

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF OCTOBER WILL BE HELD AT 10:00 A.M.,
ON TUESDAY, THE 6TH DAY OF OCTOBER, 2009,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 303, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 10:00 A.M. Claims
- 10:30 A.M. Approval to Pay Alan Harris to Install an Auxiliary Ventilation System for Barton Peak
- Approval to Sign Forest Service Certification Documents for the Sanpete County TV Translator Site
- 10:45 A.M. Approval of UDOT Construction Contract Change Order for Pigeon Hollow Road
- 10:50 A.M. Approval of Payment Request and Progress Report for the Pigeon Hollow to Spring City Road
- 11:00 A.M. Bill Peterson: Community Development Block Grant (CDBG) Sponsorship for Palisade Pals Transportation
- 11:15 A.M. Appointment of Members to the Justice Court Nominating Commission
- 11:25 A.M. Appointment of a Mayor to the Six County Association of Government Board
- 11:30 A.M. Schedule Open Meeting Training for the County and Special Service Districts
- 11:40 A.M. John Scott: Annual Bee Keeper Report
- 12:00 P.M. Jeanette Riddle: Discussion of Back Taxes on S 7032x and S 27030x1
- 12:15 P.M. Bruce Rigby: Utility Cost Management Proposal
- 12:30 P.M. Kent Higgins: Acceptance of State of Utah Department of Natural Resources Grant

- 12:45 P.M. Lunch
- 2:00 P.M. Jared Shelley: Final Approval of Selena Subdivision (a Minor Subdivision on S 21959)
- 2:05 P.M. Sheriff Kevin Holman: Approval of Step Raises and Merit Increases for the Following: Justin Aagard, Brad Bown, Robert Braithwaite, Tyler Donaldson, Robert Henningson, Kenny Kirkham, Marcus Lambert, Gary Larsen, John Lee, Jason Livingston, Andy Lyon, Jefre McQuivey, Chad Nielson, Greg Peterson, Jace Peterson, Cole Young, Amanda Bennett, Brian Butler, Veronica Christensen, Scott Guymon, Stephen Herbert, David Holmes, Steven Kennedy, Glenn Neill, Gretchen Nunley, Kathy Robbins
- 2:15 P.M. Approval of Minutes
- 2:20 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 5th day of October, 2009.



Sandy Neill

Sandy Neill
Sanpete County Clerk