



DIVERSITY AND INCLUSION ADVISORY COMMITTEE AGENDA

October 27, 2021 at 7:30 PM
1020 E. Pioneer Rd. Draper, UT 84020
Administrative Conference Room

- a. Inspirational Thought Given by Melany Moras**
- b. Approval of September 15, 2021 Meeting Minutes**

1. Committee Member Reports

- a. Business and Community Relations Team**
 - Welcoming America application and discussion
 - Recognizing different holidays in December
 - Service project- Draper Youth Council- new toy drive for refugees
- b. Education Team**
 - Educational classes on Diversity- Stephanie Frohman
 - Educational podcast with Mayor Walker- Ron & Shivam
 - Discussion with Murray City Diversity Team
- c. Events Team**
 - Recap of International Arts & Crafts Festival- what worked and what we can improve on for next year
 - Other possible events next year- Exercise night?
- d. Upcoming Items**
 - Upcoming days and traditions to recognize
 - Upcoming Meeting Schedule- November/December meetings?

2. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: October 26, 2021

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.