

N O T I C E

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF OCTOBER WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 19TH DAY OF OCTOBER, 2021,

IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

THE PUBLIC IS INVITED TO ATTEND THIS MEETING BY ELECTRONIC MEANS.

See attached page to join Zoom Meeting.

A G E N D A

2:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance

Stacey Lyon: Claims; Approval of Finances

Right of Way Excavation License for Manti City Power to Install 600 Feet of
Underground Power Line Along 1500 W and 150 S

Sheriff Buchanan: Approval to Pay Optima for Interactive Projector Boards;
Approval to Pay Lexipol for Annual Contract for Sheriff Policies; Approval to
Apply for, Sign and Expend 2020 & 2021 Homeland Security Grants; Approval to
Pay Motorola Solutions for Twenty Five (25) 800 MHz Radios for the Jail; Approval
to Hire Jamie Peterson as a Dispatcher 1; Approval to Open Sergeant Recruitment

Kriss Jorgensen & Kasey Peterson: Final Approval of a Five Lot Major
Subdivision on 46.82 Acres on Parcel #S-11009x

JGRA LLC: Final Approval of a Two Lot Subdivision on Parcel # S-20115x7

Gary Mitchell: Approval to Purchase Two Sets (8 total) of Tires

Mayor Lori Nay: Discussion of Property Owned By Sanpete County Near
Farmer's Freeway

Hal Shelley: Discussion of a Blind Corner on Mountainville Highway With a Bus
Stop Near By

Garrick Willden: Discussion of Sanpete Fairgrounds - Concessions and Restroom
Building

Sandy Neill: Approval to Pay ES&S for Printing and Folding 10,565 Ballots

Approval to Appoint Bruce King to Serve on the Central Utah Health Board

Approval of Minutes

Closed Session

Individuals with disabilities needing special accommodations during this proceeding should
contact Sandy Neill, County Clerk, (435) 835-2131 extension 5 at least 3 work days in advance.



Attested to this the 16th day of October, 2021.

Sandy Neill

Sandy Neill
Sanpete County Clerk

Sanpete County Clerk/Deputy Clerk is inviting you to a scheduled Zoom meeting.

Topic: Sanpete County Clerk/Deputy Clerk's Zoom Meeting

Time: Oct 19, 2021 02:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83184058315?pwd=S2IvU2NNY1V2M2FROGxCVWY5OU5aQT09>

Meeting ID: 831 8405 8315

Passcode: 808278

One tap mobile

+16699006833,,83184058315#,,, *808278# US (San Jose)

+12532158782,,83184058315#,,, *808278# US (Tacoma)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 831 8405 8315

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Find your local number: <https://us02web.zoom.us/u/kvxTEjY1p>