

Agenda

UBCC EDUCATION ADVISORY COMMITTEE

Date: November 16, 2021; 1:00 p.m.

Electronic Meeting

Heber M. Wells Building
160 East 300 South, Salt Lake City, Utah

This agenda is subject to change up to 24 hours prior to the meeting

Public may participate at:

[Join with Google Meet](#)

meet.google.com/vjr-vpoy-fae

Meeting ID

meet.google.com/vjr-vpoy-fae

Phone Numbers

(US)+1 301-845-5156

PIN: 835 263 640#

ADMINISTRATIVE BUSINESS:

1. Welcome New Committee Member
2. Elect a New Chairperson
3. Approve Minutes from April 20, 2021
4. Review FY2022 Budget Reports

NEW BUSINESS:

Preliminary Code Training Approval Review:

ACI Intermountain Chapter_ Concrete Conference_ 3/9/2021

Originally, preliminarily approved on 3/23/2021 for \$9,828.12. Currently new date of 3/9/2021 and requesting a new total of \$12,531.36

Reimbursement Request Review:

Utah Chapter ICC _To Go Webinar_ 2021-2022

Originally, approved for \$1,126.66. Requesting new amount of \$1,263.44

NEXT SCHEDULED MEETING: Date: February 15, 2021 or March 15, 2021

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675

Posted to Web: November 9, 2021

Posted to Bulletin Board:

Determination to Hold Meeting Without an Anchor Location

Public Body: UBCC Education Advisory Committee

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Chair Name: Brian Templin

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Public Meeting date or date range: November 16, 2021

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The public meeting(s) scheduled for the date(s) above will be conducted electronically and without an anchor location. I have determined meeting with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location.

This determination was based on the following facts/information:

The public monitoring and participation requirements in Utah Code Title 52, Ch. 4, Open and Public Meetings Act, would gather the participants and interested persons in this public meeting in a single, confined location, where the risks of further transmission of COVID-19 are greater. At the time that this meeting is being scheduled, Salt Lake County is currently in the "High Level of Transmission" phase, according to the Utah COVID-19 Transmission Index.

Signed: 

Date: 11/09/2021