



TREE COMMITTEE AGENDA

November 2, 2021 at 8:00 AM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

1) Welcome

1. Approve Minutes from October 5, 2021, Tree Committee meeting
2. Update: City plans to resource code revisions
3. Public outreach follow-up and updates
 - Status of website and next additions and who can help supply the content to guide residents
 - Next e-newsletter plans
 - Social media opportunities
 - Mayor Walker: Flip the Strip status
 - Fred Lowery: report on end of year newsletter
 - Discuss plans for Localscapes class and whether Jordan Valley Water Conservancy can lead.
 - Possibilities for section on website for commercial developers.
 - Possible education effort for residents that have street trees
 - Banner ad on website?
 - Email/text/social media content
4. City updates on project plans
5. City updates on funding for beautification efforts
Identify trees to re-plant as a smaller cost alternative to a significant city entrance project?
6. Adjournment

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: 10/28/2021

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



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