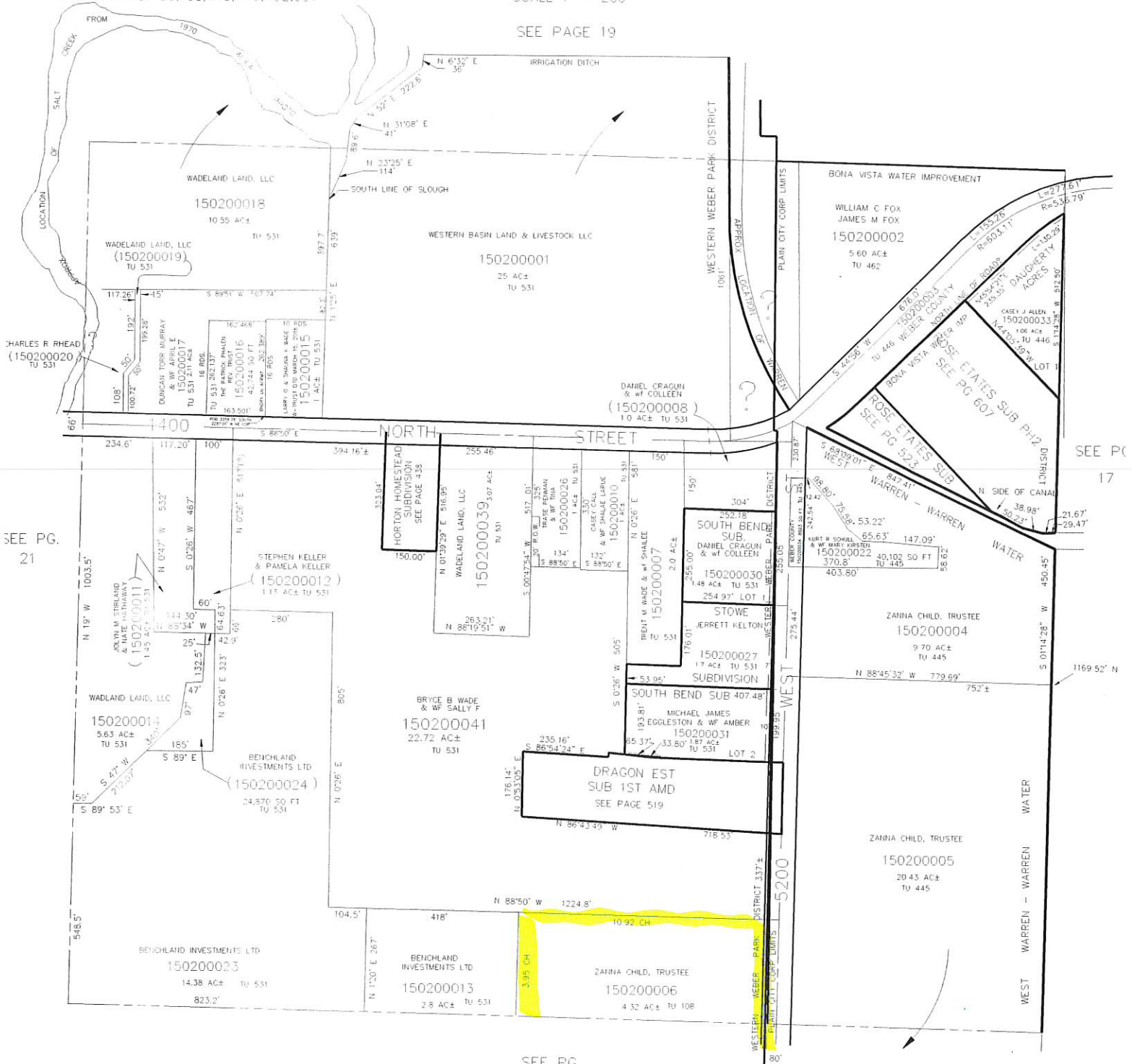
S.E. 1/4
SECTION 6, T.6N., R.2W., S.L.B. & M.

IN WEBER COUNTY

SCALE 1" = 200'

SEE PAGE 19

TAXING UNITS: 56,108,445,446,462,531



SEE PG.

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NOTE: SOME DATA BASED ON
1986 AERIAL PHOTO

NOTE: 1/4 SECTION IS APPARENTLY
SHORT IN NORTH AND SOUTH DIRECTION