



Tuesday, October 12, 2021, 7:00pm

Notice is hereby given that the City Council of Blanding, Utah will hold a Regular Council Meeting on October 12, 2021 at the City Office, 50 West 100 South Street, which meeting will begin promptly at 7:00 pm.

Due to the COVID-19 outbreak and the emergency declaration by the State of Utah, members of the public may be limited to maintain social distancing. Go to <https://bit.ly/2UUJBh2> to view the meeting live on YouTube. If the public wishes to comment, they may email a short and concise comment to cityoffice@blanding-ut.gov. Comments shorter than three minutes in length that are received before the start of the meeting may be read during the open forum portion of the meeting.

In compliance with the ADA, individuals needing special accommodations during this meeting may call the City Offices at (435) 678-2791 at least twenty-four hours in advance. Every effort will be made to provide the appropriate services. One or more members may participate in the meeting electronically, according to Blanding City Ordinance 1-5-5-F regarding electronic meeting participation. All agenda times are approximate.

POLICY MEETING

- I. Call to Order
- II. Roll Call
- III. Prayer or Thought
Anyone in attendance is invited to notify the Mayor prior to the meeting if they would like to offer a prayer or thought.
- IV. Pledge of Allegiance
- V. Approval: Consent Agenda and Minutes from September 28, 2021
- VI. Declaration of Conflicts of Interest

Public Input

Anyone wishing to address the Council on any item is invited to do so. Public Input is an opportunity for the public to bring information to the Council. Clarifying questions may be asked by the Council, but it is not an appropriate time for substantive discussion.

Reports

1. Mayor
2. City Council
3. City Manager
 - a. Council Project Status Report, David Johnson Pg. 7
 - b. ULCT Conference Report, David Johnson Pg. 8
4. Staff
 - a. Finance Report, Kim Palmer Pg. 11
 - b. Water Report, Terry Ekker Pg. 18
 - c. Rec Report, David Palmer Pg. 20
 - d. Police Report, Chief Bradford Pg. 22
 - e. Rural Economic Development Conference, Pratt Redd Pg. 24

Public Hearing

1. Ordinance 2021-6 - Bandis Annexation Pg. 25

Business Items

1. Ordinance 2021-6 - Bandis Annexation Pg. 25



2. Temporary Conditional Use Renewal, Bret Hosler

Pg. 29

Closed Session

Motion to enter into closed session for any of the following: purchase, exchange, or lease of real property; discussion regarding deployment of security personnel, devices, or systems; pending or reasonably imminent litigation; the character, professional competence, or the physical or mental health of an individual.

Adjournment



CITY COUNCIL MEETING

Blanding City Office, 50 W 100 S, Blanding Utah 84511

Tuesday, September 28, 2021

Present:

City Mayor:

City Councilmembers:

Joe B. Lyman

Kd Perkins

Robert Turk

Cheryl Bowers

Logan Monson

Kellen Nielson

City Manager:

David S. Johnson

City Finance Director:

Kim Palmer

City Engineer:

Terry Ekker

City Community Development Director:

Bret Hosler

City Recreation Director:

David Palmer

City Police Chief:

JJ Bradford

Others: Erik Grover, Paul Murdock, Elaine Gizler

Prayer/Thought - The prayer/thought was offered by Mayor Lyman

Declaration of Conflict: None

1. The Pledge of Allegiance was recited.
2. **Councilmember Monson moved to approve the minutes of the August 24, 2021 meeting and consent agenda. Councilmember Nielson seconded the motion. Mayor Lyman repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:**

Those voting AYE

Councilmember Perkins

Councilmember Turk

Councilmember Nielson

Councilmember Monson

Councilmember Bowers

Those voting NAY

NONE

Constituting all members thereof, Mayor Lyman declared the motion carried.

PUBLIC INPUT

No comments

REPORTS

1. Mayor - None

2. City Council - None

3. Administration

City Manager, David Johnson told Council that staff is still gathering information regarding the installation of the shade structures. The City crew is unable to complete the work and so a contractor will be necessary. \$40,000 is expected for the preliminary engineering on the Westwater project and the Recreation RFP is still being put together. Councilmember Bowers inquired about pickleball courts at the tennis courts. Mr. Palmer reported that courts have been established inside the Wellness Center and discussions are continuing about replacing the sand volleyball courts at Central Park.

4. Staff

a. Accounts Payable/Finance Report - Kim Palmer

No Questions.

b. Recreation Report - David Palmer

No Questions

c. CFPP Update Report - Terry Ekker

Mr. Ekker reported that the project is progressing forward. The Class 3 Project Estimate and COLA Final notice to progress was approved in August. These approvals allow for the critical path core bore drilling to begin.

d. Economic Development & Visitor Center Update - Pratt Redd

Mr. Redd reported that \$59,850 in grant funding has been received or is expected at this time. He also shared that visitation at the visitor center has increased over 2020, but is still below 2019. Mr. Redd told Council that 2019 was a record year statewide for visitation and international visitors have declined due to Covid-19. Council provided positive feedback regarding the changes made at the center over the past several months. In conclusion, Mr. Redd gave a brief overview of the recent Dutch Oven Days event.

PRESENTATION

1. San Juan County Economic Development Director - Elaine Gizler

New San Juan County Economic Development Director, Elaine Gizler introduced herself to the Council and shared information about her experience in economic development.

She told the Council that while many fear Blanding will become Moab, there is no way the area would become that. The area does not provide the resources needed to be Moab. She also commented that each San Juan County community is unique and a one size fits all will never work. Ms. Gizler has been completing a listening and learning tour throughout the County.

DISCUSSION ITEMS

1. Trailers Parked on City Streets - Councilmember Kd Perkins

Councilmember Perkins expressed concern about the many vehicles/trailers that are parked on the streets near intersections and blocking the view. She said Chief Bradford has expressed the same concern. Following a brief discussion, Mr. Johnson stated he will do some research on what others are doing to reduce the risk associated with vehicles parked on the street near an intersection for any length of time.

BUSINESS ITEMS

1. Energy Fuels Raw Water Sales Contract - David Johnson

Mr. Johnson told Council that over the next year staff will be evaluating the pricing for raw water for all entities that use it.

Councilmember Bowers moved to approve the Energy Fuels Raw Water Sales Contract and further stated that pricing equity will be studied over the next year. Councilmember Nielson seconded the motion. Mayor Lyman repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:

Those voting AYE

**Councilmember Perkins
Councilmember Monson
Councilmember Bowers
Councilmember Turk
Councilmember Nielson**

Those voting NAY

NONE

Constituting all members thereof, Mayor Lyman declared the motion carried.

ADJOURNMENT

Councilmember Perkins moved to adjourn the meeting. Councilmember Turk seconded the motion. Mayor Lyman repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:

Those voting AYE

**Councilmember Perkins
Councilmember Monson
Councilmember Bowers
Councilmember Turk**

Councilmember Nielson

Those voting NAY

NONE

Constituting all members thereof, Mayor Lyman declared the motion carried.

Council adjourned the meeting at 8:13 p.m.

By: _____
Kim Palmer, Deputy Recorder

Audio: https://www.youtube.com/watch?v=DmU4yPHGx_E

City Council Project Status Report

Project	Status	Notes
Deep Well	Ongoing	Working with the Lt. Gov's office to secure funding. Also applied for the State Matching Funding. Reached out to Utah contact about the Emergency Community Water Assistance Grants in Utah.
Wellness Center Sprinkler System	Ongoing	Received a few bids in the \$100k range, but does not include costs of new alarm, underground connects or patchwork. Most likely still looking at \$200K minimum. Council decided to move forward with the pavillion and shade structure and then come back to this item.
Shade Structure	Ongoing	Received new bids if we install ourselves. Its around \$55k for the structure, not including costs for us to install ourselves. However, the concrete work to do ourselves involves more work than anticipated, due to the need to cut into the current concrete to lay proper footings for the heavy steel beams. Staff is trying to determine if a local contractor can do it and how much it would cost. If not, then we need to re-evaluate. We are waiting to have a discussion on the savings until we know what the true savings will be. The warranty would not be voided if we install ourselves. Estimates for them to install increased from \$117k to \$132k. Using state contract.
Park Pavillion and Pickleball	Ongoing	It increased from \$55K to \$70k. Using state contract. The price if City does installation is significantly less. We are looking to see if it is something that our staff or a local contractor can do. Pickleball courts are not included in this at this time, because further dicussion about the area never recived formal approval. However, we will see if we can get estimates on this as well for the future.
Visitor Center Marketing	Ongoing	Waiting on orders to come in for the indoor displays. We decided to turn the TV room into the area for historical items. Even though we figured out a plan to use the upstairs, we are still concerned about the public going up and down the stairs. Measuring the exact size of the billboard. City Welcome signs and Billboard design are going to printers shortly. Economic Development will provide an update in an upcoming meeting.
Visitor Center Gift Shop RFP	Ongoing	Will create RFP to send out this Fall.
Baseball In-field Dirt	Ongoing	City did not recive the grant.
School District Contract	Completed	Approved by School District and City Council.
Grayson Storage Disconnect	Nearly complete	Sent disconnect information to the state and waiting for final verifications.
Swallow's Nest	Ongoing	Staff looking at the situation and coming up with solutions.



CITY COUNCIL MEETING - STAFF REPORT

Author: David S. Johnson, City Manager
Department: Administration
Subject: UAMPS Meeting & ULCT Convention Updates
Date: October 12, 2021
Type of Item: Report

During the Week of September 27, 2021, I attended both the UAMPS tool Kit Meeting and the ULCT Fall Conference with Council Member Logan Monson. Below is a breakdown of key sessions and key takeaways from some of the sessions that I attended.

UAMPS Tool Kit

The tool kit meeting is a practical application of best practices and takeaways that we can implement. Out of several topics that were presented, the presentation and discussion about rate studies was most vital. The presenter was from Utility Financial Solutions (UFS). We have used them for rate studies in the past and are currently working with them for an upcoming rate study. While the focus for the meeting was on power, her feedback was important to understanding all rate studies.

One key point she said repeatedly was that having the lowest comparable rate in any utility is usually a sign that the utility is in the red or being heavily subsidized by other utilities. The key to a proper rate is making sure that the revenues cover the costs. One city may have more costs over another. While most often the city's with the lowest rate have failed to invest in maintenance. Long-term capital planning for maintenance and replacement is essential to understanding how your rate should be structured.

ULCT Fall Convention

The ULCT Fall convention provided various breakout sessions on a variety of topics. Below I have listed highlights and some takeaways.

Housing

There is a dramatically decreasing number of legislators who have had experience as a local elected official. As such, it is important for cities to make sure that our legislators understand the impacts that their decisions are having on municipal powers and budgets, not only on fast growing cities, but especially rural communities. The legislature's efforts to make building easier for developers has also created unrealistic burdens and costs on cities, such as allowing developers to hire their own building inspectors or requiring shorter turn-over times without a sufficient number of staff or enough certified inspectors in the area to contract. There is also discussion about taking zoning powers away from cities and putting it in the hands of the state. I will be following this during the legislative session and keep you informed.



Public Infrastructure Developments (PID)

PIDs are city-created districts that allow cities to build needed infrastructure without raising taxes on current residents. PID's help bring costs down for developers to incentivize commercial growth and needed housing.

Essentially, it functions similar to an HOA. Only those who own commercial properties or homes in a PID pay an additional fee to cover the costs of the required infrastructure. City Councils set up the terms and requirements of each PID. For example, it can be set up that builders who develop in a PID must provide extra amenities in the area to demonstrate the added value to those who pay more to be in the area.

PIDs can provide great benefit to small communities who need a mechanism to incentive economic development or needed housing. However, PIDs are not without complications or downsides. Some PIDs have been ineffective or confusing in areas like Colorado. As such, some Utah cities have implemented them with very specific parameters. As such, I have spoken to these Utah cities to get copies of their policies to further research if this might be a viable option for incentivizing balanced and needed development in Blanding City.

Water Conservation

There is a new committee forming to make recommendations for water conservation in Utah. The committee will comprise of the four of the major water conservancy districts (Jordan Valley, Weber Basin, Central Utah Water Conservancy District and Washington County Water Conservancy District) and one representative from ULCT. Since our area of the state does not seem to be represented on the committee, I have requested to be the ULCT member on the committee. Whether I get on the committee or not, I will be pushing to have our area of the state more adequately represented. I will also be providing plenty of feedback and keep you informed.

Mental Health

I was able to sit on a panel to discuss the statewide survey USU has been conducting with various cities. Sadly, the attendance was very reflective of the attention that this subject is failing to garner from elected officials and city managers. This is primarily due to the fact that solutions for mental health feel like a moving target. So leaders place their attention on the immediate things in front of them.

The panel discussion showed how the survey data not only looks at mental health and well-being, but also at community priorities, economic development and other areas that can assist communities to help set budget priorities and see how the practical management of cities can benefit the mental well-being and health of a community. There is actually a recognition from ULCT for communities that are making efforts to support mental health. Blanding City is doing many of these things. We will bring more information about this to the City Council in the future.



Recorder's Training

One of the days had sessions specifically for City Recorders. I attended all of these sessions. There are things that we can do as a city to improve our record keeping and reporting. One recommendation is that city staff conduct an audit of City code every 3 to 5 years to weed out outdated code or correct inconsistencies. I think that we should do an initial audit and then conduct regular audits every time new city code is passed.



CITY COUNCIL MEETING - STAFF REPORT

Author: Kim Palmer, Finance Director
Department: Finance
Subject: Accounts Payable Register
Date: October 12, 2021

Budget Impact

Accounts payable register for September 22, 2021 - October 7, 2021

All expenses are approved budget items.

Department Review

Finance

Attachments

Invoice Register

City of Blanding
Invoice Register - 9/22/2021 to 10/7/2021 - All Invoices

10/7/2021

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name.</u>	<u>Description</u>
10052021	AMERICAN PUBLIC GAS ASSOCIATIO		10/5/2021	10/5/2021	\$1,017.27			
					1,017.27	5440250	EQUIPMENT - SUPPLIES & M	2021-2022 MEMBERSHIP DUE
10042021	BAYLES, KRISTEN		9/30/2021	9/30/2021	\$14.09			
					14.09	1065360	ParksRec FOOTBALL EXPENS	FOOTBALL - REMBURSE
48227431	BENTLEY SYSTEMS, INC.	50611	9/23/2021	9/23/2021	\$676.28			
					676.28	5340250	EQUIPMENT - SUPPLIES & M	GIS Membership
09252021	BLANDING CITY		9/30/2021	9/30/2021	\$10,118.15			
					162.38	1050270	Econ Dev & Visitor Cntr UTILITI	12 N GRAYSON PKWY
					267.45	1050270	Econ Dev & Visitor Cntr UTILITI	12 N GRAYSON PKWY - WATE
					49.89	1050270	Econ Dev & Visitor Cntr UTILITI	12 N GRAYSON PKWY - PIONE
					363.02	1052270	Police UTILITIES	POLICE STATION UTILITIES
					247.79	1053270	Fire UTILITIES	360 W 200 S FIRE DEPT
					81.64	1053270	Fire UTILITIES	360 W 200 S FIRE DEPT EXPA
					319.94	1060270	Streets UTILITIES	567 W 550 N - SHOP NEW
					20.00	1065270	ParksRec UTILITIES	OUT OF CITY LIMITS - 3 RD R
					32.00	1065270	ParksRec UTILITIES	GOLF COURSE
					317.65	1065270	ParksRec UTILITIES	900 S 300 W 4 PLEX RESTRO
					174.23	1065270	ParksRec UTILITIES	550 S MAIN - SOUTH PARK
					225.24	1065270	ParksRec UTILITIES	1090 S 100 W 4 PLEX - RAW W
					122.54	1065270	ParksRec UTILITIES	200-300 S 100 W LLEAGUE PA
					39.67	1065270	ParksRec UTILITIES	TENNIS COURT
					208.52	1065270	ParksRec UTILITIES	1095 S 100 W
					22.98	1065270	ParksRec UTILITIES	3030 N RESERVOIR RD
					20.00	1065270	ParksRec UTILITIES	OCL/GOLF COURSE WATER
					23.08	1065270	ParksRec UTILITIES	900 S 300 W 4 PLEX RESTRO
					5,594.78	1066270	Wellness Center UTILITIES	1013 S 300 W - WELLNESS CE
					69.70	5140270	UTILITIES	MILLION GALLON TANK PUMP
					29.12	5140270	UTILITIES	VISITOR CENTER WELL #2
					775.59	5140270	UTILITIES	TREATMENT PLANT UTILITIES
					27.15	5140270	UTILITIES	161 S MAIN - G&H WATER
					24.56	5140270	UTILITIES	OCL BY SMITHS FIELDS
					26.38	5140270	UTILITIES	50 W 100 S - JAIL
					22.00	5140270	UTILITIES	CENTER ST - PALMERS WATE
					27.15	5140270	UTILITIES	120 S MAIN - CB'S
					24.96	5240270	UTILITIES	141 E 800 S - LIFT STATION
					34.38	5240270	UTILITIES	N HWY 191 - JOHN IMLAY SE
					41.92	5240270	UTILITIES	LLEAGUE BOOSTER PUMP ST
					73.86	5240270	UTILITIES	491 S 650 W WHITE ROCKS P
					21.88	5240270	UTILITIES	198 E 200 S
					21.79	5240270	UTILITIES	260 W 1600 S - PUMP STATION
					369.48	5340270	UTILITIES	50 W 100 S - OFFICE
					41.17	5440270	UTILITIES	NATURAL GAS BORDER STATI
					194.26	5440270	UTILITIES	153 S 400 W - OLD SHOP
UT202101807	BLUE STAKES OF UTAH UTILITY		9/30/2021	9/30/2021	\$86.40			
					86.40	5340310	PROFESSIONAL/TECHNICAL	BLUE STAKES
913776805	BSN SPORTS		9/30/2021	9/30/2021	\$532.60			
					532.60	1065360	ParksRec FOOTBALL EXPENS	FOOTBALL EQUIPMENT
913937778	BSN SPORTS		9/30/2021	9/30/2021	\$571.90			
					571.90	1065360	ParksRec FOOTBALL EXPENS	FOOTBALL EQUIPMENT
	Vendor Total:				\$1,104.50			
74753701	CARDWELL DISTRIBUTING		10/1/2021	10/1/2021	\$3,515.98			
					115.45	1048250	P&Z EQUIPMENT - SUPPLIES	P&Z - BRET

City of Blanding
Invoice Register - 9/22/2021 to 10/7/2021 - All Invoices

10/7/2021

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Description</u>
					401.89	1052250	Police EQUIPMENT - SUPPLIE	POLICE - CHRIS
					269.15	1052250	Police EQUIPMENT - SUPPLIE	POLICE - TREY
					349.53	1052250	Police EQUIPMENT - SUPPLIE	POLICE- JARED
					454.46	1052250	Police EQUIPMENT - SUPPLIE	POLICE - COLE
					229.46	1052250	Police EQUIPMENT - SUPPLIE	POLICE - JJ
					147.88	1053250	Fire EQUIPMENT - SUPPLIES	FIRE - COREY
					199.87	1060250	Streets EQUIPMENT - SUPPLI	STREETS - PRESTON
					112.94	1060250	Streets EQUIPMENT - SUPPLI	STREETS - HAYDEN
					401.69	1065250	ParksRec EQUIPMENT - SUPP	PARKS CREW - BRIAN
					233.66	5140250	EQUIPMENT - SUPPLIES & M	WATER - DAVID L
					101.31	5240250	EQUIPMENT - SUPPLIES & M	SEWER - DAVE H
					-9.81	5340110	SALARIES AND WAGES	CREDIT
					143.54	5340250	EQUIPMENT - SUPPLIES & M	ELEC - TREVOR
					364.96	5440250	EQUIPMENT - SUPPLIES & M	NATURAL GAS - CHAS
2111379 PO# .	CHEMTECH-FORD LABORATORIES	50613	9/23/2021	9/23/2021	\$80.00			
					80.00	5140250	EQUIPMENT - SUPPLIES & M	WATER TESTING
9 - 2012 Water R	COMMUNITY IMPACT BOARD - UTAH	50614	9/24/2021	9/24/2021	\$12,000.00			
					12,000.00	512544.2	2012 Water Revenue Bond repa	Principal - 2012 Water Revenue
5258	COUNTRY COMFORT LLC		9/29/2021	9/29/2021	\$175.00			
					175.00	1065250	ParksRec EQUIPMENT - SUPP	CITY PARKS - PORTA POTTY
5259	COUNTRY COMFORT LLC		9/29/2021	9/29/2021	\$175.00			
					175.00	1065250	ParksRec EQUIPMENT - SUPP	CITY PARKS - PORTA POTTY
5306	COUNTRY COMFORT LLC		9/29/2021	9/29/2021	\$105.00			
					105.00	1065250	ParksRec EQUIPMENT - SUPP	CITY PARKS - PORTA POTTY
	Vendor Total:				\$455.00			
PR092521-502	EFTPS	1	9/30/2021	9/30/2021	\$30,627.34			
					17,403.82	102221	FEDERAL TAX / FICA PAYABLE	Social Security Tax
					4,070.36	102221	FEDERAL TAX / FICA PAYABLE	Medicare Tax
					9,153.16	102221	FEDERAL TAX / FICA PAYABLE	Federal Income Tax
10012021	EMERY TELCOM		10/1/2021	10/1/2021	\$110.40			
					110.40	1052250	Police EQUIPMENT - SUPPLIE	INTERNET SERVICE
10012021-2	EMERY TELCOM		10/1/2021	10/1/2021	\$79.95			
					79.95	1052250	Police EQUIPMENT - SUPPLIE	INTERNET SERVICE
	Vendor Total:				\$190.35			
09282021	EMPIRE ELECTRIC ASSOCIATION		9/29/2021	9/29/2021	\$32.00			
					32.00	5340270	UTILITIES	ELECTRIC SERVICE
09282021-2	EMPIRE ELECTRIC ASSOCIATION		9/29/2021	9/29/2021	\$35.08			
					35.08	5340270	UTILITIES	ELECTRIC SERVICE
	Vendor Total:				\$67.08			
GR00160672	FOUR CORNERS WELDING & GAS		10/1/2021	10/1/2021	\$14.50			
					14.50	1060250	Streets EQUIPMENT - SUPPLI	OXYGEN/ACETYLENE
351521	FOUR STATES TIRE & SERVICE INC		9/25/2021	9/25/2021	\$177.74			
					177.74	1052250	Police EQUIPMENT - SUPPLIE	TIRES - PD
41386	FREEDOM MAILING SERVICES, INC		10/1/2021	10/1/2021	\$564.30			
					564.30	5340310	PROFESSIONAL/TECHNICAL	STATEMENT PROCESSING
1176800	GENEVA CAPITAL LLC		9/30/2021	9/30/2021	\$1,721.70			
					1,721.70	1066250	Wellness Center EQUIPMENT -	EQUIPMENT LEASE
09232021	GROVER, PRESTON	50615	9/23/2021	9/23/2021	\$485.50			
					485.50	1060230	Streets TRAVEL	STREETS TRAINING

City of Blanding
Invoice Register - 9/22/2021 to 10/7/2021 - All Invoices

10/7/2021

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PR092521-7854	HEALTH EQUITY - HSA	2	9/30/2021	9/30/2021	\$2,439.20			
					1,824.20	102226.1	HSA PAYABLE	Health Savings Plan - Employer
					615.00	102226.1	HSA PAYABLE	Health Savings Plan Employee
88640.01	HUDSON PRINTING COMPANY		9/30/2021	9/30/2021	\$1,515.43			
					1,515.43	5440310	PROFESSIONAL/TECHNICAL	NG SAFETY BROCHURES
09272021	JOHNSON, DAVID S	50617	9/27/2021	9/27/2021	\$430.50			
					430.50	1044230	Admin TRAVEL	ULCT CONFERENCE
1449	LA PETITE FLOWER SHOP		9/30/2021	10/5/2021	\$45.00			
					45.00	1044250	Admin EQUIPMENT - SUPPLIE	FLOWERS
IN7100703173	LOGMEIN		10/1/2021	10/5/2021	\$528.60			
					100.00	1044280	Admin TELEPHONE	PHONE SERVICE
					200.00	1052280	Police TELEPHONE	PHONE SERVICE
					125.12	1066280	Wellness Center TELEPHONE	PHONE SERVICE
					103.48	5340280	TELEPHONE	PHONE SERVICE
10052021	PETTY CASH - POLICE		9/25/2021	9/25/2021	\$64.75			
					64.75	1052240	Police OFFICE EXPENSE & SU	PETTY CASH
844138	REDD'S ACE HARDWARE	ACH.6056.0927210959	9/22/2021	9/22/2021	\$8.58			
					8.58	5140250	EQUIPMENT - SUPPLIES & M	SUPPLIES AND EQUIP
844140	REDD'S ACE HARDWARE	ACH.6056.0927210959	9/22/2021	9/22/2021	\$6.59			
					6.59	5140250	EQUIPMENT - SUPPLIES & M	SUPPLIES AND EQUIP
844143	REDD'S ACE HARDWARE	ACH.6056.0927210959	9/22/2021	9/22/2021	\$4.78			
					4.78	5140250	EQUIPMENT - SUPPLIES & M	SUPPLIES AND EQUIP
844147	REDD'S ACE HARDWARE	ACH.6056.0927210959	9/22/2021	9/22/2021	\$6.37			
					6.37	5140250	EQUIPMENT - SUPPLIES & M	SUPPLIES AND EQUIP
844149	REDD'S ACE HARDWARE	ACH.6056.0927210959	9/22/2021	9/22/2021	\$2.79			
					2.79	5140250	EQUIPMENT - SUPPLIES & M	SUPPLIES AND EQUIP
844157	REDD'S ACE HARDWARE	ACH.6056.0927210959	9/22/2021	9/22/2021	\$19.12			
					19.12	5140250	EQUIPMENT - SUPPLIES & M	SUPPLIES AND EQUIP
844186	REDD'S ACE HARDWARE	ACH.6056.0927210959	9/22/2021	9/22/2021	\$20.24			
					20.24	1053250	Fire EQUIPMENT - SUPPLIES	SUPPLIES AND EQUIP
844188	REDD'S ACE HARDWARE	ACH.6056.0927210959	9/22/2021	9/22/2021	\$33.96			
					33.96	1044260	Admin BUILDINGS - SUPPLIES	SUPPLIES AND EQUIP
844189	REDD'S ACE HARDWARE	ACH.6056.0927210959	9/22/2021	9/22/2021	\$8.59			
					8.59	5340250	EQUIPMENT - SUPPLIES & M	SUPPLIES AND EQUIP
844209	REDD'S ACE HARDWARE	ACH.6056.0927210959	9/23/2021	9/23/2021	\$69.93			
					69.93	1052240	Police OFFICE EXPENSE & SU	SUPPLIES AND EQUIP
844234	REDD'S ACE HARDWARE	ACH.6056.0927210959	9/23/2021	9/23/2021	\$4.99			
					4.99	5140250	EQUIPMENT - SUPPLIES & M	SUPPLIES AND EQUIP
844239	REDD'S ACE HARDWARE	ACH.6056.0927210959	9/23/2021	9/23/2021	\$6.58			
					6.58	5140250	EQUIPMENT - SUPPLIES & M	SUPPLIES AND EQUIP
844252	REDD'S ACE HARDWARE		9/25/2021	9/25/2021	\$9.99			
					9.99	1052250	Police EQUIPMENT - SUPPLIE	SUPPLIES
844327	REDD'S ACE HARDWARE		9/25/2021	9/25/2021	\$9.57			
					9.57	1052250	Police EQUIPMENT - SUPPLIE	SUPPLIES
844340	REDD'S ACE HARDWARE		9/25/2021	9/25/2021	\$28.97			
					28.97	5340250	EQUIPMENT - SUPPLIES & M	SUPPLIES
844428	REDD'S ACE HARDWARE		9/28/2021	9/28/2021	\$22.99			
					22.99	1060250	Streets EQUIPMENT - SUPPLI	SUPPLIES

City of Blanding
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10/7/2021

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name.</u>	<u>Description</u>
844474	REDD'S ACE HARDWARE		9/28/2021	9/28/2021	\$1.39			
					1.39	1066250	Wellness Center EQUIPMENT -	SUPPLIES
84460	REDD'S ACE HARDWARE		9/30/2021	9/30/2021	\$73.98			
					73.98	1050260	Econ Dev & Visitor Cntr BUILDI	HEATER SUPPLIES
844615	REDD'S ACE HARDWARE		9/30/2021	9/30/2021	\$35.99			
					35.99	1060250	Streets EQUIPMENT - SUPPLI	SUPPLIES AND EQUIP
844621	REDD'S ACE HARDWARE		9/30/2021	9/30/2021	\$46.29			
					46.29	5440250	EQUIPMENT - SUPPLIES & M	SUPPLIES AND EQUIP
844726	REDD'S ACE HARDWARE		10/4/2021	10/4/2021	\$49.98			
					49.98	1065250	ParksRec EQUIPMENT - SUPP	SUPPLIES AND EQUIP
844752	REDD'S ACE HARDWARE		10/4/2021	10/4/2021	\$58.86			
					58.86	5340110	SALARIES AND WAGES	SUPPLIES AND EQUIP
844757	REDD'S ACE HARDWARE		10/4/2021	10/4/2021	\$17.96			
					17.96	5340250	EQUIPMENT - SUPPLIES & M	SUPPLIES AND EQUIP
844758	REDD'S ACE HARDWARE		10/4/2021	10/4/2021	\$2.39			
					2.39	5340250	EQUIPMENT - SUPPLIES & M	SUPPLIES AND EQUIP
	Vendor Total:				\$550.88			
09222021	REDD, PRATT		9/28/2021	9/28/2021	\$454.04			
					454.04	1050310	Econ Dev & Visitor Cntr PROFE	RURAL SUMMIT- TRAVEL - PR
0762026-IN	RELADYNE WEST LLC		9/28/2021	9/28/2021	\$814.05			
					814.05	1050480	Econ Dev & Visitr Cntr OTHER	FALL FESTIVAL - CORN
0762671-IN	RELADYNE WEST LLC		9/30/2021	9/30/2021	\$174.30			
					174.30	1060250	Streets EQUIPMENT - SUPPLI	SUPPLIES & EQUIPMENT
	Vendor Total:				\$988.35			
09292021	ROCKY MOUNTAIN POWER		9/29/2021	9/29/2021	\$62.47			
					62.47	5240270	UTILITIES	SEWER LAGOON
09292021-2	ROCKY MOUNTAIN POWER		9/29/2021	9/29/2021	\$19.38			
					19.38	5240270	UTILITIES	SEWER LAGOON
09292021-3	ROCKY MOUNTAIN POWER		9/29/2021	9/29/2021	\$15.13			
					15.13	5740270	UTILITIES	TRANSFER STATION
09292021-4	ROCKY MOUNTAIN POWER		9/29/2021	9/29/2021	\$94.60			
					94.60	1046270	Airport UTILITIES	RUNWAY LI GHTS
09292021-5	ROCKY MOUNTAIN POWER		9/29/2021	9/29/2021	\$76.20			
					76.20	5140270	UTILITIES	WELL C
	Vendor Total:				\$267.78			
2110-179229	SAN JUAN BUILDING SUPPLY		10/4/2021	10/4/2021	\$1,647.36			
					1,647.36	5340250	EQUIPMENT - SUPPLIES & M	ADMIN FRONT
2110-179233	SAN JUAN BUILDING SUPPLY		10/4/2021	10/4/2021	(\$1,647.36)			
					-1,647.36	5340250	EQUIPMENT - SUPPLIES & M	ADMIN FRONT
2110-179234	SAN JUAN BUILDING SUPPLY		10/4/2021	10/4/2021	\$1,721.16			
					1,721.16	5340250	EQUIPMENT - SUPPLIES & M	ADMIN FRONT
2110-179235	SAN JUAN BUILDING SUPPLY		10/4/2021	10/4/2021	(\$1,794.96)			
					-1,794.96	5340250	EQUIPMENT - SUPPLIES & M	ADMIN FRONT
2110-179257	SAN JUAN BUILDING SUPPLY		10/4/2021	10/4/2021	\$9.07			
					9.07	5340250	EQUIPMENT - SUPPLIES & M	ADMIN FRONT
2110-179278	SAN JUAN BUILDING SUPPLY		10/4/2021	10/4/2021	(\$86.50)			
					-86.50	5340250	EQUIPMENT - SUPPLIES & M	ADMIN FRONT

City of Blanding
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10/7/2021

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount (\$151.23)</u>	<u>Account No.</u>	<u>Account Name.</u>	<u>Description</u>
Vendor Total:								
BLANDCO921	SAN JUAN RECORD		9/28/2021	9/28/2021	\$433.38			
					433.38	1050480	Econ Dev & Visitr Cntr OTHER	DUTCH OVEN DAYS AD
16170	SMASH ATHLETIC UNIFORMS		9/23/2021	9/23/2021	\$31.33			
					31.33	1065360	ParksRec FOOTBALL EXPENS	FOOTBALL UNIFORMS/EQUIP
09232021	UAMPS		9/25/2021	9/25/2021	\$203,436.23			
					203,436.23	5340255	ELECTRIC PURCHASES	ELECTRIC PURCHASES JULY
134 - 2009 PARI	USDA RURAL DEVELOPMENT	09302113	9/30/2021	9/30/2021	\$1,166.00			
					358.34	512543.2	USDA 2009 repaid	Principal - 2009 PARITY WATER
					807.66	5140900	INTEREST EXPENSE	Interest - 2009 PARITY WATER
79 - 2014 Parity	USDA RURAL DEVELOPMENT	09302124	9/30/2021	9/30/2021	\$782.00			
					320.45	512546.2	2014 Parity Water Revenue Bon	Principal - 2014 Parity Water Re
					461.55	5140900	INTEREST EXPENSE	Interest - 2014 Parity Water Rev
Vendor Total:					\$1,948.00			
105 - 2012A Parit	USDA Rural Utilities Service	09302118	9/30/2021	9/30/2021	\$2,491.00			
					1,003.58	512524.2	2012A Parity Water Revenue Bo	Principal - 2012A Parity Water R
					1,487.42	5140900	INTEREST EXPENSE	Interest - 2012A Parity Water Re
105 - 2012B Parit	USDA Rural Utilities Service	09302119	9/30/2021	9/30/2021	\$269.00			
					108.64	512526.2	2012B Parity Water Revenue B	Principal - 2012B Parity Water R
					160.36	5140900	INTEREST EXPENSE	Interest - 2012B Parity Water Re
Vendor Total:					\$2,760.00			
10052021	UTAH DIVISION OF WATER RIGHTS		9/25/2021	9/25/2021	\$150.00			
					150.00	5140250	EQUIPMENT - SUPPLIES & M	WATER RIGHTS
2 - 2018 DWQ W	UTAH STATE DIV OF FINANCE	50623	9/24/2021	9/24/2021	\$106,335.00			
					69,000.00	522512.2	2018 DWQ Wastewater Revenu	Principal - 2018 DWQ Wastewat
					37,335.00	5240900	INTEREST EXPENSE	Interest - 2018 DWQ Wastewate
PR092521-277	UTAH STATE RETIREMENT	0	9/30/2021	9/30/2021	\$26,196.17			
					21,992.94	102225	RETIREMENT PAYABLE	Retirement
					3,903.23	102225	RETIREMENT PAYABLE	401k
					300.00	102225	RETIREMENT PAYABLE	Roth IRA - URS
PR092521-281	UTAH STATE TAX COMMISSION	50626	9/30/2021	9/30/2021	\$5,552.55			
					5,552.55	102223	STATE WITHHOLDING PAYAB	State Income Tax
09152021	WALKER ENTERPRISES LW/CW LLC		9/25/2021	9/25/2021	\$4,145.00			
					4,145.00	1065480	ParksRec OTHER SPECIAL DE	LAWN MAINTENANCE
09252021	WASTE MANAGEMENT		9/25/2021	9/25/2021	\$17,170.93			
					17,170.93	5740310	PROFESSIONAL/TECHNICAL	TRASH REMOVAL
0380758-4889-5	WASTE MANAGEMENT OF NM		9/25/2021	9/25/2021	\$135.12			
					26.31	1050270	Econ Dev & Visitor Cntr UTILITI	VISITOR CENTER
					108.81	1065270	ParksRec UTILITIES	3RD RESERVOIR
7553172	WORKERS COMPENSATION FUND		9/25/2021	9/25/2021	\$2,309.41			
					2,309.41	102224	WORKERS COMPENSATION P	WORKERS COMPENSATION
Total:					\$440,652.60			
							GL Account Summary	
					30,627.34	102221	FEDERAL TAX / FICA PAYABLE	
					5,552.55	102223	STATE WITHHOLDING PAYAB	
					2,309.41	102224	WORKERS COMPENSATION P	
					26,196.17	102225	RETIREMENT PAYABLE	
					2,439.20	102226.1	HSA PAYABLE	
					430.50	1044230	Admin TRAVEL	
					45.00	1044250	Admin EQUIPMENT - SUPPLIE	

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					33.96	1044260	Admin BUILDINGS - SUPPLIES	
					100.00	1044280	Admin TELEPHONE	
					94.60	1046270	Airport UTILITIES	
					115.45	1048250	P&Z EQUIPMENT - SUPPLIES	
					73.98	1050260	Econ Dev & Visitor Cntr BUILDI	
					506.03	1050270	Econ Dev & Visitor Cntr UTILITI	
					454.04	1050310	Econ Dev & Visitor Cntr PROFE	
					1,247.43	1050480	Econ Dev & Visitr Cntr OTHER	
					134.68	1052240	Police OFFICE EXPENSE & SU	
					2,092.14	1052250	Police EQUIPMENT - SUPPLIE	
					363.02	1052270	Police UTILITIES	
					200.00	1052280	Police TELEPHONE	
					168.12	1053250	Fire EQUIPMENT - SUPPLIES	
					329.43	1053270	Fire UTILITIES	
					485.50	1060230	Streets TRAVEL	
					560.59	1060250	Streets EQUIPMENT - SUPPLI	
					319.94	1060270	Streets UTILITIES	
					906.67	1065250	ParksRec EQUIPMENT - SUPP	
					1,314.72	1065270	ParksRec UTILITIES	
					1,149.92	1065360	ParksRec FOOTBALL EXPENS	
					4,145.00	1065480	ParksRec OTHER SPECIAL DE	
					1,723.09	1066250	Wellness Center EQUIPMENT -	
					5,594.78	1066270	Wellness Center UTILITIES	
					125.12	1066280	Wellness Center TELEPHONE	
					89,838.38		Total	
					1,003.58	512524.2	2012A Parity Water Revenue Bo	
					108.64	512526.2	2012B Parity Water Revenue B	
					358.34	512543.2	USDA 2009 repaid	
					12,000.00	512544.2	2012 Water Revenue Bond repa	
					320.45	512546.2	2014 Parity Water Revenue Bon	
					523.46	5140250	EQUIPMENT - SUPPLIES & M	
					1,077.85	5140270	UTILITIES	
					2,916.99	5140900	INTEREST EXPENSE	
					18,309.31		Total	
					69,000.00	522512.2	2018 DWQ Wastewater Revenu	
					101.31	5240250	EQUIPMENT - SUPPLIES & M	
					300.64	5240270	UTILITIES	
					37,335.00	5240900	INTEREST EXPENSE	
					106,736.95		Total	
					49.05	5340110	SALARIES AND WAGES	
					726.50	5340250	EQUIPMENT - SUPPLIES & M	
					203,436.23	5340255	ELECTRIC PURCHASES	
					436.56	5340270	UTILITIES	
					103.48	5340280	TELEPHONE	
					650.70	5340310	PROFESSIONAL/TECHNICAL	
					205,402.52		Total	
					1,428.52	5440250	EQUIPMENT - SUPPLIES & M	
					235.43	5440270	UTILITIES	
					1,515.43	5440310	PROFESSIONAL/TECHNICAL	
					3,179.38		Total	
					15.13	5740270	UTILITIES	
					17,170.93	5740310	PROFESSIONAL/TECHNICAL	
					17,186.06		Total	
					\$440,652.60		GL Account Summary Total	



CITY COUNCIL MEETING - STAFF REPORT

Author: Terry Ekker, City Engineer
Department: Public Works
Subject: September 2021 Water Report
Date: October 10, 2021
Type of Item: Report

Background

Monthly water report for Mayor and Council.

Budget Impact

NA

Department Review

David Lyman has taken the appropriate measurements to update this month's records. Terry Ekker has compiled the data in the standard report format.

Recommendation

N/A

Attachments

September 2021 Water Report.

City of Blanding Monthly Water Report



September 2021

Reported in Acre Feet

Reservoir	Total Reservoir Capacity	Required Consrvn Capacity	Total Usable Capacity	City Share of Total Capacity	Current Reservoir Volume	Unused City Storage	City Share of Current Volume	City Share of Volume 2020	City Share of Volume 2019
Starvation	500	0	500	500	268	232	268	388	430
4th Reservoir	2,350	250	2,100	2,100	1,527	823	1,277	1,638	1,896
3rd Reservoir	250	50	200	200	68	132	18	100	200
Drywash	500	100	400	0	115	0	0	0	0
Recapture	8,444	2,500	5,944	800	3,028	506	800	800	800
Total	12,044	2,900	9,144	3,600	5,006	1,693	2,363	2,926	3,326

	Gallons/Per Day	Acre Feet Month
Pipeline Flow	434,468	40

	Gallons	Acre Feet Month
Monthly Total Treated	26,287,000	81.00
Monthly Total Pumped	Well A	0.00
	Well B	0.00
	Well C	0.00
Total Montly Treated and Pumped		81.00

Notes:

The water year ended up with 85.7% of Average Annual Precip.

Month to Month Reconciliation Upper System	
Beginning Reservoirs Storage	1,719.00
Plus Water Taken From Pipeline	40.00
Plus Water Taken From Ditch	0.00
Plus Water Pumped from Recapture	0.00
Plus Water to System from Irrigation Shares	0.00
Less Water Treated	81.00
Less Water Sold Third Parties	0.00
Less Raw Water Tap Sales	2.43
Less Water Loaned Irrigation Agreement	0.00
Less Evap/Ditch/Theft/Backwash losses	112.57
Ending Reservoir Storage	1,563.00



CITY COUNCIL MEETING - STAFF REPORT

Author: David Palmer
Department: Recreation Department
Subject: General information on the Parks & Recreation
Date: October 6th 2021
Type of Item: Monthly Information

Background:

We finished up flag football season

We are in the middle of tackle football season

Look out front, we are in the middle of our landscape project

We have all new equipment at the Wellness Center



October 2021 Recreation Report

	2020 # of participants	2020 Revenue	2021 # of participants	2021 Revenue
T-Ball	50	\$2,000.00	80	\$3,200.00
Girls Machine Pitch	25	\$1,000.00	38	\$1,520.00
Boys Machine Pitch	59	\$2,360.00	63	\$2,520.00
Girls Softball - Totals	73	\$4,745.00	82	\$5,330.00
Boys Baseball -Totals	113	\$7345.00	136	\$8,840.00
Swim Team	19	\$570.00	22	\$880.00
Boys Basketball	75	\$3,750.00		
Girls Basketball	58	\$2,900.00		
Soccer	220	\$8,800.00	235	\$11,750.00
Flag Football	98	\$3,920.00	39	\$1,560.00
Tackle Football	n/a	n/a	88	\$6,600.00
Youth Volleyball	85	~~\$4,250.00~~	116	\$5,800.00
Wellness Center	2020 Annuals	2020 Monthly's	2021 Annuals	2021 Monthly's
September	1,506	147	1,507	143
August	2021-2022	2020-2021	2019-2020	2018-2019
Operating Revenue	\$44,961.61	\$42,113.46	\$52,654.84	\$52,042.51
*Operating Expenses	\$94,209.95	\$101,877.76	\$109,732.67	\$92,914.35

(*Figures do not include \$50,000 bond payment)

Recreation:

- We finished up Flag Football
- Tackle Football is going strong
- We just finished our registration period for Girls Basketball

Parks:

- We are in the process of winterizing all of our parks

Wellness Center:

- All of our new exercise equipment has been installed and people have been very pleased
- The pool is winterized for the year
- We had 2,166 recorded visits during September. Remember that number only includes each time a member swipes their card for entry
- We had 401 visits from patrons without a membership.



CITY COUNCIL MEETING - STAFF REPORT

Author: JJ Bradford
Department: Police
Subject: Monthly report
Date: October 2021
Type of Item: Information

September again proved to be busy with several calls for service. Alcohol continues to be a problem and a large reason for the calls we respond to. Officers arrested 5 persons for Driving under the influence and 7 for possession or distribution of drugs. Traffic continues to be fast in town but the vast majority of speeders are not our local people.

Attachments

Monthly stat sheet

	September 2021 Police Department Statistics				
	Incidents by type		2021 vs. 2020		
	911 Hang Up	3	2021 Total Arrests/Charges		55 with 1 warrant
	Abandoned Vehicle	1	2021 Total Citations Issued:		104 with 125 violations
	Agency Assist	6	2021 Total Incidents:		114
	Animal Problem	3			
	Assault	1	2020 Total Arrests/Charges		33 with 4 warrants
	Business Alarm	1	2020 Total Citations Issued:		51 with 64 violations
	Child Abuse or Neglect	1	2020 Total Incidents:		119
	Citizen Assist	6			
	Civil Problem	2	Trainings: Jared Hillhouse-16 hours TAC officer training		
	Child/Property Exchange	1			
	Dead Body	1			
	Disorderly Conduct	1			
	Distribution/Possession	7	Statistics by Officer		
	DUI Alcohol or Drugs	5	Chief JJ Bradford		
	Domestic Assault	1	Arrest/Charges	---	
	Harassment	5	Citations:	1 with 1 violation	
	Intoxicated Person	5	Incidents:	27	
	Juvenile Problem	5			
	Lost Property	1	Sgt. Jared Hillhouse		
	Medical Emergency	1	Arrest/Charges	3	
	Mental Subject	1	Citations:	5 with 6 violations	
	Patient Transport	1	Incidents:	19	
	Noise Complaint	2			
	Officer Report	4	Officer Trey McDonald		
	Power Line	1	Arrest/Charges	16	
	PR Events	3	Citations:	16 with 14 violations	
	Shoplifting	2	Incidents:	25	
	Shuttle	1			
	Suspicious Person/Circumstance	8	Officer Cole Palmer		
	Theft	1	Arrest/Charges	26 with 1 warrant	
	Traffic Accident PD	4	Citations:	31 with 46 violations	
	Traffic Accident PI	1	Incidents:	26	
	Traffic Violation	2			
	Vandalism	1	Officer Chris Sanchez		
	Consent or Probable Cause	3	Arrest/Charges	10	
	VIN inspection	18	Citations:	51 with 58 violations	
	Welfare Check	4	Incidents:	16	
			Animal calls: 4 animal problem calls. 3 dogs were put in the pound. 1 put down. 1 non-dog problem (cows)		
	Total	114			



CITY COUNCIL MEETING - STAFF REPORT

Author: Pratt Redd, EDVS Manager
Department: Economic Development
Subject: Utah One Summit
Date: October 12, 2021
Type of Item: Report

Background:

Previously the Economic Summit and Rural Summit, now combined into a singular event called the One Utah Summit, is centered around Governor Cox's Roadmap for the first 500 days in office. The initiatives within the Roadmap include, economic advancement, education innovation, rural matters, health security, equality, and government efficiency.

We were privileged to hear about Utah's approach to energy, rural development and growth, agriculture, and controlled environment agriculture, along with many other topics. I was able to attend a housing development and future innovation/economic development opportunity breakout sessions.

Lots of ideas and opportunities, Blanding City is set for some real growth in the next 10 years. We have lots of potential and being part of these conversations will open doors for us moving forward.



CITY COUNCIL MEETING - STAFF REPORT

Author: Bret Hosler Community Development Director
Department: Community Development
Subject: Kasey Bandis annexation on 100 East Blue Mountain Rd
Date: October 7th
Type of Item: Information

Background

This is to complete the annexation of the Kasey Bandis property on 100 East Blue Mountain road just east and close to 800 North street. Blanding City Planning Commission reviewed this request at their August meeting in 2020 and recommended that it be annexed.

Budget Impact

Positive for both utilities and property tax

Department Review

Administration
Community Development
Engineering
Planning Commission

Recommendation

Staff recommends approval of the annexation request.



ORDINANCE 2021-6

An Ordinance Establishing the Annexation of Territory Contiguous to the City of Blanding

WHEREAS, a majority of the owners of real property and the owners of not less than one-third in value of the real property as shown on the last assessment rolls in territory contiguous to the City of Blanding have petitioned said City for annexation; and

WHEREAS, the petition was accompanied by an accurate plat or map of the territory to be annexed prepared under the supervision of a competent engineer or land surveyor certified by the same; and

WHEREAS, the petition and plat or map have been filed in the office of the City Recorder;

NOW BE IT THEREFORE, RESOLVED by the City Council of the City of Blanding, Utah:

Section 1. **Territory annexed.**

The territory described below is hereby declared annexed to the City of Blanding:

A tract of land within the SW¹/₄ SW¹/₄ of Section 23, Township 36 South, Range 22 Eas, SLB&M, County of San Juan, State of Utah, more particularly described as follows;

Beginning at a point on the east line of the 1978 Annexation Survey located N07°04'43"E 521.96 feet from the southwest corner of said Section 23 and considering the bearing of the west line of the SW³/₄ of Section 23 to be N00°04'19"E; thence East 318.42 feet thence North 168.00 feet thence S89°45'56"W 297.71 feet to a point on said East 1978 Annexation line, thence S07°04'43"W 168.06 feet to the point of beginning, containing 1.18 acres more or less.

PASSED, ADOPTED and APPROVED this 12th day of October, 2021.

Joe B. Lyman, Mayor

ATTEST:

David S. Johnson, City Manager/ City Recorder



VOTE

Cheryl Bowers
Logan Monson
Kellen Nielson
KD Perkins
Robert Turk

On the 12th day of October, 2021 personally appeared before me, a Notary Public in and for the State of Utah, Joe B. Lyman, Mayor and David S. Johnson, Recorder of the City of Blanding who duly acknowledged to me that they are the signers of the foregoing instrument, who duly acknowledged to me that they executed the same in accordance with authority vested in them by the said City of Blanding.

Notary Public

My Commission Expires: _____ Residing at: _____

Annexation Survey

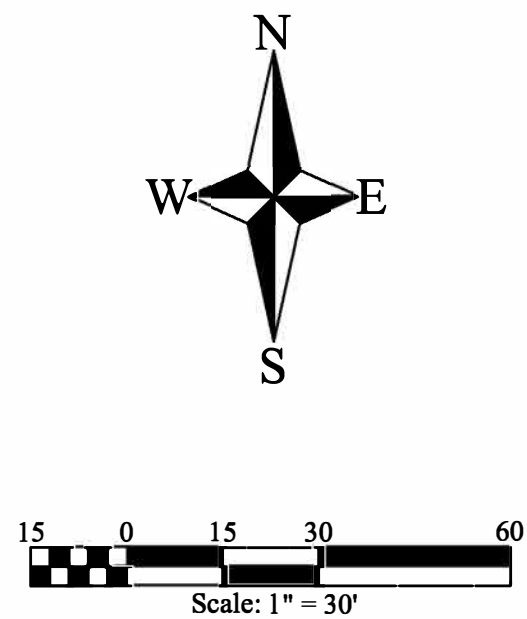
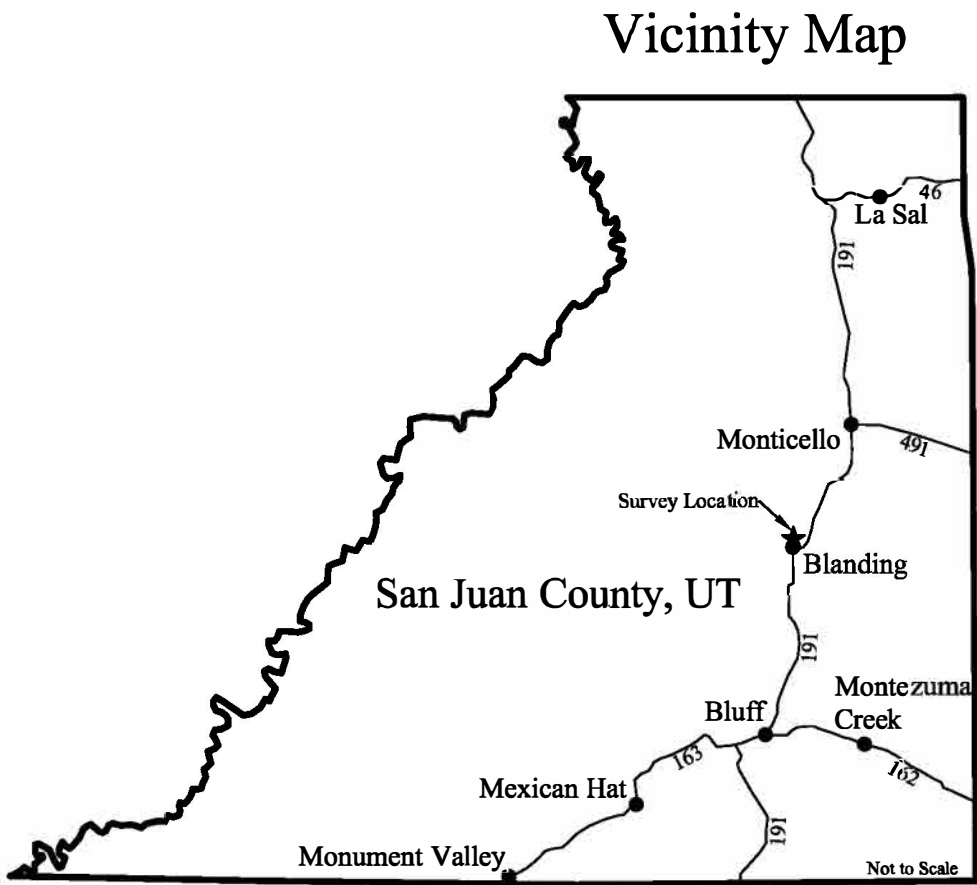
Final Local Entity Plat

City of Blanding and Kasey Bandis

Within the SW¹/₄ SW¹/₄ of Section 23, T36S, R22E, SLB&M

Total Area: 1.18 Acres

Bandis Tract: 1.00 acres±
Roadway: 0.18 acres±



Narrative

The purpose of this survey was to identify the Bandis Tract as recorded in Book 1050 Page 904 and the roadway area of Blue Mt. Road for incorporation into the limits of the City of Blanding as shown hereon. The basis of bearings for this survey is N00°04'19"E between the southwest corner and W¹/₄ corner of Section 23, Township 36 South, Range 22 East, SLB&M. This is in accordance with many private surveys (SIC R.O.S. No. 386, 589, BE658, BE885) in this area as well as a BLM survey performed previously. The east line of the 1978 Annexation survey was rotated to "fit" this survey.

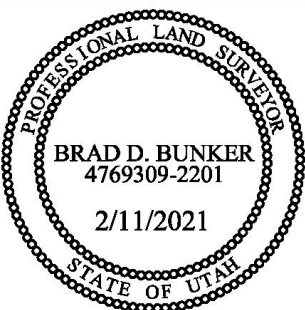
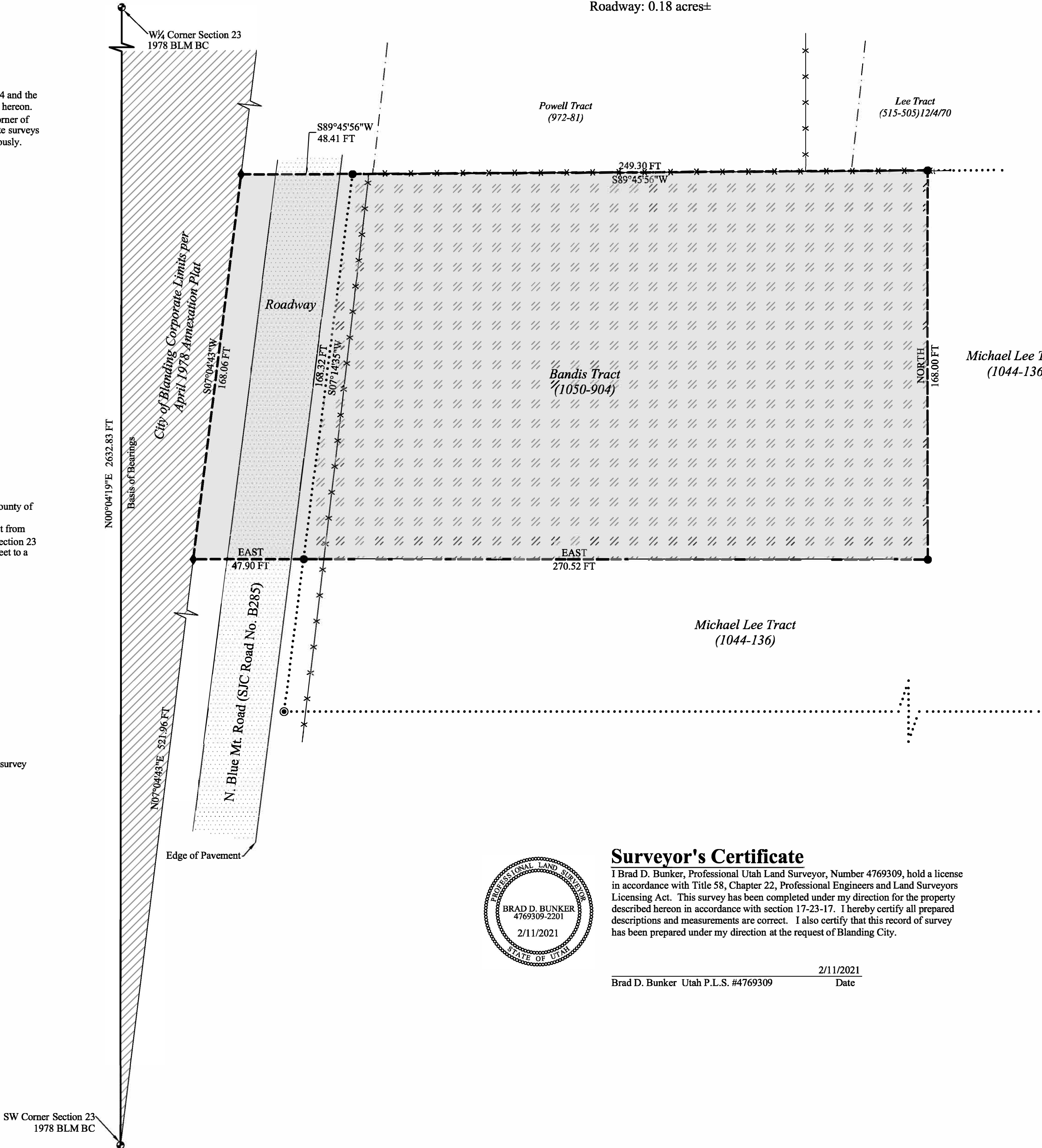
Description

New Annexation Boundary

A tract of land within the SW¹/₄ SW¹/₄ of Section 23, Township 36 South, Range 22 East, SLB&M, County of San Juan, State of Utah, more particularly described as follows: Beginning at a point on the east line of the 1978 Annexation Survey located N07°04'43"E 521.96 feet from the southwest corner of said Section 23 and considering the bearing of the west line of the SW¹/₄ of Section 23 to be N00°04'19"E; thence East 318.42 feet, thence North 168.00 feet, thence S89°45'56"W 297.71 feet to a point on said East 1978 Annexation line, thence S07°04'43"W 168.06 feet to the point of beginning, containing 1.18 acres more or less.

Legend

- Found government monument as labeled
- Set 5/8" rebar and plastic cap (LS 4769309) previous survey
- Set rebar/cap (LS 4769309) previous survey
- Calculated corner location (not set)
- Fence
- Protracted adjoining tracts
- Lee Tract (1044-136)
- SJC ROS
- AC
- BC
- Area of Annexation
- 1978 Annexation
- Bandis Tract (1050-904)



Surveyor's Certificate

I Brad D. Bunker, Professional Utah Land Surveyor, Number 4769309, hold a license in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. This survey has been completed under my direction for the property described hereon in accordance with section 17-23-17. I hereby certify all prepared descriptions and measurements are correct. I also certify that this record of survey has been prepared under my direction at the request of Blanding City.

Brad D. Bunker Utah P.L.S. #4769309
Date 2/11/2021

Approved by The City of Blanding

I hereby certify that this annexation survey has been reviewed and was accepted by the Mayor, Recorder, Engineer, Attorney, and Planning Commission of Blanding City, State of Utah, this _____ day of _____, 20____. In witness whereof we hereto set our hand and affix the corporate seal of Blanding City.

Joe B. Lyman, Mayor
City Recorder
Terry Ekker, City Engineer
Kendall Laws, City Attorney
Robert Ogle, Planning Commission Chairman

San Juan County Surveyor

Approval in accordance with information and records on file in this office.

Date _____ San Juan County Surveyor

Certification

Mayor _____ hereby certifies that the City of Blanding duly adopted Resolution _____ on _____, 20____ by majority vote of the City Council. This annexation plat affects parcel numbers _____ All owners signed the petition. The City of Blanding is a corporation in good standing in the State of Utah.

Attest: _____
Mayor of Blanding, UT _____ Date _____
City Recorder of Blanding, UT _____ Date _____

On the _____ day of _____, 20____, personally appeared before me, a notary public in and for the state of Utah, _____ Mayor and _____ Recorder of the City of Blanding, who duly acknowledged and executed the same in accordance with authority vested in them by the City of Blanding.

Notary Public _____ My commission expires: _____ Residing at: _____

Annexation Survey
City of Blanding
Within the SW¹/₄ SW¹/₄ of Section 23, T36S, R22E, SLB&M

Bunker Engineering
965 South Creek Rd, Monticello, UT 84535
P.O. Box 432, Monticello, UT 84535 (435) 459-9152

Date: Feb 2021 Drawn By: B.D. Bunker Scale: 1" = 30' Sheet: 1 of 1
Drawing Name: Survey Reference Number: BE995



CITY COUNCIL MEETING - STAFF REPORT

Author: Bret Hosler Community Development Director
Department: Community Development
Subject: Jason Watkins / Jaycee Watkins conditional use for Family member
Date: October 7th
Type of Item: Information

Background

Jason Watkins recently passed away and I met with his daughter Jaycee Watkins who is now the owner and is working to get her fathers affairs in order. We discovered that the conditional use needed to be renewed for the grandmother to be able to remain in the trailer on the property. Jaycee asked for this to happen.

Budget Impact

Positive for both utilities and property tax

Department Review

Administration
Community Development

Recommendation

Staff recommends following the Blanding City ordinance allowing for this type of use.



RESOLUTION 10-12-2021-1

RESOLUTION OF BLANDING, UTAH APPROVING A TEMPORARY CONDITIONAL USE MOBILE HOME FOR AGED OR HANDICAPPED FAMILY MEMBER

WHEREAS, the City of Blanding has passed zoning laws regulating the use and construction of Mobile homes in a R-1 District; and

WHEREAS, the City of Blanding under their Zoning Ordinance 10-SA-6 allows a temporary conditional use of a mobile home in an R-1 District under specific guidelines; and

WHEREAS, one condition of the conditional use is that the City Council approve the issuance of the Conditional Use by resolution; and

WHEREAS, the City desires to grant to Jason Watkins a Conditional Use Permit allowing the temporary use of a mobile home in a R-1 District under the conditions outlined in the above referenced ordinance.

NOW THEREFORE BE IT RESOLVED that the City of Blanding does hereby grant to Jaycee Watkins a Conditional use Permit allowing the Temporary Conditional Use of a Mobile Home at 77 Continental Street located in an R-1 District of the City of Blanding, under the terms and conditions outlined in Ordinance 10-SA-6 of the City code as of the date of this resolution. Said use being allowed for the occupancy of an aged or handicapped family member hereby deemed necessary to provide the needed care for said family member. This permit is issued for a maximum of two years from the date of this resolution.

In witness whereof I have hereunto set my hand this 12th day of October, 2021.

Joe B. Lyman, Mayor

ATTEST:

David Johnson, City Manager/City Recorder