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## **SALT LAKE CITY COUNCIL AGENDA**

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### **WORK SESSION**

**October 19, 2021**

**Tuesday 2:00 PM**

**This Meeting Will be an Electronic Meeting Pursuant to the Chair's Determination.**  
[SLCCouncil.com](http://SLCCouncil.com)

7:00 pm Formal Meeting  
(See separate agenda)

[Welcome and public meeting rules](#)

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The Work Session is a discussion among Council Members and select presenters. The public is welcome to listen. Items scheduled on the Work Session or Formal Meeting may be moved and / or discussed during a different portion of the Meeting based on circumstance or availability of speakers.

Please note: Dates not identified in the FYI - Project Timeline are either not applicable or not yet determined. Item start times and durations are approximate and are subject to change at the Chair's discretion.

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**This meeting will be an electronic meeting pursuant to the Chair's determination.**

As Salt Lake City Council Chair, I hereby determine that conducting the Salt Lake City Council meeting at an anchor location presents a substantial risk to the health and safety of those who may be present, and that the City and County building has been ordered closed to the public for health and safety reasons.

Members of the public are encouraged to participate in meetings. We want to make sure everyone interested in the City Council meetings can still access the meetings how they feel most comfortable. If you are interested in watching the City Council meetings, they are available on the following platforms:

- Facebook Live: [www.facebook.com/slcCouncil/](https://www.facebook.com/slcCouncil/)
- YouTube: [www.youtube.com/slclivemeetings](https://www.youtube.com/slclivemeetings)
- Web Agenda: [www.slc.gov/council/agendas/](https://www.slc.gov/council/agendas/)
- SLCTv Channel 17 Live: [www.slctv.com/livestream/SLCTv-Live/2](https://www.slctv.com/livestream/SLCTv-Live/2)

If you are interested in participating during the Formal Meeting for the Public Hearings or general comment period, you may do so through the Webex platform. To learn how to connect through Webex, or if you need call-in phone options, please [visit our website](#) or call us at 801-535-7607 to learn more.

As always, if you would like to provide feedback or comment, please call us or send us an email:

- 24-Hour comment line: 801-535-7654
- [council.comments@slcgov.com](mailto:council.comments@slcgov.com)

More info and resources can be found at: [www.slc.gov/council/contact-us/](https://www.slc.gov/council/contact-us/)

Upcoming meetings and meeting information can be found here: [www.slc.gov/council/agendas/](https://www.slc.gov/council/agendas/)

We welcome and encourage your comments! We have Council staff monitoring inboxes and voicemail, as always, to receive and share your comments with Council Members. All agenda-related and general comments received in the Council office are shared with the Council Members and added to the public meeting record. View comments by visiting the [Council Virtual Meeting Comments](#) page.

## **Work Session Items**

**1. Informational: Updates from the Administration** ~ 2:00 p.m.  
30 min.

The Council will receive an update from the Administration on major items or projects, including but not limited to:

- COVID-19, the March 2020 Earthquake, and the September 2020 Windstorm;
- Updates on relieving the condition of people experiencing homelessness;
- Police Department work, projects, and staffing, etc.; and
- Other projects or updates.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Recurring Briefing

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - n/a

**2. Informational: Updates on Racial Equity and Policing** ~ 2:30 p.m.  
25 min.

The Council will hold a discussion about recent efforts on various projects City staff are working on related to racial equity and policing in the City. The conversation may include issues of community concern about race, equity, and justice in relation to law enforcement policies, procedures, budget, and ordinances. Discussion may include:

- An update or report on the Commission on Racial Equity in Policing; and
- Other project updates or discussion.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Recurring Briefing

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - n/a

**3. Ordinance: Rezone at 1945 South 1300 East** ~ 2:55 p.m.  
20 min.

The Council will receive a briefing about a proposal that would amend the zoning of property at 1945 South 1300 East from RMF-35 (Moderate Density Multi-Family Residential District) to RMF-45 (Moderate/High Density Multi-Family Residential). The proposed amendment to the Zoning Map is intended to accommodate a new multifamily residential development. Consideration may be given to rezoning the property to another zoning district with similar characteristics.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, October 19, 2021

Set Public Hearing Date - Tuesday, October 19, 2021

Hold hearing to accept public comment - Tuesday, November 16, 2021 at 7 p.m.

TENTATIVE Council Action - Tuesday, December 7, 2021

4. **Informational: Mosquito Management Discussion** ~ 3:15 p.m.  
60 min.

The Council will hear from a community group about ideas for alternative mosquito control or management methods. The group has also invited co-presenters from Colorado and New York, who are involved in practice and study around pesticides and mosquito management. The City Council does not make policy or budget determinations for the city's local Mosquito Abatement District.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)  
Briefing - Tuesday, October 19, 2021  
Set Public Hearing Date - n/a  
Hold hearing to accept public comment - n/a  
TENTATIVE Council Action - n/a

5. **Tentative Break** ~ 4:15 p.m.  
20 min.

6. **Informational: Sorenson Impact Center Social Investment Study and Recommendations** ~ 4:35 p.m.  
45 min.

The Council will receive a briefing about the Sorenson Impact Center Social Investment study and recommendations. This requests the approval of \$150,000 for Phase II and \$10m from American Rescue Plan Act (ARPA) in a restricted account contingent upon delivery of Phase II and approval to release the funds with a goal of driving equitable economic development in Salt Lake City.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)  
Briefing - Tuesday, October 19, 2021  
Set Public Hearing Date - n/a  
Hold hearing to accept public comment - n/a  
TENTATIVE Council Action - n/a

7. **Informational: Salt Lake County Health Department Update (COVID)** ~ 5:20 p.m.  
30 min.

The Council may hold a discussion with Dr. Angela Dunn the Executive Director of the Salt Lake County Health Department (SLCoHD) regarding public health and other public safety issues stemming from the ongoing COVID-19 outbreak.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)  
Briefing - Tuesday, October 19, 2021  
Set Public Hearing Date - n/a  
Hold hearing to accept public comment - n/a  
TENTATIVE Council Action - n/a

8. **Board Appointment: Parks, Natural Lands, Urban Forestry and Trails (PNUT) Advisory Board – Nathan Manuel** ~ 5:50 p.m.  
5 min.

The Council will interview Nathan Manuel prior to considering appointment to the PNUT Board for a term ending October 19, 2024.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)  
Briefing - Tuesday, October 19, 2021  
Set Public Hearing Date - n/a  
Hold hearing to accept public comment - n/a  
TENTATIVE Council Action - Tuesday, October 19, 2021

## **Standing Items**

### **9. Report of the Chair and Vice Chair**

Report of Chair and Vice Chair;

- New Staff and Intern Introductions.

### **10. Report and Announcements from the Executive Director**

Report of the Executive Director, including a review of Council information items and announcements. The Council may give feedback or staff direction on any item related to City Council business, including but not limited to scheduling items.

### **11. Tentative Closed Session**

The Council will consider a motion to enter into Closed Session. A closed meeting described under Section 52-4-205 may be held for specific purposes including, but not limited to:

- a. discussion of the character, professional competence, or physical or mental health of an individual;
- b. strategy sessions to discuss collective bargaining;
- c. strategy sessions to discuss pending or reasonably imminent litigation;
- d. strategy sessions to discuss the purchase, exchange, or lease of real property, including any form of a water right or water shares, if public discussion of the transaction would:
  - (i) disclose the appraisal or estimated value of the property under consideration; or
  - (ii) prevent the public body from completing the transaction on the best possible terms;
- e. strategy sessions to discuss the sale of real property, including any form of a water right or water shares, if:
  - (i) public discussion of the transaction would:
    - (A) disclose the appraisal or estimated value of the property under consideration; or
    - (B) prevent the public body from completing the transaction on the best possible terms;
  - (ii) the public body previously gave public notice that the property would be offered for sale; and
  - (iii) the terms of the sale are publicly disclosed before the public body approves the sale;
- f. discussion regarding deployment of security personnel, devices, or systems; and
- g. investigative proceedings regarding allegations of criminal misconduct.

A closed meeting may also be held for attorney-client matters that are privileged pursuant to Utah Code § 78B-1-137, and for other lawful purposes that satisfy the pertinent requirements of the Utah Open and Public Meetings Act.

#### **CERTIFICATE OF POSTING**

On or before 2:00 p.m. on Friday, October 15, 2021, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

CINDY LOU TRISHMAN  
SALT LAKE CITY RECORDER

**Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.**

People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at [council.comments@slcgov.com](mailto:council.comments@slcgov.com), 801-535-7600, or relay service 711.