



CITY COUNCIL

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South Salt Lake City Council
Work Meeting Agenda

Public notice is hereby given that the South Salt Lake City Council will hold a Work Meeting on Wednesday, October 23, 2013 in the City Council Chambers, 220 East Morris Avenue, commencing at 6:00 p.m., or as soon thereafter as possible

Conducting: Irvin H. Jones, Jr., Council Chair

MATTERS FOR DISCUSSION:

- 1. Design Standards for Residential Buildings
2. Land Use Ordinance Amendment Regarding Seasonal Uses
3. Discussion of Ordinance Establishing Definitions in Chapter 17 of the Municipal Code Regarding Zoning

THOSE NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT CRAIG D. BURTON AT 483-6027, GIVING AT LEAST 24 HOURS' NOTICE.

CRAIG D. BURTON
CITY RECORDER
October 18, 2013

Each of the Deseret News and Salt Lake Tribune was advised of the Work Meeting of the Council to be held Wednesday, October 23, 2013 by fax transmittal of the foregoing Agenda on Friday, October 18, 2013.

Dated this 18th day of October, 2013

Craig D. Burton, City Recorder (with signature)

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, the duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 18th day of October, 2013, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, there was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt Lake, written Notice of the Agenda of the Work Meeting of the Council, a copy of which is attached and incorporated herein as Exhibit "A." The undersigned does further certify that there was mailed or delivered to all persons shown on Exhibit "B," Notice of Agenda of the above mentioned regular meeting, a copy of which is attached hereto and incorporated herein.

Name: CRAIG D. BURTON
Title: CITY RECORDER

Signature: (with signature)

Witnessed the 18th day of October, 2013 by

Name: Kayla Moss
Signature: (with signature)