

**NOTICE OF WEST POINT CITY
2013 Municipal General Election**

NOTICE is hereby given that voting for the West Point City General Election will be held, at West Point City Hall, 3200 West 300 North, West Point City, UT 84015 on the following dates:

October 22, 2013 – October 25, 2013 from 1:00 pm to 5:00 pm (Early Voting)
October 29, 2013 – November 1, 2013 from 1:00 pm to 5:00 pm (Early Voting)
November 5, 2013 from 7:00 am to 8:00 pm (Municipal General Election)

All voters must meet Eligibility and Registration requirements found in 20A-2-101 and Residency and Age Requirement of Voters found in 20A-3-101 of Utah State Code.

Posted this 10th day of October, 2013



MISTY ROGERS, West Point City Recorder

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Posted this 13th day of October, 2013

SAMPLE BALLOT STYLE 8

Official Ballot for West Point City Utah
Municipal General Election Held November 5, 2013

Misty Rogers

West Point City Recorder

INSTRUCTIONS TO VOTERS:

- To vote for a measure or candidate of your choice, fill in the oval next to your choice.
- To vote for a candidate whose name is not printed on the ballot, fill in the oval , and write in the candidate's name on the blank line(s) provided for a write-in candidate.
- Use ballpoint pen with dark ink (**not red**). Do not use pencil.
- If you tear, deface or wrongly mark this ballot, contact the County Clerks office or Poll Worker.

     WRONG WRONG WRONG WRONG WRONG

 CORRECT

West Point City Council

(Vote for up to TWO)

- Brogan L. Fullmer
- John L. Detamore
- Andy Dawson
- Kent Henderson
- Write-in
- Write-in