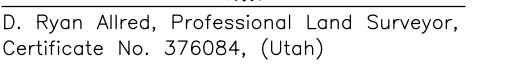


SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST
 UTAH SPECIAL BASE AND MERIDIAN
 BALLARD CITY, UTAH

LOTS 15 AND 16 OF THE SAGE MEADOWS PHASE 2 SUBDIVISION LOCATED IN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST OF THE UINAH SPECIAL BASE AND MERIDIAN.

I, D. Ryan Allred, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate no. 376084 as prescribed by the laws of the State of Utah: I further certify that this plat and its computations were prepared from the field notes and electronic data collector files of an actual survey made by me, or under my personal supervision, of the parcels of land shown hereon, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.



We, DERRICK D. ATWOOD, and SAMANTHA J. ATWOOD, the undersigned, owners of LOTS 15 and 16, SAGE MEADOWS SUBDIVISION, PHASE 2 SUBDIVISION shown hereon, do hereby amend, change, adjust, place, and fix the boundaries of the shown parcels to the positions indicated and described on this plat.

Landowner's Signatures _____ Date Acknowledged _____ Notary's _____

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF UTAH } SS

ON THE _____ DAY OF, _____ 20____, PERSONALLY APPEARED BEFORE ME, DERRICK D. ATWOOD AND SAMANTHA J. ATWOOD, THE SIGNERS OF THE ABOVE DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE SAME.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

STATE OF UTAH }
COUNTY OF UTAH } SS

ON THE _____ DAY OF, _____ 20____, PERSONALLY APPEARED BEFORE ME, DERRICK D. ATWOOD AND SAMANTHA J. ATWOOD, THE SIGNERS OF THE ABOVE DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE SAME.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

APPROVED THIS _____ DAY OF _____, 20____, BY THE BALLARD CITY PLANNING COMMISSION.

CHAIRPERSON

APPROVED AND ACCEPTED THIS _____ DAY OF _____, 20____, BY THE BALLARD CITY COUNCIL.

ATTEST: CITY CLERK

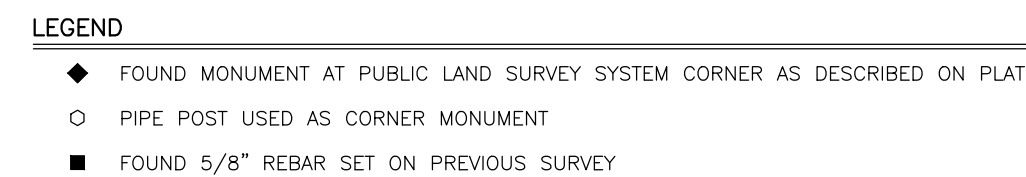
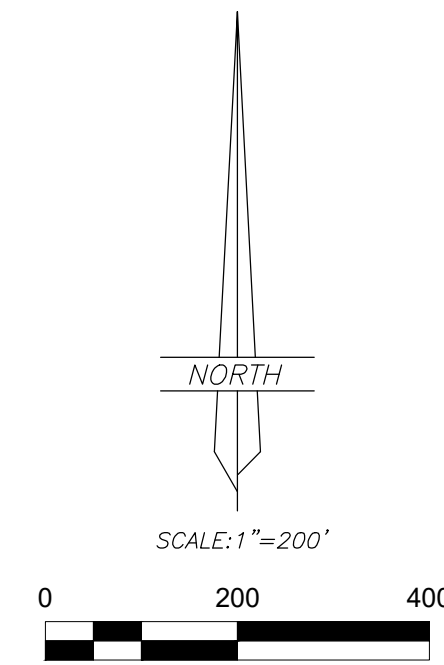
MAYOR

STATE OF UTAH }
COUNTY OF UTAH } SS

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE _____ DAY
OF _____, 20____, AT _____ O'CLOCK _____ M, AND IS DULY RECORDED.

ENTRY NO. _____

COUNTY RECORDER



TRI-COUNTY HEALTH DEPT. DIRECTOR

ENGINEER

CHAIRPERSON

FIRE MARSHALL

TREASURER

SURVEYOR