

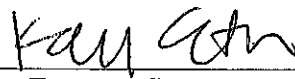
NOTICE AND AGENDA
Special Meeting

Notice is hereby given that the Planning Commission of Millville City will hold a special meeting scheduled on Thursday, **October 14, 2021** at the Millville City Offices, 510 East 300 South in Millville, Utah, which meeting shall begin promptly at **6:30 p.m.**

1. Call to Order / Roll Call
2. Opening Remarks / Pledge of Allegiance
3. Approval of agenda for Special Meeting held on Thursday, October 14, 2021
4. Agenda Items
 - A. Zoning Clearance- Bio Minerals-
5. Regular Scheduled Planning Commission Meeting- October 21, 2021
6. Adjournment

In compliance with the American with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during public meetings should notify Kara Everton at (480) 528-1467 at least three days prior to the meeting.

This agenda was posted on October 11, 2021 to the City posting locations, the City Website and the Utah Public Meeting Notices Website.



Kara Everton, Secretary
Millville City Planning Commission



MILLVILLE CITY

ZONING CLEARANCE FOR BUILDING PERMIT

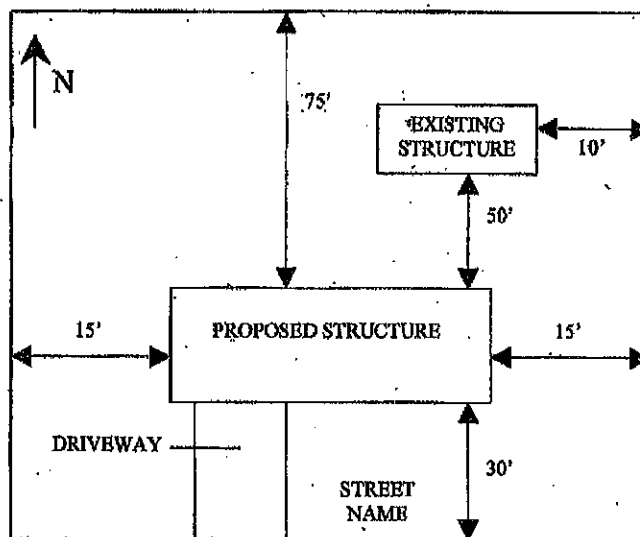
THIS FORM EXPIRES 60 DAYS FROM DATE OF APPROVAL

APPLICATION INFORMATION

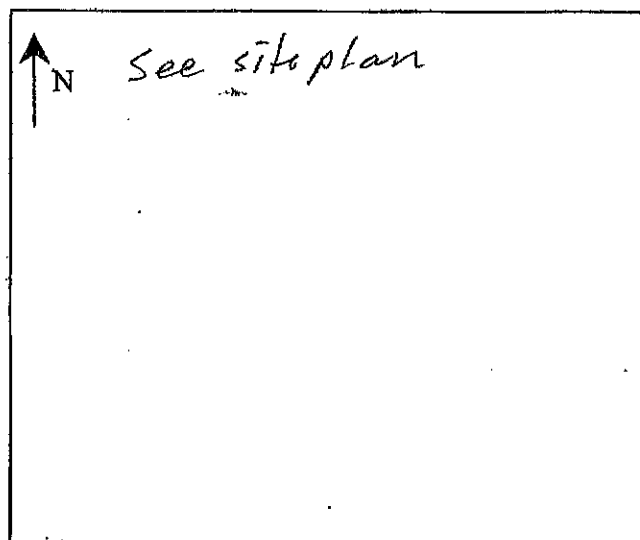
1. Bio Minerals Technologies
APPLICANT'S NAME
2. 695 W 1700 S Bldg 28 Ste 103
MAILING ADDRESS
- Logan UT 84321
CITY STATE ZIP CODE
3. 435-760-1246 4. 435-753-2086
HOME TELEPHONE BUSINESS TELEPHONE
5. Kenneth Hamilton
OWNER'S NAME (if different from applicant)
6. Office/House
TYPE OF STRUCTURE
7. 1200 8. Commercial
SQUARE FOOTAGE ZONE
9. _____
SUBDIVISION NAME AND LOT NUMBER (if applicable)
10. 03 - 032 - 0013
TAX IDENTIFICATION NUMBER
11. 299 S. 100 W. Millville
ADDRESS OF CONSTRUCTION
12. 3.17 13. 4560
LOT SIZE LOT ELEVATION
14. SEWER ☒ SEPTIC TANK ☒ N/A ☐
(choose one)
15. CITY WATER ☒ PRIVATE WELL ☐ N/A ☐
(choose one)
16. ELECTRICITY ☒ GAS ☒ OTHER UTILITY ☐
(specify in remarks)
17. Telephone
REMARKS

SAMPLE PLOT PLAN

(numbers do not represent required setbacks)



PLOT PLAN



APPROVED - PLANNING AND ZONING

DATE

FEES PAID - TREASURER

DATE

This property is being approved for building permit issuance as indicated above. Any change in the type or placement of the structure is not allowed. This clearance is not a waiver of compliance with either the zoning ordinance or the building codes. Millville City Form 101 - 15 Nov. 2003 (previous edition is obsolete)

A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN,
MILLVILLE, CACHE COUNTY, UTAH

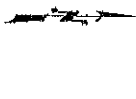
AGENT: 05-052-0015
MILLMILL, UT 84326



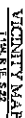
A 600' OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, T19N15E11W, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN,

[illegible]

A PART OF THE EAST HALF OF THE SWIFTWATER QUARTER OF SECTION 28, TOWNSHIP 4

[illegible][illegible]

SCALE: 1"=40'



JOHN HENRY & GUY SAMUELSON
4200 ELMWOOD PK.
PRINCETON, UT 84302

CONTRACT WITH MILEAGE

CONTENTS

21 OCT 1997

BEHIND N' BEHIND

Q

ALUM CAP
PROPERTY OF

RAJESH, GANESH AND

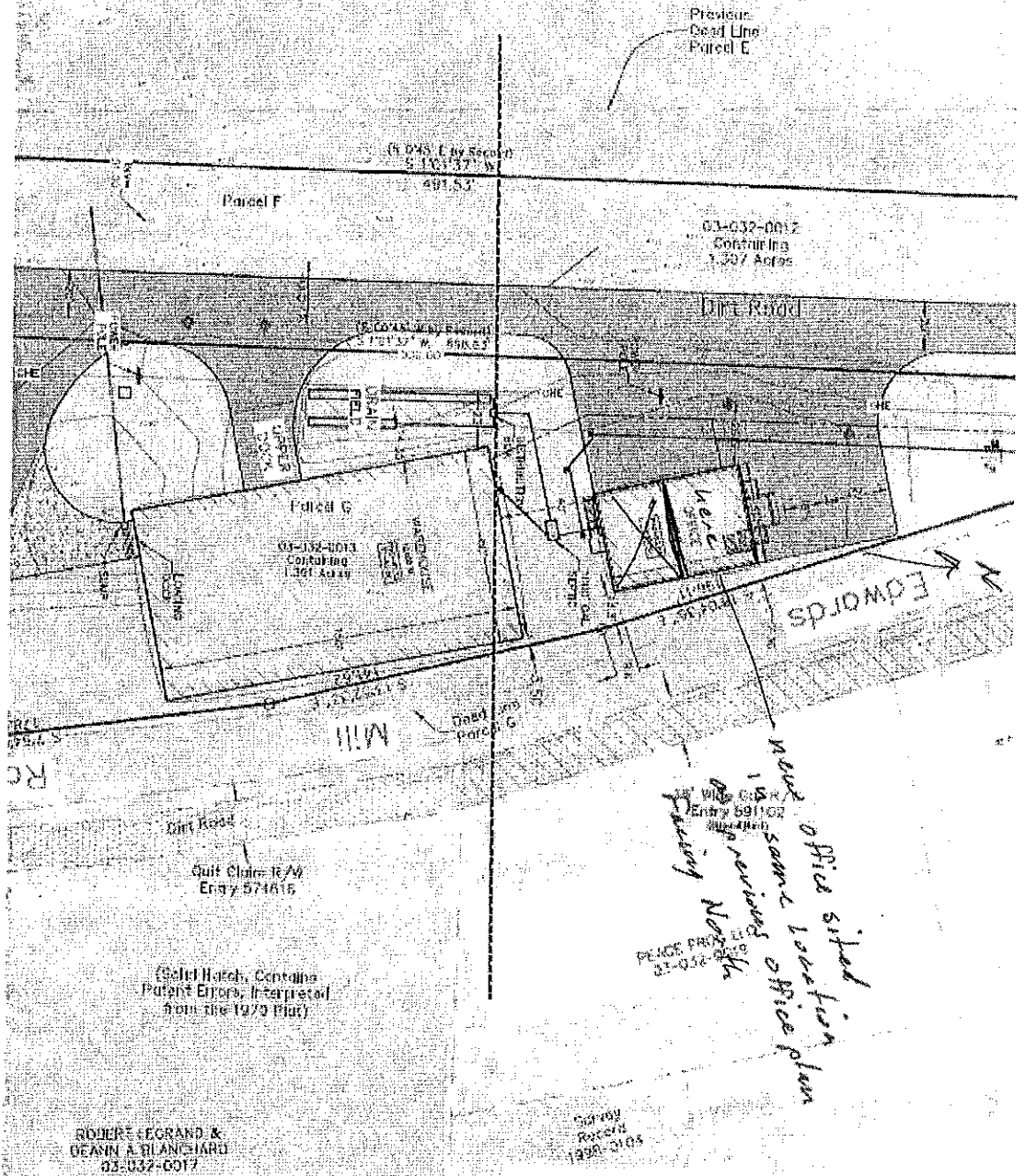
1

**BIO MINERALS
TECHNOLOGIES**

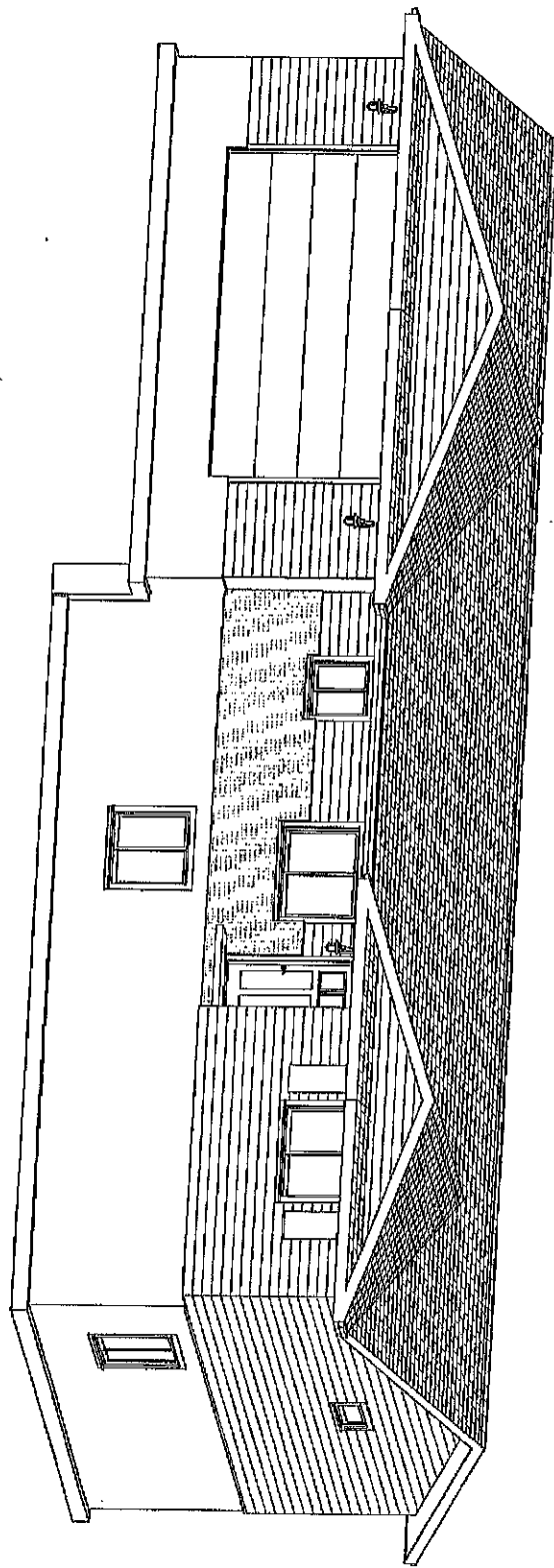
R.B. WILLIAMS & ASSOCIATES, INC.
CONSULTING ENGINEERS

JEFFREY L. WILLIAMS, P.E.
PHILIP G. WILLIAMS, P.E., P.L.S.

210026301.DJ
SPOT
SHEET NO.
3/6







00715/2020

P-1

SHEET:

SCALE:

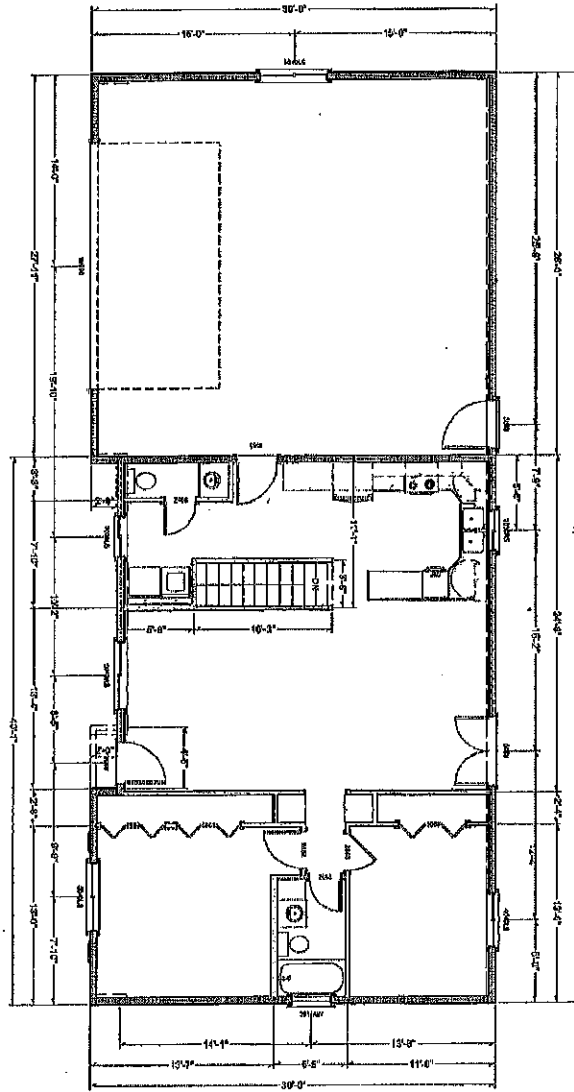
DATE:

9/9/2020

DRAWINGS PROVIDED BY:
Bridgeland Technical College
Richie, California
(925) 914-1057
maldenwood@btech.edu

High School 2020-21 class
project

REVISION TABLE		
NO.	DATE	REVISION BY DESCRIPTION

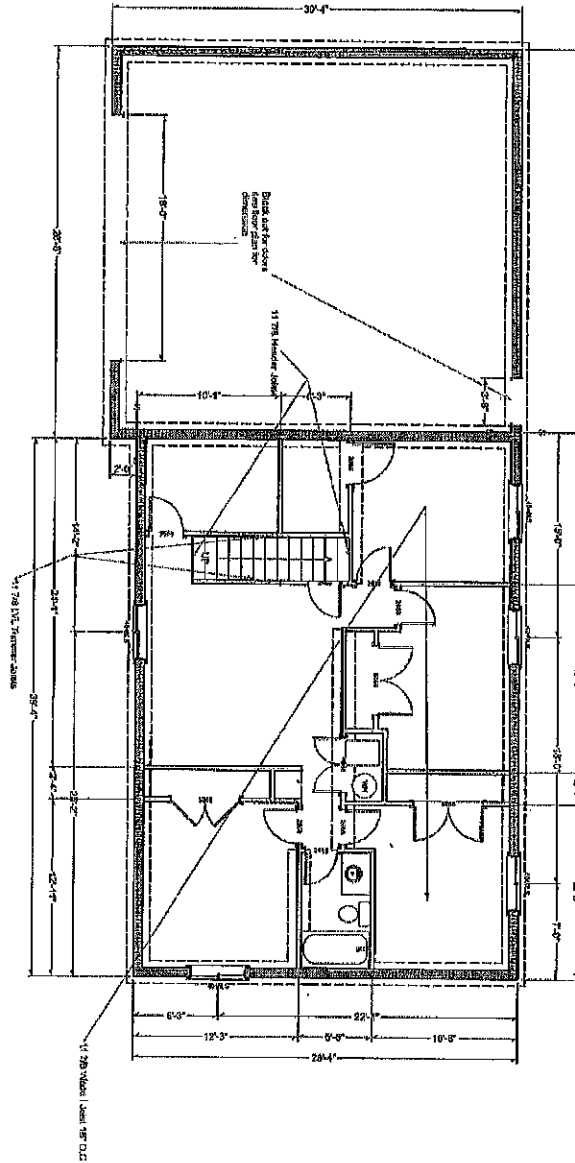


1st Floor

09/25/2020

SHEET: P-2	SCALE: 1/4" = 1'-0"	DATE: 9/9/2020	DRAWING PROVIDED BY: Bridgeland Technical College 3075a College Road (910) 914-1666 roche@btcc.edu	Main Floor Plan	REVISION TABLE NUMBER DATE REVISION DESCRIPTION			
					1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5

Foundation

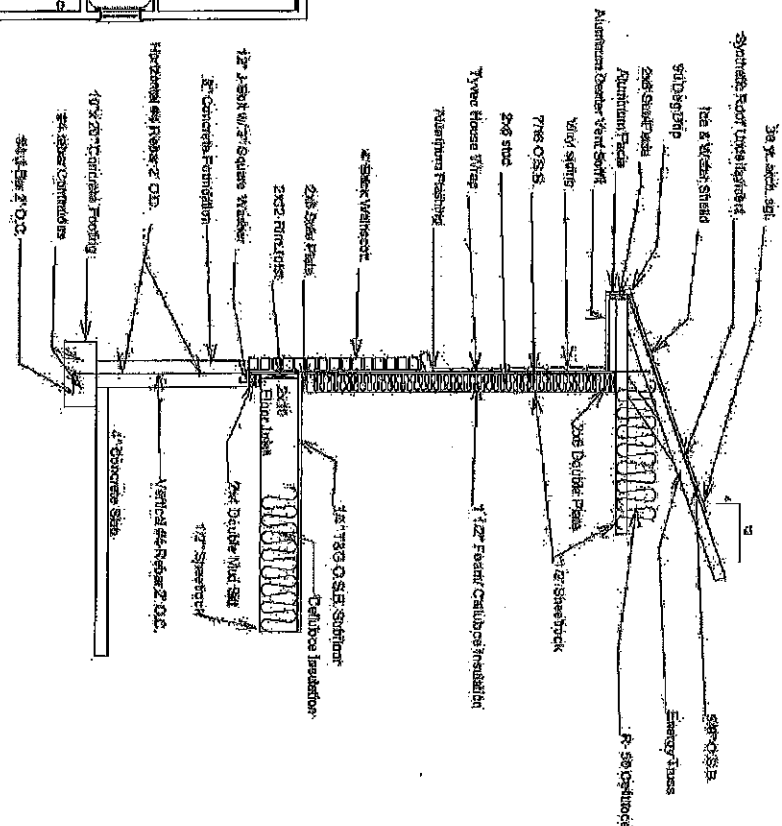


Project: [Blank]
 Date: 09/10/2020
 Scale: 1/4" = 1'-0"

P-3 SHEET:	DATE: 9/9/2020 SCALE: 1/4" = 1'-0"	DRAWN BY: [Blank] CHECKED BY: [Blank] DESIGNED BY: [Blank] PROJECT: [Blank]	FOUNDATION PLAN			REVISION TABLE NO. DATE BY DESCRIPTION		
			FOUNDATION PLAN			REVISION TABLE NO. DATE BY DESCRIPTION		



1st Floor

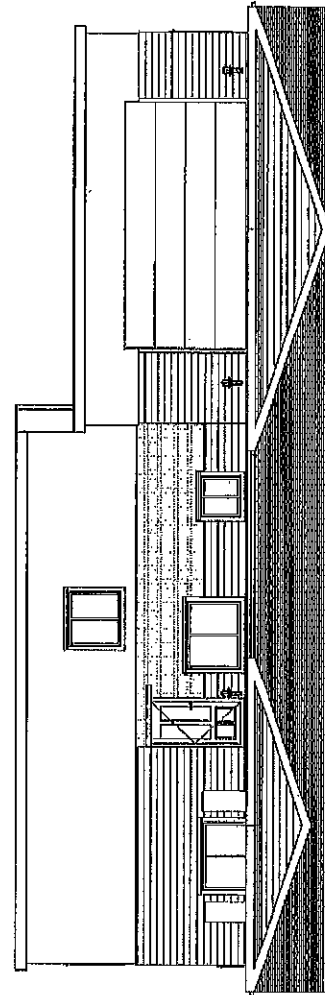


REVISION TABLE			
NUMBER	DATE	REVISION BY	DESCRIPTION
1	10/10/88	W. J. B. / J. B. B.	Initial design
2	10/10/88	W. J. B. / J. B. B.	Revised design
3	10/10/88	W. J. B. / J. B. B.	Final design

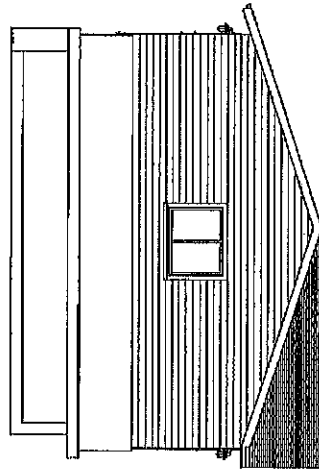
Electrical/ Section View

DRAWINGS PROVIDED BY:
 Bridgeland Technical College
 Florida Goldenwood
 (407) 974-1067
 rgoldenwood@btcc.edu

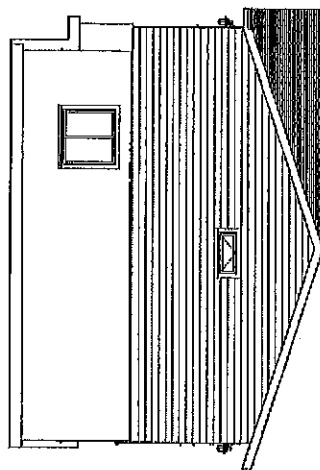
DATE:	9/9/2020
SCALE:	1/4" = 1'-0"
SHEET:	P-4



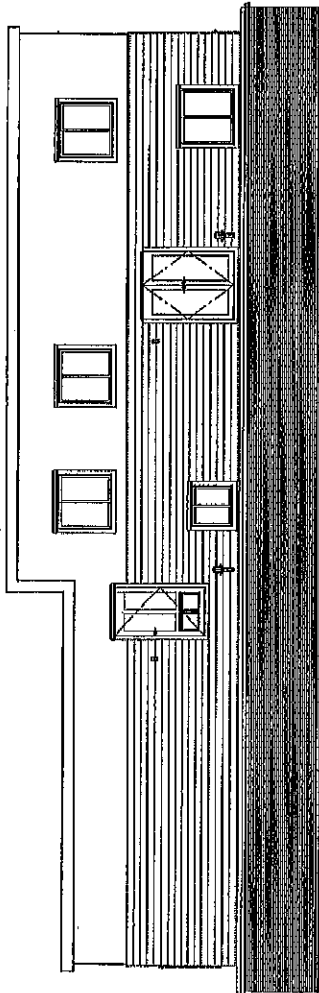
Front



Left



Right



Back

DATE: 09/15/2020
BY: [Signature]

Elevations

DRAWINGS PROVIDED BY:
Professional Technical College
14801 W. 11th Ave.
Tulsa, Oklahoma 74107
tcd@ptc.edu

DATE:

9/9/2020

SCALE:

1/4" = 1'-0"

SHEET:

F-5

REVISION TABLE			
NUMBER	DATE	REVISION BY	DESCRIPTION