

Mayor
MICHAEL KOURIANOS

City Attorney
ERIC JOHNSON

City Recorder
SHERRIE GORDON

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricedcityutah.com

PRICE CITY COUNCIL

City Council

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 10/27/2021. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. SAFETY SECONDS - Mayor Kourianos
5. PUBLIC COMMENT
6. ANNUAL PLANNING COMMISSION APPOINTMENTS - Consideration and possible approval of the reappointment and swearing in of Richard Root and the appointment and swearing in of Kyle Heffernan and Renee Swinburne to the Price City Planning and Zoning Commission.

CONSENT AGENDA

7. MINUTES
 - a. October 13, 2021 City Council Workshop
 - b. October 13, 2021 City Council Meeting
8. WATER ASSISTANCE PROGRAM - Consideration and possible approval of the Memorandum of Understanding Between Utah Department of Workforce Services and Price Municipal Corporation for the Water Assistance Program.
9. NATIONAL FAMILY LITERACY DAY PROCLAMATION - Consideration and possible approval for Price City to recognize November 1, 2021 as National Family Literacy Day.
10. DESERT WAVE POOL UTILITY DOOR AND STORAGE PROJECT - Consideration and possible approval to accept the bid from Flawless Sheeting to complete the Desert Wave Pool Utility Door and Storage project. The bid is within the amount budgeted for the project.
11. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Chrysalis Utah LLC - House 09 at 309 E 300 N, G3 Solar LLC at 272 W 200 N Ste 200, Lindon, UT and Meaningful Mindz LLC at 15 E Main Street.
12. TRAVEL REQUESTS - Consideration and possible approval of travel requests for:
Kelly Maynes and Brandon Rigby, Police Department - Sexual Assault Investigations Training, November 15-17, 2021, Vernal, UT.
Bret Cammans, Customer Services Department - UAMPS Monthly Directors Meeting, November 16-17, Salt Lake City, UT.
Mayor Kourianos, Councilmember Knott-Jespersen, Nick Tatton-Community/Human Resources Director, and Bret Cammans, IT/Customer Service Director - "Main Street 101" Training Session, November 9, 2021, Salt Lake City, UT.

13. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html>. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

CERTIFICATE OF APPOINTMENT

THIS CERTIFICATE CONFIRMS THE APPOINTMENT OF

Kyle Heffernan

TO THE PRICE CITY PLANNING & ZONING COMMISSION

1-1-22 to 12-31-24

Price
Utah

Michael Kourianos

MICHAEL KOURIANOS, MAYOR

10-27-21

DATE

CERTIFICATE OF APPOINTMENT

THIS CERTIFICATE CONFIRMS THE APPOINTMENT OF

Richard Root

TO THE PRICE CITY PLANNING & ZONING COMMISSION

1-1-22 to 12-31-24

Price
Utah

Michael Kourianos

MICHAEL KOURIANOS, MAYOR

10-27-21

DATE

CERTIFICATE OF APPOINTMENT

THIS CERTIFICATE CONFIRMS THE APPOINTMENT OF

Renee Swinburne

TO THE PRICE CITY PLANNING & ZONING COMMISSION

1-1-22 to 12-31-24

Price
Utah

Michael Kourianos

MICHAEL KOURIANOS, MAYOR

10-27-21

DATE

Minutes of the Price City Council Workshop
Conference Room 106
October 13, 2021 - 4:00 p.m.

Present:

Michael Kourianos, Mayor

Councilmembers:

Rick Davis

Layne Miller

Terri Willis

Present: See Public Meeting Sign-In Sheet

Excused: Councilmember Knott-Jespersen and Councilmember Marsing

Items discussed:

1. Safety Seconds
2. Price City PD / Fleet Services
3. Tourism Kiosk
4. Electronic Billboard
5. Progress Committee

Adjourned: 5:25 P.M.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Sherrie Gordon, City Recorder

Minutes of the Price City Council Meeting
City Hall
Price, Utah
October 13, 2021 at 5:30 p.m.

Present:

Mayor Kourianos

Councilmembers:

Rick Davis

Layne Miller

Terry Willis

Sherrie Gordon, City Recorder

Miles Nelson, Public Works Director

Brandon Sicilia, Police Chief

Nick Tatton, Community/Human Resources Director

Staff/Others: See Public Meeting Sign-In Sheet

Excused: Councilmember Knott-Jespersen and Councilmember Marsing

1. Mayor Kourianos called the regular meeting to order at 5:30 p.m. Pastor Rebecca Aardahl with Ascension St. Matthews Church offered a word.
2. Mayor Kourianos led the Pledge of Allegiance.
3. Roll was called with the above Councilmembers and staff in attendance. Councilmember Knott-Jespersen and Councilmember Marsing were excused.
4. SAFETY SECONDS – Councilmember Willis noted that it is getting dark outside earlier. A lot of kids are outside running around. Also, it will be Halloween soon. She encouraged everyone to pay attention while driving on the dark streets and watch out for the kids and pedestrians
5. WATER CONSERVATION UPDATE – Miles Nelson presented the water conservation update:

Water Resources Update as of October 5, 2021:

- As of October 4, 2021, Scofield Reservoir had a water content of 13,243 Acre Feet (20% capacity).
- Precipitation Accumulation (October 1, 2020 – September 30, 2021) = 18.7” (75% of average).

We end the dismal water year (October 1, 2020 to September 30, 2021) at 75% of normal precipitation accumulation. Let’s hope for a significant improvement in the coming water year!

6. PUBLIC COMMENT – No public comment was received on any item.
7. OATH OF OFFICE - Swearing in of new Library Board members Tom Alleman, Sydnie Callahan and Robin Hussey.

The City Recorder administered the Oath of Office to the new Library Board members. The Mayor and Council thanked them for volunteering to serve on the Library Board.

8. RESOLUTION NO. 2021-14 - Consideration and possible approval of A Resolution of the Price City Council Affirming Support and Participation in the Utah Main Street Program..

MOTION. Councilmember Davis moved to approve Resolution No. 2021-14. Motion seconded by Councilmember Miller and carried.

9. RESOLUTION NO. 2021-15 - Consideration and possible approval of A Resolution Amending the Price Municipal Corporation Job Descriptions for the Positions of: Police Officer I, Police Officer II, Police Officer III, Police Sergeant I, Police Sergeant II.

Nick Tatton reviewed the resolution.

MOTION. Councilmember Willis moved to approve Resolution No. 2021-15. Motion seconded by Councilmember Davis and carried.

10. RESOLUTION NO. 2021-16 - Consideration and possible approval of A Resolution Amending the Employee Promotion Career Ladder Matrix for the Price City Police Department.

MOTION. Councilmember Miller moved to approve Resolution No. 2021-16. Motion seconded by Councilmember Willis and carried.

11. QUARTERLY SAFETY PRIZE DRAWING - Drawing for the quarterly safety prize for qualifying city employees.

Nick Tatton reviewed the safety program. Pastor Aardahl pulled the winning ticket. Shilo Tonc was announced as the winner of the quarterly safety prize. The Mayor and Council thanked the city employees for their continued efforts to work safely.

CONSENT AGENDA – Councilmembers Miler moved to approve consent agenda items 12 through 20. Motion seconded by Councilmember Willis and carried.

12. MINUTES –
a. Minutes of September 22, 2021 City Council Meeting
13. CITY AUDIT - Approval of an agreement with Larson & Company for financial and single audit services for the fiscal year ending June 30, 2021.
14. STATE OF UTAH, UTAH COMMISSION ON CRIMINAL & JUVENILE JUSTICE - Consideration and possible approval of CCJJ Grant #20A162.
15. MEMORANDUM OF UNDERSTANDING - Consideration and possible approval of a Memorandum of Understanding with Bird Rides, Inc.
16. CITY OF FUN CARNIVAL, INC. AGREEMENTS - Consideration and possible approval of carnival agreements for International Days 2022 and International Days 2023.
17. DESERT WAVE POOL STORAGE DOOR PROJECT - Consideration and possible approval to solicit bids for the Pool Storage Door Project as no bids for the project were received.
18. BABE RUTH BALL FIELD CEMENT PROJECT - Consideration and possible approval to solicit bids for the Babe Ruth Ball Field (Field 2) ADA Cement project.
19. BUSINESS LICENSE - Consideration and possible approval of business license for Castle Gate Engineering PC at 894 E 100 N.
20. TRAVEL REQUESTS - Consideration and possible approval of travel requests for:
Nick Tatton, Community/HR Director - IPMA-HR Utah Chapter Annual HR Training Conference, November 18, 2021, Moab, UT.
Brandon Sicilia, Brandon Ratcliffe and Kelly Maynes, Police Department - Utah Chief's Mid-Winter Conference, November 2, 2021, Sandy, UT.
Bret Cammans, IT/Customer Services Director – UAMPS Monthly Meeting, October 18-20, 2021, Jackson Hole, WY.
21. UNFINISHED BUSINESS – Mayor Kourianos invited the council to join in the fall clean-up of the Garden Collective at 1:00 p.m. on Thursday, October 14, 2021.

Mayor Kourianos called for a motion to close the regular City Council meeting.

MOTION. Councilmember Willis moved to close the regular City Council meeting at 5:43 p.m. Motion seconded by Councilmember Miller and carried.

The regular City Council meeting was adjourned at 5:43 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Sherrie Gordon, City Recorder

Water Assistance Program - FAQs

1. What is the Water Assistance Program?

On December 27, 2020, the Consolidated Appropriations Act, 2021 was signed into law. This authorizing legislation included funding in emergency spending to assist low-income households with water and wastewater bills. On March 11, 2021, additional funding was appropriated in the American Rescue Plan Act (ARP) of 2021 in emergency spending to assist low-income households with water and wastewater bills.

The Department of Workforce Services is the state pass-through agency for this funding and it will be administered through the Housing and Community Development Division - State Community Services Office.

2. When will the program start?

The program is being aligned with the HEAT program seasons and will be open for applications starting October 1st. The month of October is designated for outreach and target groups. This means that in October we will only be processing applications for households with at least one member that is 60+, disabled, or under 6 years old. This aligns with HEAT Program application procedures.

3. When will the program be open to the general public?

November 1, 2021

4. What can the program pay for?

The program can pay for four types of water fees/bills -

- Drinking water
- Wastewater
- Storm water
- Ground water

The program will also pay for other fees or arrearages if it is required to restore water services or prevent water shut-off for the household.

5. Is this an on-going program?

No, this is a time-limited program that will end September 30, 2023. A household may only receive benefit assistance from the program once in a program season (October-September).

6. How can I apply for this program?

We are aligning processes with the HEAT Program. The current HEAT application will be updated to include water. If a household is found eligible for HEAT, they may be categorically

eligible for Water Assistance as well. A customer can apply the same way they apply for HEAT - a mailed in paper application, walk-in to a local HEAT office (if they are taking walk-ins), online application through MyCase login, or over the telephone. Customers will be encouraged to apply for both programs at the same time.

The HEAT agencies will also determine eligibility for the Water Assistance Program.

HEAT Agencies:

- Bear River Association of Governments
- Futures Through Training
- Utah Community Action
- Mountainland Association of Governments
- Southeastern Association of Local Governments
- Six County Association of Governments
- Uintah Basin Association of Governments
- Five County Association of Governments

7. What are the eligibility requirements?

The income eligibility requirements are the same as the HEAT Program. These are some other basic eligibility requirements:

- 150% FPL
- U.S. Citizen or LPR
- Utah resident
- Responsible for their own water bill/costs

8. What is the maximum benefit a household can receive?

There are three priority groups with this program -

1. Households whose water has been disconnected/shut off
2. Households with a shut off notice and are in danger of water disconnection
3. Households that do not meet the first two groups, but need assistance with a current bill

The first six months of the program will only be open to households that meet the first two priority groups. Arrearages and fees will be paid for in the exact amount in order to get water service restored or a shut-off threat removed. The goal of the program is to restore water service and prevent water shut-offs.

Within the first six months, the program will re-evaluate the affordability of serving the third priority group. If the third priority group is served, the maximum benefit a household can receive is \$360. This will be based on a benefit matrix that calculates the benefit based on income level, water burden, and target group credit.

8. How are benefits paid out?

Benefits can only be paid directly to a water company. Unlike in the HEAT Program, there are no circumstances where a benefit can be paid to a customer. In order for a water company to get paid the benefit on behalf of the customer, we must have a water provider (vendor) agreement on file and they must be known to the state FINET system.

9. What outreach efforts will be made to get the word out about the program?

We plan on conducting a social media campaign to advertise the program. We have held two stakeholder meetings with water providers in the state. Fliers and rack cards will be sent to water providers to include in their mailings. The program will be added to 211 as a resource. Fliers/rack cards will be shared with other DWS divisions to advertise to customers.



MEMORANDUM OF UNDERSTANDING
BETWEEN THE
UTAH DEPARTMENT OF WORKFORCE SERVICES
AND

This Agreement is entered into between Utah Department of Workforce Services, hereinafter referred to as the Department or DWS, and the organization listed below, hereinafter referred to as Contractor, collectively referenced as PARTIES:

Organization

Address

City

State

Zip

Now therefore, the PARTIES agree as follows:

I. Purpose

DWS and the Contractor shall enter into an Agreement for the purpose of DWS providing water assistance benefits directly to the Water Provider for eligible low-income households.

II. Period of Performance

This Agreement is effective October 1, 2021 through September 30, 2023 unless terminated sooner in accordance with the terms and conditions herein.

III. Termination

DWS may terminate this Agreement without prior notice if deemed necessary because of a requirement of law or policy, failure of the Contractor to comply with the terms of this Agreement, established procedures, or legal requirements. This agreement may be terminated without cause, in writing, with the mutual consent of the PARTIES.

IV. Renegotiation or Modification

This Agreement may be amended, modified, or supplemented only by written amendment to the Agreement, executed by the PARTIES hereto, and attached to the original signed copy of the Agreement.

V. Attachments

The Contractor agrees to comply with the terms of the following attachment(s).

Attachment A: Non-Disclosure Agreement

Attachment B: Water Type Agreement

Attachment C: Water Assistance Program [Policy Manual](#)

VI. Monitoring

PARTIES shall permit each other the right of a compliance review to ensure that the provisions of the Agreement are upheld and will maintain a process sufficient to allow an audit of its compliance.

VII. Imposition of Fees

The Contractor will not impose any fees upon clients for services provided under this Agreement except as authorized by DWS.

VIII. Confidentiality and Disclosure

Checks will be sent to the water provider in the mail. The check stub will contain the account numbers for the accounts to which the check should be applied. The Contractor agrees not to use or disclose information other than as permitted under Section I above or required by law. The Contractor acknowledges that § 35A-4-312(7) imposes privacy and confidentiality requirements on information. Penalties, including criminal penalties under § 76-8-1301(4) Utah Code annotated, may be imposed for misuse or improper disclosure of such information.

- A. Information obtained under this Agreement shall only be used to support the valid administrative needs of the Contractor and shall not be disclosed for any purpose other than those specifically authorized by this Agreement. The Contractor's employees and volunteers must sign the "Department of Workforce Services Non-disclosure Agreement" (Attachment A).
- B. The Contractor shall have sufficient safeguards in place to ensure the information obtained is used only for the purpose disclosed.
- C. At the request of DWS, the Contractor shall identify all personnel, by position, authorized to request and receive information.

IX. Equal Opportunity and Non-Discrimination

The Contractor shall comply with Section 188 of the Workforce Innovation and Opportunity Act, and Title VI of the Civil Rights Act, to the extent they apply to the subject matter of this contract.

X. Protection and Use of Client Records

The use or disclosure by any party, of any information concerning a client for any purpose not directly connected with the administration of the PARTIES' responsibilities under the terms of this Agreement is prohibited except on written consent of the client, their attorney, or responsible parent or guardian.

XI. Indemnity

IF THE WATER PROVIDER IS A GOVERNMENTAL AGENCY: Both PARTIES to this Agreement are governmental entities as defined in the Utah Governmental Immunity Act (Utah Code Ann. 63G-7-101 et. seq.). Nothing in this Contract shall be construed as a waiver by either or both PARTIES of any rights, limits, protections or defenses provided by the Act. Nor shall this Contract be construed, with respect to third PARTIES, as a waiver of any governmental immunity to which a party to this Contract is otherwise entitled. Subject to and consistent with the Act, each party will

be responsible for its own actions or negligence and will defend against any claims or lawsuit brought against it. There are no indemnity obligations between these PARTIES.

IF THE WATER PROVIDER IS A NON-GOVERNMENTAL ENTITY: The Contractor agrees to indemnify, save harmless, and release the State of Utah, and all its officers, agents, volunteers, and employees from and against any and all loss, damages, injury, liability, suits, and proceedings arising out of the performance of this Agreement which are caused in whole or in part by the negligence of the Contractor's officers, agents, volunteers, or employees, but not for claims arising from the State's sole negligence.

XII. Contract Jurisdiction, Choice of Law and Venue

The provisions of this Agreement shall be governed by the laws of the State of Utah. The PARTIES will submit to the jurisdiction of the courts of the State of Utah for any dispute arising out of this Agreement or the breach thereof. Venue shall be in Salt Lake City, in the Third Judicial District Court for Salt Lake County.

XIII. Separability Clause

A declaration by any court, or any other binding legal source, that any provision of this Agreement is unenforceable shall not affect the legality and enforceability of any other provision of this Agreement, unless the provisions are mutually dependent.

XIV. Additional Requirements

Provisions incorporated into this Agreement by reference but not attached hereto include all other governmental laws, rules, regulations, or actions applicable to services provided herein.

Contact Information

Department of Workforce Services

Water Provider

Name: Lori Page

Name:

Position: Water Assistance Vendor Specialist

Position:

Phone: 801-526-9924

Phone:

Email: loripage@utah.gov

Email:

This MOU and all documents incorporated by reference constitute the entire Agreement between the PARTIES and supersede all prior negotiations, representations, or Agreements, either written or oral between the PARTIES relating to the subject matter of this MOU.

Signatures and Acknowledgement

By signing below, the following officials acknowledge that they understand and agree to all of the terms and responsibilities set forth herein and cause this Agreement to be executed.

APPROVED FOR CONTRACTOR:

Signature Date

Print Name/Title

APPROVED FOR DWS:

Casey Cameron, Executive Director Date

ATTACHMENT A

NON-DISCLOSURE AGREEMENT

Each **Contractor/Grantee** employee or volunteer and each **Sub-Contractor/Grantee** employee or volunteer who has access to Customer personal information must sign this Non-Disclosure Agreement at the beginning of the grant or upon hire. A signed copy of this Agreement must be in each employee's/volunteer's file subject to inspection and review by the Department of Workforce Services (DWS).

The **Contractor/Grantee** and its employees and volunteers will comply with the following measures to protect the privacy of the information released under this agreement against unauthorized access or disclosure.

1. The information shall be used only to the extent necessary to assist in the purposes identified within this Agreement and shall not be re-disclosed for any purposes not specifically authorized in this contract.
2. The information shall be stored in a place physically secure from access by unauthorized persons.
3. Information in electronic format shall be stored and processed in such a way that unauthorized persons cannot retrieve the information by computer, remote terminal or any other means.
4. Precautions shall be taken to ensure that only authorized personnel are given access to on-line files.
5. The Contractor/Grantee has provided me instruction regarding the private nature of the information and I understand I am subject to State and Federal law penalties for unauthorized disclosure of information.

Signature

Date

Print Name



ATTACHMENT B: WATER TYPE AGREEMENT

I. Water Type(s) provided (please check all that apply):

- ☐ Drinking Water
- ☐ Wastewater
- ☐ Stormwater
- ☐ Ground-water

PURPOSE OF ATTACHMENT:

On December 27, 2020, the Consolidated Appropriations Act, 2021 was signed into law. This authorizing legislation included funding in emergency spending to assist low-income households with water and wastewater bills. On March 11, 2021, additional funding was appropriated in the American Rescue Plan Act (ARP) of 2021 in emergency spending to assist low-income households with water and wastewater bills. Eligible households are defined as those meeting the criteria set forth in the Water Assistance Policy Manual (incorporated by reference as *Attachment D*), issued by the Utah DWS Department of Workforce Services, Water Assistance Program. This contract incorporates the requirements that must be met by WATER PROVIDERS as payments are made directly by DWS to WATER PROVIDERS.

SCOPE:

A. DWS will make payments directly to a WATER PROVIDER provided that:

1. WATER PROVIDER charges the household in WATER PROVIDER'S normal billing process.
2. WATER PROVIDER bills the household no more than the cost of the water/wastewater minus the cost of the payments received or expected from DWS.
3. WATER PROVIDER does not discriminate against or treat adversely any eligible household for any reason in relation to terms and conditions of service, sale, credit, delivery, or price, including service charges, reconnection charges and payment plan arrangements due to their participation in the water assistance program.

4. WATER PROVIDER agrees not to discontinue water service for at least 30 days after receiving verification of payment from DWS. Examples of valid water payment verifications will be available upon request from DWS.
 5. WATER PROVIDER agrees to waive any security deposit billed to households approved for the Water Program. This does not apply to service initiation fees routinely charged by a WATER PROVIDER to both renters and owners alike as a condition of service.
 6. WATER PROVIDER agrees to reconnect the client within 24 hours upon receiving verbal or written commitment of payment from DWS.
 7. If a WATER PROVIDER is a utility regulated by the Public Service Commission of Utah, a WATER PROVIDER will supply Water accordance with provisions of Utah residential Utility Service Regulation R746-200, as adopted by the Public Service Commission of Utah.
 8. A WATER PROVIDER will ensure that payment by DWS is credited toward the household's water and wastewater costs.
 9. If the water assistance benefit was paid in error or if fraud is determined, upon request, the WATER PROVIDER agrees to return the Water Assistance Benefit to DWS.
- B. DWS will include a list of eligible households and amounts paid on behalf of households with each warrant paid to a WATER PROVIDER. Those providers accessing the portal will use the portal to help determine to which accounts the funds from the warrant should be applied

C. CREDIT BALANCES

1. If a household discontinues service with a WATER PROVIDER, the WATER PROVIDER must return any water benefit credit remaining on the account to DWS with the Return Funds to State Form.
 - a. If the household opens a new water utility account for a Utah address, the WATER PROVIDER may transfer the remaining credit

balance directly to the new WATER PROVIDER without notifying DWS.

- b. a WATER PROVIDER may not return credit balances directly to the client.

D. In the event a WATER PROVIDER erroneously returns funds to DWS, DWS shall remit such funds to the WATER PROVIDER within 30 days after a determination that such return was in error.

E. RELEASE OF INFORMATION:

1. The WATER PROVIDER named above is a Retail Water Provider who represents and warrants that it is authorized to receive payment from DWS on behalf of a customer determined by DWS under the Water Assistance Guidelines to be an eligible Water Assistance applicant. A WATER PROVIDER will, with reference to an eligible Water Assistance applicant:

- a. Upon verbal or written request from DWS, provide at no cost to DWS the eligible Water Assistance applicant's billing and usage history for the previous twelve (12) months. A WATER PROVIDER will transmit such billing history via electronic mail or facsimile by requested date each year.
- b. WATER PROVIDER agrees to provide relevant account information including account balance, utility number, and a copy of recent utility bills when requested by DWS.

CITY OF PRICE, UTAH

PROCLAMATION

WHEREAS, November 1st, 2021 marks 27 years of National Family Literacy Day, a day that draws attention to the importance of reading and learning for the entire family and emphasizes the impact that parents have on their child's learning; and

WHEREAS, on National Family Literacy Day, thousands of literacy programs across the United States will hold readings, workshops, and family activities at libraries and community centers or online to encourage active literacy throughout the years; and

WHEREAS, librarians, teachers, families, neighbors, and volunteers must unite in promoting literacy to help those with significant literacy needs to learn to read and gain independence by becoming literate; and

WHEREAS, it is important that all families have access to literacy programs, the Price City Library is committed to serve the public and to aid in the enrichment of their information, educational and recreational reading needs through technology, quality print and non-print materials and by fully utilizing city, county and state resources

NOW THEREFORE, I, Michael Kourainos, Mayor of Price City, do hereby proclaim November 1st, 2021, as

NATIONAL FAMILY LITERACY DAY

In the City of Price, Utah, and urge all citizens to join me in supporting the efforts of national, state, and local partners to promote literacy

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Price to be affixed. Done this 27th Day of October, 2021 in Price, Utah.

Michael Kourianos, Price City Mayor

ATTEST: _____

Sherrie Gordon, City Recorder

Flawless Sheeting

Mailing Address:
3266 S 125 W.
Price, UT 84501
435-636-7300

Estimate

Date	Estimate #
10/21/21	10212021a

Name / Address
Steve Daley

Project

Description	Qty	Rate	Total
Field work to Cut Cinder block to fit Fire rated double door; Field work to frame temporary dust control; Field work to pour concrete breezeway & ramp; Fabricate & Install guardrail on ramp; Modify Existing Steel Building; Fabricate & Install Steel Breezeway between both buildings at Price City Pool	1	43,244.00	43,244.00
Sales Tax		6.75%	0.00
Thank you for your business.		Total	\$43,244.00

Account No: 3587
Business Activity: 8133
Fee: 150
Copy to Recorder: 10-18-21
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): Chrysalis Utah LLC - House 09			
If Name Change, list previous name: _____			
Business Address: 309 E 300 N		Suite/Apt. No.: _____	
City: Price	State: UTAH	Zip Code: 84501	
Business Telephone: (435) 637 5504	Business E-mail: chris.gravett@gochrysalis.com	Business Fax: _____	
Mailing Address (if different): _____		City: _____	State: _____ Zip Code: _____
Property Owner's Name: Christopher Gravett		Property Owner's Telephone: _____	
Type of Organization: ☒ Corporation ☐ Partnership ☐ Sole Proprietorship ☐ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other			
Opening Date: 10/18/2021		Business Hours: From 0000 To 0000 M T W T H F S S U (please circle)	
Detailed Description of Business: Residential Habilitation Support			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include copy or proof of exemption): None		Federal Tax I.D. No. (Include copy): _____	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			

Account No: 35 86
 Business Activity: 230
 Fee: 150.00
 Copy to Recorder: 10-6-21
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information				
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change				
Business Name (include DBA): G3 Solar LLC				
If Name Change, list previous name:				
Business Address: 272 W 200 N Ste 200			Suite/Apt. No.: Ste 200	
City: Lindon		State: UT		Zip Code: 84042
Business Telephone: (801) 754-6400		Business E-mail: info@g3solar.com		Business Fax:
Mailing Address (if different):		City:	State:	Zip Code:
Property Owner's Name:		Property Owner's Telephone: ()		
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC <i>(Include copy of name registration with the State of Utah)</i>				
Type of Business: ☐ Commercial ☒ Home Occupation ☐ Reciprocal				
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☒ Other Solar Contractor				
Opening Date: _____ Business Hours: From <u>7am</u> To <u>7pm</u> M T W T H F S S U (please circle)				
Detailed Description of Business: Solar Contractor				
Commercial Square Feet:		No. of Arcade Games, Pool Tables, Etc.:		No. of Vending Machines:
No. of Mobile Home Spaces:		No. of Rental Units:		No. of RV Spaces:
No. of Motel Rooms:		No. of Beds:		State Sales Tax I.D. No. (Include copy or proof of exemption):
Federal Tax I.D. No. (Include copy):		State License No. (Include copy):		
State License Type:		THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.		
☐ Alcoholic Beverages		☐ Eating Establishment		☐ Amusement Center
☐ Pawnbroker		☐ Sexually Oriented Business		☐ Taxi Cab

Account No: 3585
Business Activity: 1024
Fee: 150⁰⁰
Copy to Recorder: 10-6-21
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____

Price
Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>Meaningful MindZ LLC</u>			
If Name Change, list previous name: _____			
Business Address: <u>15 E Main Street B</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 650-4773</u>	Business E-mail: <u>meaningfulmindz@gmail.com</u>	Business Fax: _____	
Mailing Address (if different): <u>Price, UT</u>		City: _____	State: _____ Zip Code: _____
Property Owner's Name: _____		Property Owner's Telephone: () _____	
Type of Organization: ☐ Corporation ☐ Partnership ☒ Sole Proprietorship ☒ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other			
Opening Date: <u>OCT 20, 2021</u> Business Hours: From <u>1pm</u> To <u>6pm</u> ~~XXXX~~ ~~XXXX~~ ~~XXXX~~ S SU (please circle)			
Detailed Description of Business: <u>Youth Business - offering S.T.E.A.M., Social Emotional, Academics, Prevention</u> <u>A program in community involvement in a fun engaging hands-on life-coaching</u> <u>approach.</u> <u>Lego S.T.E.A.M. Clubs.</u>			
Commercial Square Feet: <u>1500</u>	No. of Arcade Games, Pool Tables, Etc.: <u>0</u>	No. of Vending Machines: <u>0</u>	No. of Mobile Home Spaces: <u>0</u>
No. of Rental Units: <u>0</u>	No. of RV Spaces: <u>0</u>	No. of Motel Rooms: <u>0</u>	No. of Beds: <u>0</u>
State Sales Tax I.D. No. (Include copy or proof of exemption): _____		Federal Tax I.D. No. (Include copy): _____	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			

Price City Police Department Travel Request and Authorization

Date: 10/18/2021

Employee: Kelly Maynes and Brandon Rigby

Purpose of Travel: Sexual Assault Investigations

Agency Sponsoring Activity: POST

Destination: Vernal, UT

Dates employee will be involved in training (include travel time): November 15-17

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

Meals: Free Breakfast
Lunch and Dinner X 2 \$ 136.00
PO 50771 and 50772

Lodging: 2 Nights x 2 Rooms on CC 4452 \$ 329.64

Registration Fees: \$ _____

Other Expenses: _____ \$ _____

Total (estimate): \$ 465.64

Submitted by: Chief Brandon Sicilia

Submitted to City Council for Approval on _____

Student Session Transcript

Utah Peace Officer Standards and Training

For: Maynes, Kelly A

Session: POST Sexual Assault Investigations - POST Adult
Sex Crimes Investigation - Vernal, UT, Nov 15-17
2021

POST ID: 0002-4234

Maynes, Kelly A

Session

Session POST Sexual Assault Investigations - POST Adult
Sex Crimes Investigation - Vernal, UT, Nov 15-17
2021

Date(s) 11/15/2021 - 11/17/2021

Hours 24h 0m

Student Status Enrolled

Training Category POST InService - General

Sending Organization Price City Police Department

Location Uintah County Sheriff's Office

Grades

<i>Test</i>	<i>% of Overall Grade</i>	<i>Test Date</i>	<i>Grade</i>	<i>Pass/Fail</i>
-------------	-------------------------------	------------------	--------------	------------------

No exams exist for this class.

Student Session Transcript

Utah Peace Officer Standards and Training

For: **Rigby, Brandon L**

Session: **POST Sexual Assault Investigations - POST Adult
Sex Crimes Investigation - Vernal, UT, Nov 15-17
2021**

POST ID: **9069-7113**

Rigby, Brandon L

Session

Session POST Sexual Assault Investigations - POST Adult
Sex Crimes Investigation - Vernal, UT, Nov 15-17
2021

Date(s) 11/15/2021 - 11/17/2021

Hours 24h 0m

Student Status Enrolled

Training Category POST InService - General

Sending Organization Price City Police Department

Location Uintah County Sheriff's Office

Grades

<i>Test</i>	<i>% of Overall Grade</i>	<i>Test Date</i>	<i>Grade</i>	<i>Pass/Fail</i>
-------------	-------------------------------	------------------	--------------	------------------

No exams exist for this class.

Mayor
MICHAEL
KOURINOS
City Attorney
ERIC JOHNSON
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



City Council

RICK DAVIS
AMY KNOTT-
JESPERSEN
BOYD MARSING
LAYNE MILLER
TERRY WILLIS

185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905

Travel Request: UAMPS Member Meeting November 16-17, 2021

Person: Bret Cammans

Date: November 16-17, 2021

Location: Salt Lake City, Utah

Purpose: Monthly Directors Mtg

Cost:	Class	\$0
	Travel	\$140 approximately
	Lodging	\$140 approximately (1 Night)
	Meals	\$ 19 other meals included
	Total	\$299

UAMPS reimburses the costs of the trip as well as daily compensation that is reimbursed to Price City.

UAMPS Monthly meeting.

Thank You
Bret Cammans



Sherrie Gordon <sherrieg@priceutah.net>

Fwd: "Main Street 101" Training Session in SLC on Tues. Nov. 9

1 message

Michael Kourianos <mikek@priceutah.net>

Sat, Oct 23, 2021 at 8:28 AM

To: Nick Tatton <nickt@priceutah.net>, Bret Cammans <bretc@priceutah.net>, Amy Knott-Jespersen <amykj@priceutah.net>, Sherrie Gordon <sherrieg@priceutah.net>

I don't know if you are planning on going to this. I want to have this on the agenda for the 27th Oct council meeting. Let me know what you think?

Mike

----- Forwarded message -----

From: **Nan Groves Anderson** <nanderson@utah.gov>

Date: Tue, Oct 19, 2021 at 3:47 PM

Subject: "Main Street 101" Training Session in SLC on Tues. Nov. 9

To: Nanette Groves Anderson <nanderson@utah.gov>



The UMSP will hold its first **"Main Street 101" Training Session on Tuesday, Nov. 9**, in Salt Lake City, in the Capitol Board Room in the State Capitol Building on Utah's Capitol Hill Complex, from 8:30 am - 12:30 pm.

The event is free of charge, but please [register here](#). A parking map and Capitol Hill Complex map are attached. A full agenda and other details will be provided prior to the session.

Join us in Salt Lake City to learn about the Utah Main Street Program which will provide resources for community downtown revitalization.

The new Utah Main Street Program will help Utah communities revitalize their economy, appearance, and image of their downtown commercial districts. They do this by building a strategy centered around a community's unique heritage and attributes, lifting up what is special about it to make it a great place to live and visit. The program will provide a framework and resources to support a community's downtown revitalization efforts. This training session will address both urban districts as well as rural downtown revitalization efforts.

An overview and update of the new Utah Main Street Program will be provided. Experts Dionne Baux and Norma Miess from the National Main Street Center will walk us through the basics of downtown revitalization and the successful Main Street 4-point approach.

Even if you have not applied for the UMSP community designation (application closes Oct. 31, [see link](#)), we encourage communities interested in downtown revitalization to register & attend this informative session.

Best regards,

NAN ANDERSON
Rural Outreach Manager
Utah Main Street Program Director
w 435.287.4170 | m 801.631.0141
BUSINESS.UTAH.GOV



**Governor's Office of
Economic Opportunity**

*Note: All communications not
protected under UCA 63G-2-305 may
be subject to public disclosure.*

--

Best regards,

NAN ANDERSON
Rural Outreach Manager
Utah Main Street Program Director
w 435.287.4170 | m 801.631.0141
BUSINESS.UTAH.GOV



**Governor's Office of
Economic Opportunity**

*Note: All communications not
protected under UCA 63G-2-305 may
be subject to public disclosure.*

3 attachments



capitol hill complex map.pdf

662K



Capitol 2nd Floor.pdf

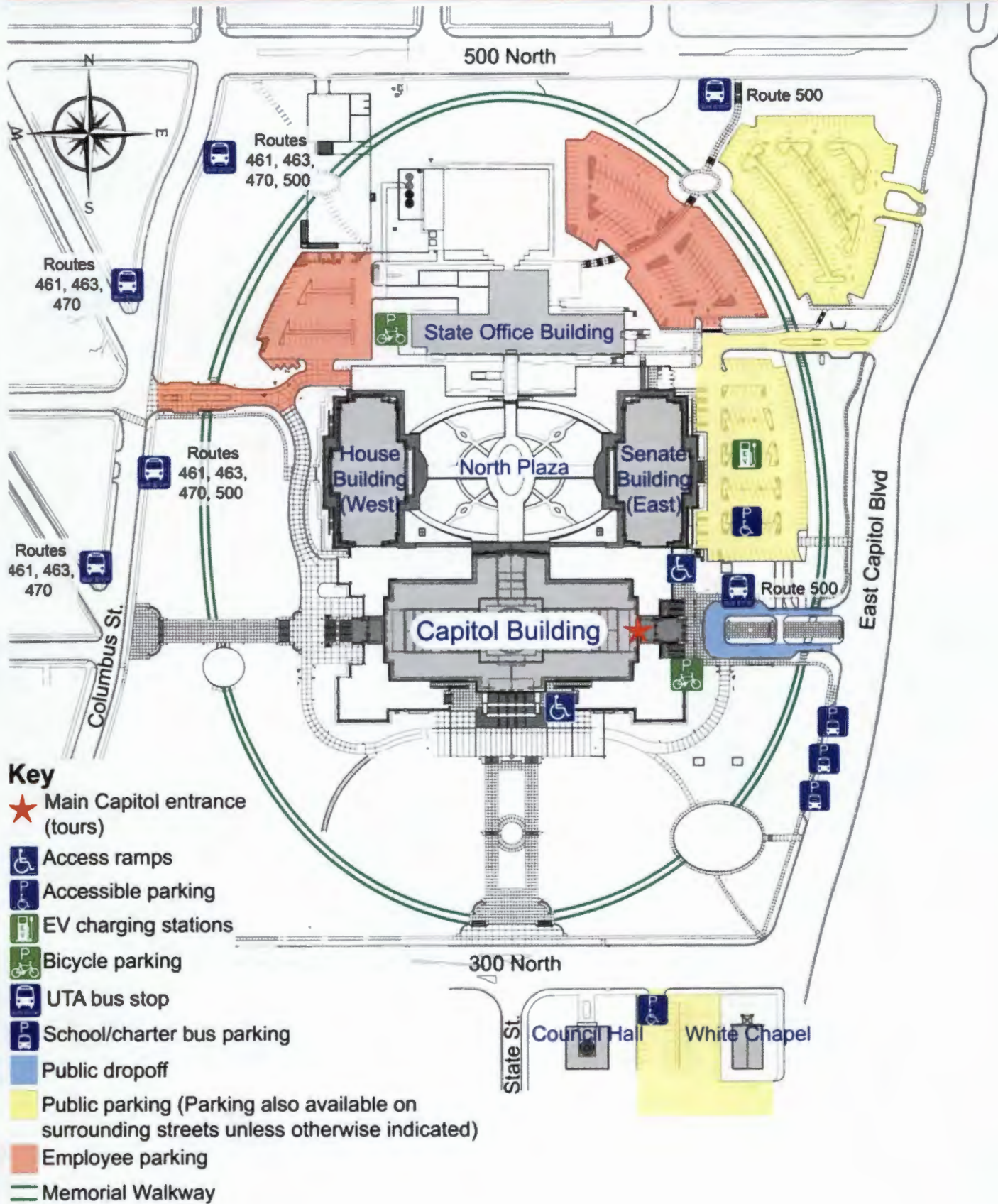
1420K



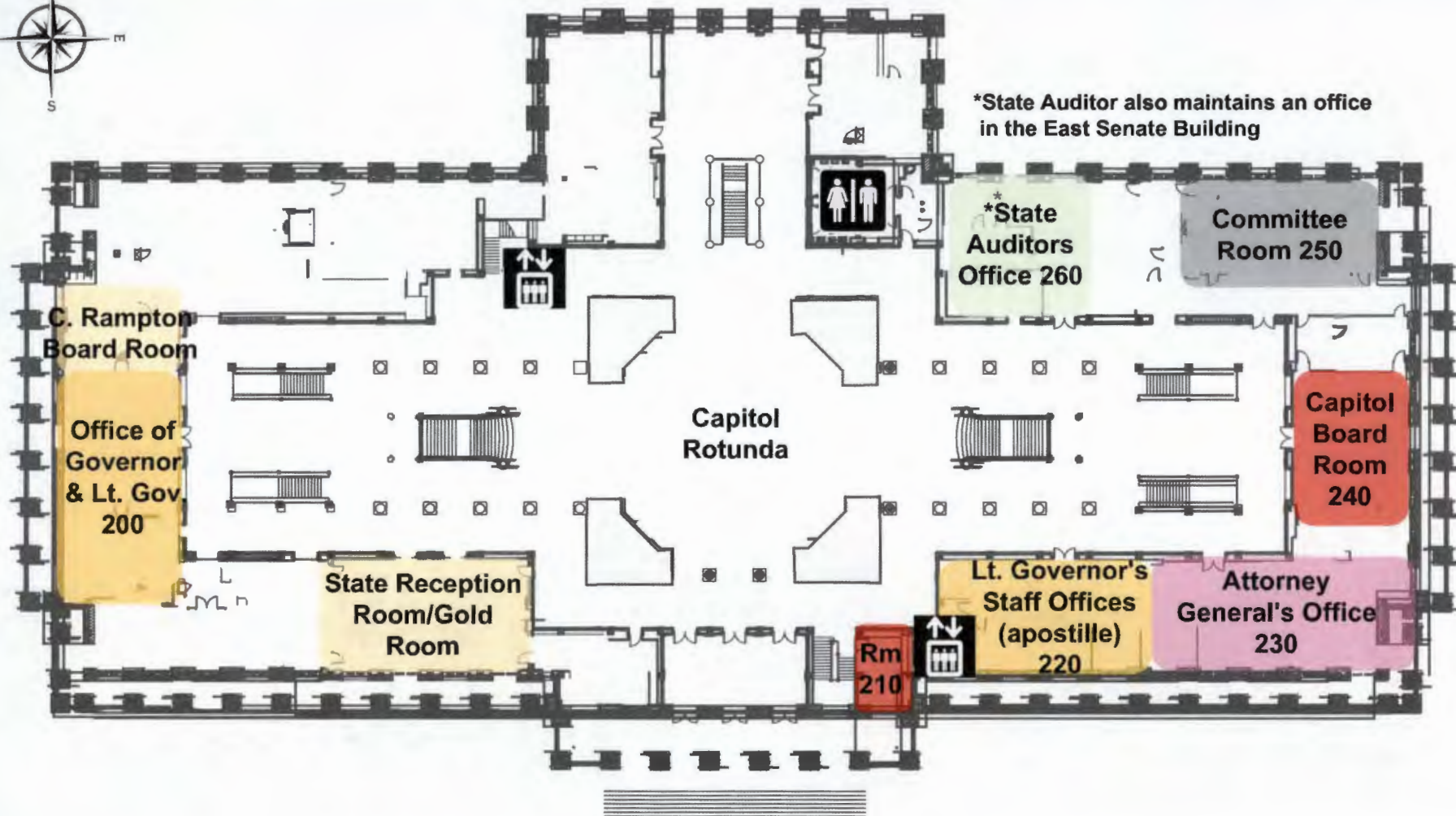
Is the UMSP right for your community.pdf

218K

UTAH STATE CAPITOL COMPLEX



UTAH STATE CAPITOL SECOND FLOOR





Governor's Office of Economic Opportunity

Utah Main Street Program

Is it right for your community?

The new Utah Main Street Program will help Utah communities revitalize their economy, appearance, and image of their downtown commercial districts. They do this by building a strategy centered around a community's unique heritage and attributes, focusing on what's special to make it a great place to live and visit.

The program will provide a framework and resources to support a community's downtown revitalization efforts and require the community to commit to the Main Street approach. The Utah Main Street program is not just about getting a grant for your community; this is a process to revitalize the community downtown.

Main Street is about:

- Revitalization; giving new life to particular areas of a community
- A traditional center for community life
- Home to local business
- Encouraging small business growth and entrepreneurship
- Encouraging community development by in-fill and adaptable uses
- Preservation of culture and history
- Placemaking

What's the process?

The Community Designation Application Process will be available to Utah communities in late 2021.

The application will target communities that are ready to explore downtown revitalization. Once the community application is completed, the UMSP Advisory Committee will review and approve it.

Review the tiered framework (on the back) to determine which tier most closely matches your community's interest and ability to develop your Main Street program. Communities will be eligible for either Engaged - Tier 1, or Vibrant - Tier 2. After 2-3 years of successfully completing the Vibrant Main Street Community Tier 2 level, the community will be eligible to apply for Master - Tier 3 level.

The Utah Main Street Program Advisory Committee will review and assist in the evaluation of community designation applications. Once the designation process is complete, the advisory committee will assist in developing and designing the UMSP Downtown Enhancement Grant process. Only Vibrant Main Street Communities (Tier 2) will be eligible to apply for Downtown Enhancement Grant funds.





Governor's Office of Economic Opportunity

Utah Main Street Program

Community Participant Tiers	Engaged Main Street Tier 1	Vibrant Main Street Tier 2	Master Main Street Tier 3	Accredited Main Street Tier 4
Community Requirements				
Commitment level from community	1-3 years	3-5 years	2 years	
Traditional Main Street District		Yes	Yes	Yes
Use Main Street Four-Point Approach®		Yes	Yes	Yes
Steering committee or board of directors		Work toward	Yes	Yes
Local government support	Yes	Yes	Yes	Yes
Adequate operating budget		Work toward	Work toward	Yes
Employ executive director		Work toward	Part-time OK	Yes
Attend network meetings (3/yr)			Yes	Yes
Attend workshops/trainings	1/year min	3/year min	Yes	Yes
Outreach/Public relations efforts	Yes	Yes	Yes	Yes
Serve as mentors to other towns			Yes	Yes
Meet national accreditation standards			Work toward	Yes
Current Main Street America member		Yes	Yes	Yes
Provide annual/quarterly report(s)	Annual	Annual	Quarterly	Quarterly
Approved boundary (primary focus area)	Gen. boundary	Gen. boundary	Yes	Yes
Current downtown plan (less than 5 years old)		Work toward	Yes	Yes



Governor's Office of Economic Opportunity

Utah Main Street Program

Community Participant Tiers	Engaged Main Street Tier 1	Vibrant Main Street Tier 2	Master Main Street Tier 3	Accredited Main Street Tier 4
Services (Provided by UMSP)				
Training and Professional Development				
Main Street 101	Yes	Yes	Yes	Yes
Quarterly workshops (3/yr)	Yes	Yes	Yes	Yes
Executive director meetings (3/yr)		By invitation	Yes	Yes
Board roles & responsibilities training		Yes	Yes	Yes
Committee training		Yes	Yes	Yes
New executive director orientation		Yes	Yes	Yes
State Main Street Summit attendance	Yes	Yes	Yes	Yes
"Main Street Now" conference scholarships			Yes	Yes
Main Street America Membership (1st yr)			Yes	
Specialist and Technical Assistance				
Startup visits		Yes	Yes	
Developing mission & vision statements		Yes	Yes	Yes
New executive director hiring assistance		As needed	Yes	Yes
Work plan and project assistance		Yes	Yes	Yes
Progress visits			Yes	Yes
Technical assistance			Yes	Yes
Telephone/Video consultation	Yes	Yes	Yes	Yes
Reconnaissance Level Historic Survey		Yes	Yes	Yes
Downtown Enhancement Grants		Yes	Yes	Yes
Communications				
Program updates and mailings	Yes	Yes	Yes	Yes
Public relations		Yes	Yes	Yes
Utah Downtown Revitalization Awards		Yes	Yes	Yes

To learn more, please contact Nan Anderson, Utah Main Street Program,
Governor's Office of Economic Opportunity, nanderson@utah.gov.