



September 13, 2021

**LEHI CITY PLANNING COMMISSION
NOTICE OF PUBLIC HEARING**

Notice is hereby given that there will be a Lehi City Planning Commission Meeting held Thursday, September 23, 2021 at 7:00 p.m. in the Lehi City Council Chambers, 153 North 100 East, Lehi, Utah. The agenda shall be as follows:

Public hearing and consideration of Diane Myer's request for Conditional Use approval of the Myers Detached Accessory Dwelling Unit located at 2269 North 600 West.

Public hearing and consideration of Shivam Shah's request for approval of the Brixton Lehi Concept Plan, a warehouse development located at 1553 North Boston Street.

Public hearing and consideration of Conner Atkin's request for approval of the Tagg N Go Concept Plan, a commercial car wash located at 2050 North 3600 West.

Public hearing and consideration of Coldwater Capital's request for Conditional Use approval of the Shiny Shell Car Wash and Grease Monkey Lube site plan located at 1053 South 1100 West.

Public hearing and recommendation of X Development's request for review of the 2100 North subdivision concept, a 66-lot development located at 2100 North 2300 West.

Public hearing and recommendation of Toby Cordova's request for review of the JD Olson Property General Plan amendment, changing 5.1-acres from VLDRA (very low density residential agriculture) to LDR (low density residential) located at approximately 1550 South 1100 West.

Public hearing and recommendation of Toby Cordova's request for review of the JD Olson Property Concept, a 16-lot residential subdivision located at approximately 1550 South 1100 West (7542 N 8730 W).

Public hearing and recommendation of Lehi City's request for review of a comprehensive update to the Land Use Element of the General Plan including the land use map and text.

Public hearing and recommendation of Lehi City's request for review of a zone change for various Lehi City owned properties, changing the zoning to Public Facility.

- Public is invited to attend all City Council Meetings
- In compliance with the Americans with Disabilities Act, persons in need of special accommodations should contact the City Recorder at 768-7100 ext. 2254.
- This agenda has been properly posted and a copy provided to the local news media.