DRAPER CITY

PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, October 8, 2009, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

a. Study Business Items

Business Meeting: 7:00 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Approval of minutes from the August 6, 2009, September 3, 2009, & September 17, 2009 Planning Commission meetings.

2. **Public Hearing**: On the request of Clearwire Wireless for approval to co-locate on an existing wireless telecommunications facility at 12519 South Minuteman Drive. (Application # JS-2009-0234 & PLN-2009-0080). Staff contact is Dennis Workman at 801-576-6522 or Dennis.Workman@draper.ut.us.

3. **Public Hearing**: On the request of Anna Lankford for approval of a Conditional Use Permit to operate a home based pre-school called Small Sprouts, located at 1879 East Chimney Stone Court. (Application # JS-2009-0187 & PLN-2009-0069). Staff contact is Margaret Pahl at 801-576-6566 or email Margaret.Pahl@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

4. **Public Hearing**: On the request of Sherri Tuckett for approval of a Conditional Use Permit to operate a home based pre-school called Cool Cats, located at 14285 South Tumbleweed Way. (Application # JS-2009-0212 & PLN-2009-0076). Staff contact is Margaret Pahl at 801-576-6566 or email Margaret.Pahl@draper.ut.us.

5. **Public Hearing**: On the request of Overson Consulting, for approval of a Text Amendment to allow colored and textured Concrete Masonry Unit as a primary material in the design standards chapter of the Draper City Municipal Code. (Application # JS-2009-0047 & PLN-2009-0025). Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us.

6. **Public Hearing**: On the request of Steve Barrett, representing Sampson Equipment Company, for approval of a Conditional Use Permit in the CG General Commercial zone to allow a Construction sales and service use at 501 West 12300 South. (Application # JS-2009-0232 & PLN-2009-0079). Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us.

7. **Public Hearing**: On the request of Kurt Mather, representing Curtis Miner Architecture, for approval of a Site Plan Amendment, 1302 East Draper Parkway, in the CC Community Commercial zone in order to construct new facilities (same use) on the existing Chevron site. (Application # JS-2004-0543 & PLN-2009-0066). Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us.

8. Staff Reports
   a) Discussion Items
   b) Administrative Reviews
   c) Other Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Planning Commission** meeting to be held the **8th day of October, 2009,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

Tracy Norr, CMC, City Recorder
Draper City, State of Utah

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