

Mayor
MICHAEL KOURIANOS

City Attorney
ERIC JOHNSON

City Recorder
SHERRIE GORDON

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricacityutah.com

PRICE CITY COUNCIL

City Council

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 09/22/2021. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. CALL MEETING TO ORDER
 2. PLEDGE OF ALLEGIANCE
 3. ROLL CALL
 4. SAFETY SECONDS - Councilmember Miller
 5. WATER CONSERVATION UPDATE
 6. PUBLIC COMMENT
 7. CITIZEN RECOGNITION - Recognize Jeff Cisneros for his outstanding contribution to the development and maintenance of the high school baseball fields and supporting the youth of our community.
- CONSENT AGENDA
8. MINUTES
 - a. September 8, 2021 City Council Workshop
 - b. September 8, 2021 City Council Meeting
 9. CAREER LADDER PROMOTIONS - Consideration and possible approval of career ladder promotions for Fermin Gutierrez (Facility Tech II to Facility Tech III) and Derek Richardson (Facility Tech I to Facility Tech II).
 10. INTERLOCAL COOPERATION AGREEMENT - Consideration and possible approval of an interlocal cooperation agreement between Price City and Carbon County for the provision of building inspection services.
 11. SOUTHEASTERN UTAH ECONOMIC DEVELOPMENT DISTRICT'S GRANT PROPOSAL - Consideration and possible approval for the use of the building located at 375 South Carbon Avenue, Price, UT, as in-kind match for an EDA Build Back Better or Economic Adjustment Assistance grant through the American Rescue Plan Act funds.
 12. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Scattered Dice-Games and Arcade at 90 N 100 W, T-Mobile Financial LLC at 830 E Main St., T-Mobile Leasing LLC at 830 E Main St., and T-Mobile West LLC at 830 E Main St.
 13. SOLICITOR'S LICENSE - Consideration and possible approval of a solicitor's for: Nicolaas Peay Vanleeuwen (Vivint)
 14. TRAVEL REQUESTS - Consideration and possible approval of travel requests for: Miles Nelson, Public Works Director - Joint Highway Committee, October 7-8, 2021, Kanab, UT
Officer Brandon Rigby, Police Department - Utah CJC Program Child Interview Training, October

26-29, 2021, Murray, UT

15. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html>. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

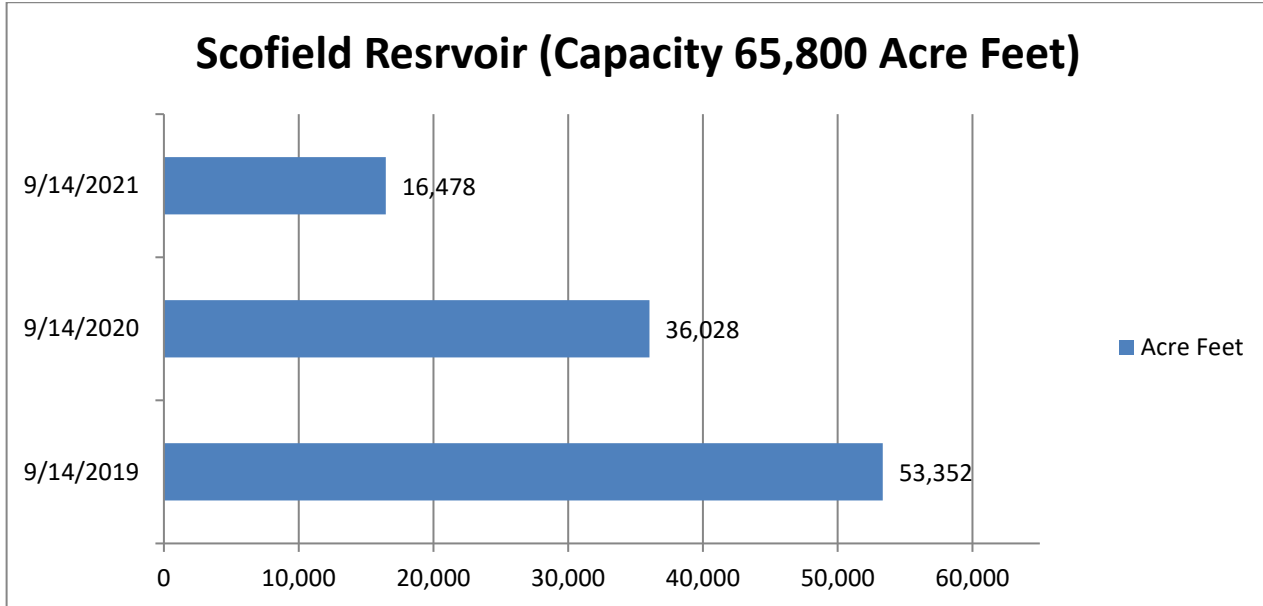
Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.



Water Resources Update 9/15/21

Scofield Reservoir Water Content

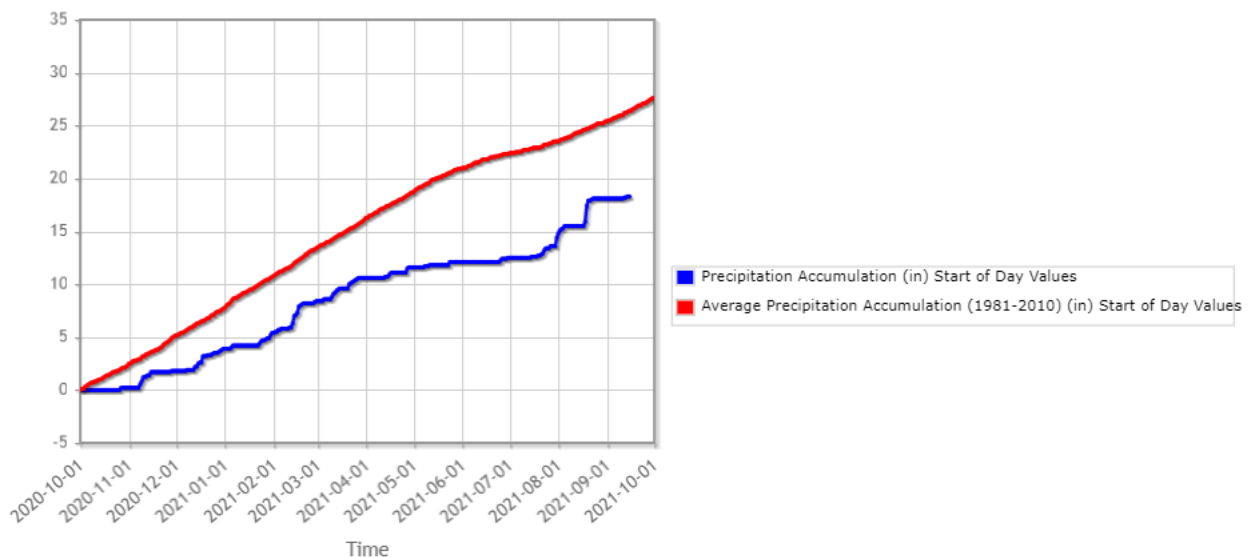
As of September 14th, Scofield Reservoir had a water content of 16,478 Acre Feet (25% Capacity).



Current release from the reservoir is 95 CFS. Current inflow is 8 CFS.

Annual Precipitation October 1, 2020 to September 15, 2021

Mammoth-cottonwood (612) Utah SNOTEL Site - 8709 ft Reporting Frequency: Daily; Date Range: 2020-10-01 to 2021-0



Precipitation Accumulation (Oct. 1, 2020 –Sept. 15, 2021) =18.3” (69% of Average)

Minutes of the Price City Council Workshop
Price City Public Works Department
435 West 600 South, Dome A
September 8, 2021 - 3:00 p.m.

Present:

Michael Kourianos, Mayor

Councilmembers:

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Terri Willis

See Public Meeting Sign-In Sheet

Excused: Councilmember Miller

Items discussed:

1. Safety Seconds
2. Roads update
3. Sewer grant money

Adjourned: 5:15 P.M.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Sherrie Gordon, City Recorder

Minutes of the Price City Council Meeting
City Hall
Price, Utah
September 8, 2021 at 5:30 p.m.

Present:

Mayor Kourianos

Councilmembers:

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Terry Willis

Sherrie Gordon, City Recorder

Miles Nelson, Public Works Director

Brandon Sicilia, Police Chief

Nick Tatton, Community/Human Resources Director

Staff/Others: See Public Meeting Sign-In Sheet

Excused: Councilmember Miller

1. Mayor Kourianos called the regular meeting to order at 5:31 p.m. Pastor Steven Swinburne with Price Chapel offered a word.
2. Mayor Kourianos led the Pledge of Allegiance.
3. Roll was called with the above Councilmembers and staff in attendance. Councilmember Miller was excused.
4. SAFETY SECONDS – Councilmember Davis commented on children returning to school. Drivers should pay particular attention when approaching a crosswalk and the lights are flashing. Children don't always pay attention to what is going on. Drivers should proceed with caution at 20 MPH. Watch out for the kids!
5. WATER CONSERVATION UPDATE – Miles Nelson presented the water conservation update:

Water Resources Update as of September 1, 2021:

- As of August 31st, Scofield Reservoir had a water content of 19,023 Acre Feet (29% capacity).
- Precipitation Accumulation (October 1, 2020 – August 31, 2021) = 18.1" (71% of average).

There was no additional rain this past week but the rain on September 1, 2021 is added to the precipitation total for the current water year which will end September 30th.

6. PUBLIC COMMENT – No public comment was received on any item.

Due to COVID-19 recommendations and the large number of citizens in attendance, Mayor Kourianos relocated the City Council meeting to the Price City Auditorium for the Oath of Office ceremonies. The Honorable George M. Harmond, Jr., 7th District Court Judge, attended to conduct the swearing in.

7. LIBRARY BOARDMEMBER OATH OF OFFICE - The Honorable George M. Harmond Jr., 7th District Court Judge, will administer the Oath of Office in the Price City Hall Auditorium.

Judge George M. Harmond, Jr. administered the Oath of Office to Kiera Luke. The Mayor welcomed her and thanked her for her willingness to serve.

8. POLICE OFFICER OATH OF OFFICE - The Honorable George M. Harmond, Jr., 7th District Court Judge, will administer the Oath of Office in the Price City Hall Auditorium.

Police Chief Sicilia introduced police officers Colton Greener, Mathew Montoya, Garrett Safley, and Frankie Tapia. The Chief then conducted a Police Badge Pinning Ceremony and pinned a police officer badge on each officer. Judge George M. Harmond, Jr. administered the Oath of Office to the new officers. The Mayor welcomed the new officers and thanked them for their willingness to service.

9. YOUTH COUNCIL OATH OF OFFICE - The Honorable George M. Harmond Jr., 7th District Court Judge, will administer the Oath of Office in the Price City Hall Auditorium.

Judge George M. Harmond, Jr. administered the Oath of Office to the new members of the Price City Youth Council.

Daryn Mason, USUE Representative
Graydee Noyes, Mayor
Emily Parry, Mayor Pro tempore
Pierce Bryner, Secretary
Maddie Criddle, Public Relations
Lanie Anderson, Photographer
Kacie Brady, Council Member
Ambree Jones, Council Member
Sydney Callahan, Council Member

Landrie Anderson, Council Member
Landen Anderson, Council Member
Brooke Olson, Council Member
Danni Blanton, Council Member
Lindsie Fausett, Council Member
Lindsey Jespersen, Council Member
Karli Hillam, Council Member
Braxton Ware, Council Member

The Mayor welcomed the new Youth Council members and encouraged their partnership with Price City. He commented that the Price City Youth Council subcommittee applied for a grant from the Sorenson Legacy Foundation and was awarded \$50,000. The subcommittee decided on the construction of the Price Downtown District benches, garbage can and planter box decorative wraps that are being placed in the historic downtown area.

Mayor Kourianos reconvened the City Council meeting back to the Council Chambers.

10. PUBLIC HEARING - Public hearing to receive input regarding the charitable contribution of the proceeds of the International Days Golf Tournament

Councilmember Davis commented on the success of the golf tournament and the proceeds available to award to local charities. It was noted that all funds donated came from the golf tournament proceeds and that no Price City tax revenue was used to make the donations.

MOTION. Councilmember Willis moved to open the public hearing at 6:08 p.m. Motion seconded by Councilmember Knott-Jespersen and carried.

No public comment was received.

MOTION. Councilmember Davis moved to close the public hearing at 6:09 p.m. Motion seconded by Councilmember Willis and carried.

11. INTERNATIONAL DAYS GOLF TOURNAMENT – Consideration and possible approval of the charitable donation of the proceeds of the International Days Golf Tournament.

MOTION. Councilmember Knott-Jespersen moved to distribute the funds recommended by the International Days Golf Tournament Committee:

INTERNAL TO PRICE CITY:

Price City International Days Fireworks Display - \$1,000
TOTAL - \$1,000

EXTERNAL TO PRICE CITY:

Utah State University-Eastern, Advancement CMTE Scholarships - \$2,000
United Way of Eastern Utah - \$250
Castle Valley Center - \$500
Hope Squad Suicide Prevention - \$500
Safe Kids Car Seats - \$500
Boys & Girls Club - \$500
Childrens Justice Center, Christmas Tree Regalia - \$500
Price Chapel Entry Flag (annual commitment) - \$900
Price City Emergency Utility Assistance Program - \$500
TOTAL - \$6,150

GRAND TOTAL DONATIONS - \$7,150

Motion seconded by Councilmember Davis and carried.

Councilmember Davis presented a certificate and a check to the representatives of each recipient. Recipients expressed their appreciation for the donations. The Mayor noted that all funds donated came from the golf tournament proceeds and that no Price City tax revenue was used to make the donations. The Mayor thanked the sponsors for their contributions and efforts toward assisting with this worthwhile project.

CONSENT AGENDA – Councilmember Willis moved to approve consent agenda items 12 through 18. Motion seconded by Councilmember Knott-Jespersen and carried.

12. MINUTES

a. August 25, 2021 City Council Meeting

13. CAREER LADDER PROMOTIONS – Consideration and possible approval of career ladder promotions for Chris Tonc (Laborer to Operator I), Brett Blackham (Operator II to Operator III), and William Payne (Operator I to Operator II).
14. CAREER LADDER PROMOTIONS - Consideration and possible approval of career ladder promotions for Chance Lee (water-sewer department) and Jacob Scullin (streets department)
15. POOL PASS FEE INCREASE - Consideration and possible approval to increase the price of pool passes.
16. PRICE CITY ALTERNATE PUBLIC DEFENDER CONTRACT - Consideration and possible approval of a contract between Price City and Travis Blackburn for alternate public defender services.
17. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Youngskin.co at 790 North Cedar Hills Dr.
18. TRAVEL REQUEST - Consideration and possible of travel request for: Nick Tatton, Community/Human Resources Director - NFP Turning Point HR Administration and Benefits Conference, September 24, 2021, Snowbird, UT.
19. UNFINISHED BUSINESS – Councilmember Willis noted that Culture Connection scheduled for Thursday, September 9, 2021 at 7:00 p.m. will feature a local band called Wedge. They will be performing in the Peace Garden.

Mayor Kourianos called for a motion to close the regular City Council meeting.

MOTION. Councilmember Knott-Jespersen moved to close the regular City Council meeting at 6:13 p.m. Motion seconded by Councilmember Davis and carried.

The regular City Council meeting was adjourned at 6:13 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Sherrie Gordon, City Recorder



MEMORANDUM

TO: Mayor and City Council

FROM: Nick Tatton

*Distributed electronically via email by
NT on 9-17-21*

DATE: September 17th, 2021

SUBJECT: Career Ladder Promotion: Fermin Gutierrez

Tamara Gray, Building Department Supervisor, recommends that Fermin Gutierrez be promoted from Facility Tech II, Grade 8, to Facility Tech III, Grade 10.

In accordance with our promotion and career ladder guidelines, a recommendation form to justify the promotion has been completed. The promotion is supported and signed by Tamara Gray. The Finance Director confirmed funding for the promotion is planned and available within the budget for the 2021-2022 fiscal year. It is recommended that the promotion become effective on the first payroll period following the approval of the promotion. Based on the review of the supporting documentation, wage relativity, attendance, and performance evaluations I support the promotion. The completed form and supporting documentation are available for review.

The promotion will be on the consent agenda for the City Council Meeting scheduled for September 22nd, 2021. If you have any questions, please contact Tamara Gray, or myself.

Cc Tamara Gray
Bret Cammans
Lisa Richens
Dana Young



MEMORANDUM

TO: Mayor and City Council

FROM: Nick Tatton

*Distributed electronically via email by
NT on 9-17-21*

DATE: September 17th, 2021

SUBJECT: Career Ladder Promotion: Derek Richardson

Tamara Gray, Building Department Supervisor, recommends that Derek Richardson be promoted from Facility Tech I, Grade 6, to Facility Tech II, Grade 8.

In accordance with our promotion and career ladder guidelines, a recommendation form to justify the promotion has been completed. The promotion is supported and signed by Tamara Gray. The Finance Director confirmed funding for the promotion is planned and available within the budget for the 2021-2022 fiscal year. It is recommended that the promotion become effective on the first payroll period following the approval of the promotion. Based on the review of the supporting documentation, wage relativity, attendance, and performance evaluations I support the promotion. The completed form and supporting documentation are available for review.

The promotion will be on the consent agenda for the City Council Meeting scheduled for September 22nd, 2021. If you have any questions, please contact Tamara Gray, or myself.

Cc Tamara Gray
Bret Cammans
Lisa Richens
Dana Young

INTERLOCAL COOPERATION AGREEMENT

This agreement is made and entered into this 1st Day of October, 2021, by and between Carbon County, a body corporate and politic of the State of Utah, (County) and Price City, (City) a municipal corporation of the State of Utah.

County and City, pursuant to the authority granted to each entity under Section 11-13-1, et. Seq., Utah Code Annotated, 1953, as amended, (Utah Inter Local Cooperation Act) hereby agree:

1. **TERM.** The term of this Agreement shall be for fifteen months, from October 1, 2021, through December 31, 2022. This agreement shall automatically renew annually until either party requests the termination of said contract in writing 60 days prior to the desired cancellation date.
2. **BUILDING SAFETY SERVICES.** During the term of this Agreement, the County shall provide building safety inspection, and plan review services for the incorporated area of the City, applying the appropriate State adopted building, plumbing, mechanical, gas piping and electrical codes as adopted by the City. In the event that the City has not adopted the current codes, the current State adopted codes shall prevail and control.
3. **ISSUANCE OF PERMITS AND COLLECTION OF FEES:** The County Building Department shall issue all building permits for construction within the City and schedule all inspections within the City. Permit fees shall be set by resolution of the Carbon County Commission. All permit fees shall be collected by the County Building Department and shall be deposited to the Carbon County Municipal Services fund. An annual report of fees collected shall be prepared by the County and submitted to the City. Interim reports may be requested by the City.
4. **SERVICE FEE.** The County shall retain 100% of all building permit and plan review fees. Each party hereby waives any claims owed from previous agreements
5. **INSPECTION OF PUBLIC BUILDINGS.** Public buildings constructed within the boundaries of the City shall be inspected by the County at a cost to be negotiated on a case-by-case basis.
6. **AUTHORIZATION FOR AGREEMENT.** The County and the City represent and warrant to each other that this agreement has been approved by the legislative body of each entity in a duly noticed public meeting, and that this agreement is duly executed in conformity of the requirements of all the applicable State Laws and County and City Ordinances.

In witness whereof, the parties have hereunto set their hands in duplicate, as of the date first set forth above, one original to be retained by County and one original to be retained by the City.

Carbon County:

Tony Martines
Chairman, Carbon County Commission

ATTEST:

Seth Marsing
County Clerk/Auditor

City:

Michael Kourianos
Price City Mayor

ATTEST:

Sherrie Gordon
Price City Recorder

Mayor
MICHAEL KOURIANOS

City Attorney
THOMAS SITTERUD

City Recorder
SHERRIE GORDON

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



PRICE MUNICIPAL CORPORATION
185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905

City Council

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

TERRY WILLIS

September 22, 2021

U.S. Department of Commerce
Economic Development Administration
1401 Constitution Avenue, NW
Suite 71014
Washington, DC 20230

RE: Building Located at 375 South Carbon Ave, Price, UT 84501

To Whom It May Concern:

It is with great pleasure that Price City is willing to provide the building located at 375 South Carbon Ave, Price, Utah 84501, as in-kind match for the Southeastern Utah Economic Development District's (SEUEDD) grant proposal for to identify and quantify the entrepreneurial spirit that exists in southeastern Utah.

Price City owns the building located at 375 South Carbon Ave, Price, Utah 84501 (Parcel # 01-0054-0000). The building sits on approximately 2.88 acres with a warehouse with two bays located on the property. The main building is approximately 19,500 sq. ft. with an additional warehouse space of approximately 6,000 sq. ft. The approximate current value on the property is \$1,909,769.

Price City intends to offer the building free of charge for the use of creating an entrepreneurial center for the SEUEDD's entrepreneurial ecosystem buildout project for the next 20 years. The space is ideal as it was previously operated as an incubator space and currently has a coworking space which includes a shared commercial kitchen. Many of the services and programs that will be offered and/or created for the entrepreneurial ecosystem will be administered from this location. The SEUEDD will manage the entrepreneurial center/coworking space.

Price City is excited to see the growth of entrepreneurs and small businesses throughout the region. Price City is committed to see new business owners be successful through the partnership with the SEUEDD on this project.

Sincerely,

Michael Kourianos
Mayor of Price City
mayor@priceutah.net
435-636-3185

Account No: 3583
Business Activity: 236
Fee: 150.00
Copy to Recorder: 9-14-21
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____

Price
Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☐ New Business ☐ Location Change ☐ Name Change ☒ Ownership Change			
Business Name (include DBA): <u>Scattered Dice - Games and Arcade</u>			
If Name Change, list previous name: _____			
Business Address: <u>60 N. 100 W.</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>Ut</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 637-4675</u>	Business E-mail: <u>ScatteredPrice@gmail.com</u>	Business Fax: _____	
Mailing Address (if different): _____	City: _____	State: _____	Zip Code: _____
Property Owner's Name: <u>Gary Proclamatione</u>		Property Owner's Telephone: _____	
Type of Organization: ☐ Corporation ☒ Partnership ☐ Sole Proprietorship ☒ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☒ Other			
Opening Date: _____ Business Hours: From <u>3pm</u> To <u>8pm</u> M ☒ T ☒ W ☒ TH ☒ F ☒ S ☐ SU (please circle)			
Detailed Description of Business: <u>Trading Card and game Sales.</u>			
Commercial Square Feet: <u>2000</u>	No. of Arcade Games, Pool Tables, Etc.: _____	No. of Vending Machines: _____	No. of Mobile Home Spaces: _____
No. of Rental Units: _____	No. of RV Spaces: _____	No. of Motel Rooms: _____	No. of Beds: _____
State Sales Tax I.D. No. (Include copy or proof of exemption): _____		Federal Tax I.D. No. (Include copy): _____	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
☐ Alcoholic Beverages	☐ Eating Establishment	☐ Amusement Center	☐ Taxi Cab
☐ Pawnbroker	☐ Sexually Oriented Business		



Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

Business Information

Revised 02/20

Account No: 3581
Business Activity: 517
Fee: 150
Copy to Recorder: 9-7-21
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): T-Mobile Leasing LLC			
If Name Change, list previous name:			
Business Address: 830 E Main St.		Suite/Apt. No.:	
City: Price	State: UT	Zip Code: 84501	
Business Telephone: (630) 857-2106		Business E-mail: us-taxsaltmobilebl@kpmg.com	
Business Fax:			
Mailing Address (if different): Attn: Sales Operations/Licenses		City:	State: Zip Code:
Property Owner's Name: TM Price Investments LLC c/o The Northwood Group		Property Owner's Telephone:	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC (Include copy of name registration with the State of Utah) - See attached			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☒ Retail ☐ Wholesale ☐ Services ☐ Other			
Opening Date: 08/06/2021 Business Hours: From 10AM To 8PM ☐ M ☐ T ☐ W ☐ T ☐ H ☐ F ☐ S ☐ SU (please circle) 12PM 5PM (SUN)			
Detailed Description of Business: Allows customers to enter into consumer leases and other similar arrangements for wireless equipment and accessories			
Commercial Square Feet: 3158	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy):	
State License No. (Include copy):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			



PRICE CITY

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

[illegible]

Account No: 3579
Business Activity: _____
Fee: _____



SOLICITOR'S LICENSE APPLICATION

Bring all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY.

Applicant Information

Name of Applicant (include former names/aliases used during last 10 years):

Nicolaas Peay Vanleeuwen

Home Address of Applicant:

Suite/Apt No:

City: **Orem**

State: **Utah**

Zip Code: **84121**

Telephone: ()

Birth Date: --

Drivers License No. (include state):

Mailing Address (if different):

City:

State:

Zip Code:

Employer Information

Employer's Name:

Vivint

Employer's Address:

4949 N 300 W

Suite/Apt No:

City: **Provo**

State: **Utah**

Zip Code: **84604**

Employer's Telephone:

() **+1 (801) 673-8023**

State Sales Tax I.D. No.

(Include copy or proof of exemption):

Federal Tax I.D. No. (Include copy):

Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☐ LLC ☐ Other:
(Include copy of name registration with the State of Utah)

Detailed Description of Goods or Services (include any commonly known, registered, or trademarked names):

Vivint provides smart home/ security and solar services for homeowners

Do you hold any other licenses, permits, registrations, or other qualifications required by federal or state law to promote, provide, or render advice regarding the offered goods or services? Yes ☒ No ☐
If Yes, please explain.

I hold a Utah state permit

Dates Business To Be Conducted: **As soon as permit is submitted**

I have read the Solicitor Ordinance.
(Please initial)

City Council

RICK DAVIS

AMY KNOTT JESPERSEN

BOYD MARSING

LAYNE MILLER

TERRY WILLIS

Mayor

MICHAEL KOURIANOS

Public Works Director

MILES NELSON

Streets & Fleet Supervisor

SCOTT OLSEN

Water & Sewer Supervisor

SAM WHITE

Building Inspector

TRENTON BENNETT

**DEPARTMENT OF PUBLIC WORKS**

PRICE MUNICIPAL CORPORATION

PUBLIC WORKS COMPLEX

432 WEST 600 SOUTH* P.O. BOX 893, PRICE, UTAH 84501

PHONE (435) 637-5010 * FAX (435) 637-5031

www.priceutah.net

CENTENNIAL CITY 1911-2011

TRAIN TOWN USA 2013

TRAVEL REQUEST

Name: Miles Nelson

Date: September 3, 2021

Department: Public Works

Topic: Joint Highway Committee Meeting

Sponsor or Agency: Joint Highway Committee

Destination: Kanab, UT

Out of town travel: Yes

Over Night Stay: Yes

Dates: October 7-8, 2021

PURPOSE OF TRAVEL: As a member of the Joint Highway Committee, I am required to attend the meetings which are held a minimum of two times per year.

Estimated Expenses

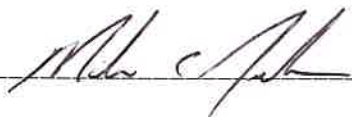
Travel Means: Personal Vehicle ____530____ Miles @ _____.28____/mile \$ 148.40

Lodging: ____1____ nights @ \$____160.00____ Night (incl. tax) \$ 160.00

Meals: 1 Lunches(\$14), 1 Dinners(\$20) \$ 34.00

Registration, Fees & Membership: Conference Registration Fee \$ ____0.00

Total \$ 343.40

Requested by: _____ Miles Nelson  _____

Approval per City Council action, Date: _____

City Recorder: _____

Price City Police Department Travel Request and Authorization

Date: SEPT 15, 2021

Employee: BRANDON RIGBY

Purpose of Travel: UTAH CJC PROGRAM CHILD INTERVIEW TRAINING

Agency Sponsoring Activity: UTAH CHILDREN'S JUSTICE CENTER PROGRAM

Destination: MURRAY, UTAH

Dates employee will be involved in training (include travel time): OCT 26TH-29TH 2021

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

_____ miles x _____ cents per mile = \$ _____

Meals:

DINNER- OCT 26TH

BREAKFAST AND DINNER OCT 27TH-29TH \$ 113.00

Lodging: \$100 PER NIGHT PLUS TAXES \$ 340.56
On Visa

Registration Fees: \$ _____

Other Expenses: _____ \$ _____

Total (estimate): \$ 453.56

Submitted by: Chief Brandon Sicilia

Submitted to City Council for Approval on _____