



HISTORIC PRESERVATION COMMISSION AGENDA

November 17, 2021 at 6:00 PM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

- 1. Welcome and introduce visitors and all in attendance**
- 2. Review minutes of previous meeting and approve**
- 3. Minutes: October 20, 2021**
- 4. 2022 Meeting Schedule**
- 5. Reports on October's Assignments**
 - Walking Tour Interactive App- Linda and Nancy
 - Walk-through Video Tour of Historic Homes-Jason and Stan
 - Water color of Draper Park School- Jordan
 - Historic Preservation Website
- 6. Report from Luana Guymon on Draper Historical Society**
- 7. Crossgrove House Historical Plaque Corrections**
- 8. Joseph Nielson Home Plaque**
- 9. Certified Local Government Grants 11-17-21 Webinar Review**
- 10. 2021/2022 Budget Ideas**
- 11. New Assignments**
- 12. Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 11.12.2021

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.