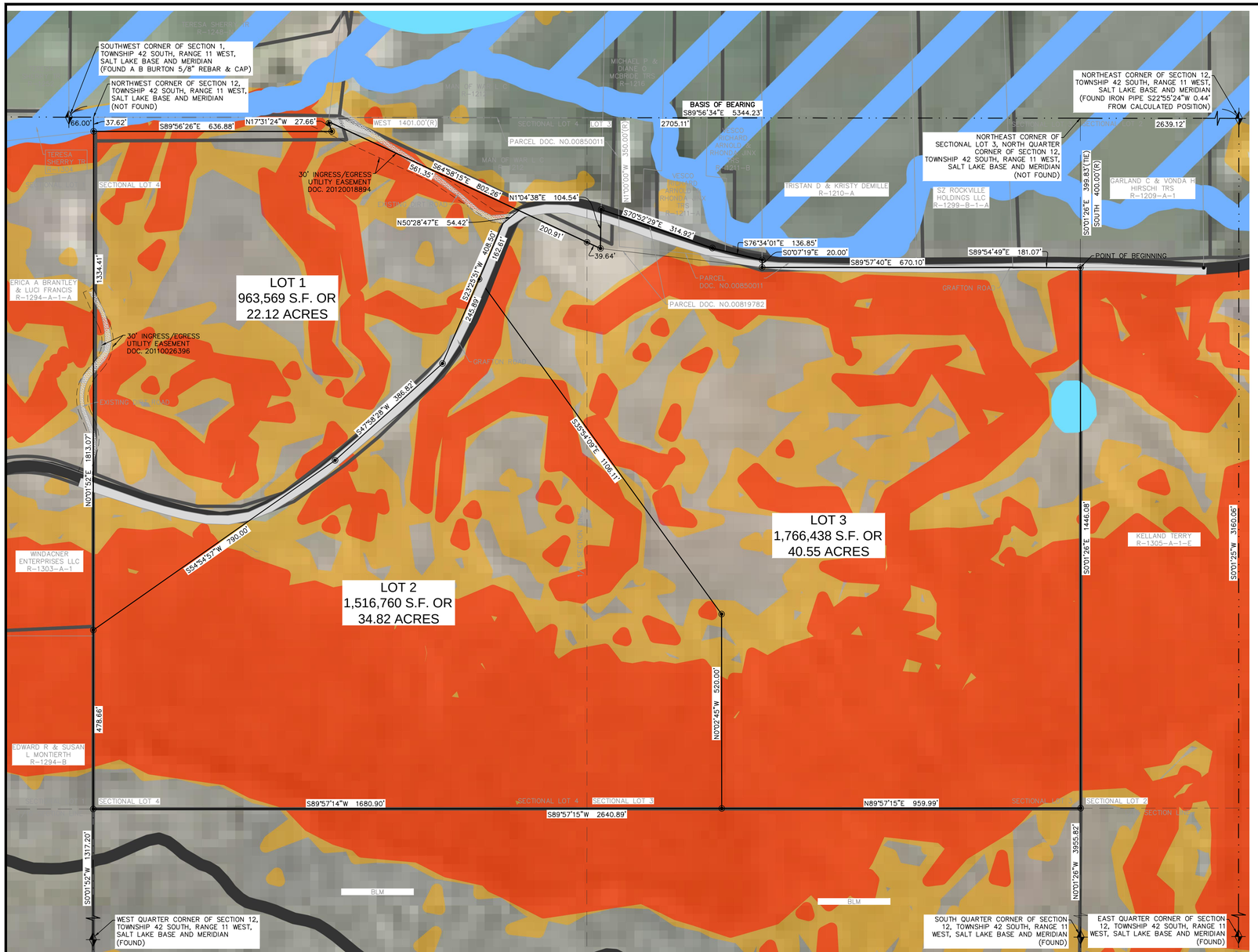

SURVEYOR'S CERTIFICATE

I, D. GREGG MEYERS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 312770 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT AND HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED HEREON IN ACCORDANCE WITH SECTION 17-23-17 UTAH STATE CODE, AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE HEREON OWNER(S), I HAVE SUBDIVIDED SAID TRACT OF LAND DESCRIBED HERE ON INTO LOTS AND EASEMENTS, HEREAFTER TO BE KNOWN AS:

RACHEL D. HIRSCHI ESTATES

BOUNDARY DESCRIPTION

BEGINNING AT A POINT THAT LIES SOUTH 00°01'26" EAST ALONG THE SECTION LINE 399.83 FEET, FROM THE NORTHEAST CORNER OF SECTIONAL LOT 3, BEING THE NORTH QUARTER CORNER OF SECTION 12, TOWNSHIP 42 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°01'26" EAST ALONG SAID LINE 1446.08 FEET TO THE SOUTHEAST CORNER OF LOT 3; THENCE SOUTH 89°57'15" WEST ALONG THE SOUTH LINE OF SECTIONAL LOT 3 AND LOT 4, 2640.89 FEET TO THE SOUTHWEST CORNER OF SECTIONAL LOT 4 AND THE WEST LINE OF SECTION 12; THENCE NORTH 00°01'52" EAST ALONG SAID LINE 1813.07 FEET; THENCE SOUTH 89°56'26" EAST 636.88 FEET; THENCE NORTH 17°31'24" WEST 27.66 FEET; THENCE SOUTH 64°58'15" EAST 802.26 FEET; THENCE NORTH 01°04'38" EAST 104.54 FEET; THENCE SOUTH 70°52'29" EAST 314.92 FEET; THENCE SOUTH 76°34'01" EAST 136.85 FEET; THENCE SOUTH 00°07'19" EAST 20.00 FEET; THENCE SOUTH 89°57'40" EAST 670.10 FEET; THENCE SOUTH 89°54'49" EAST 181.07 FEET, TO THE POINT OF BEGINNING.

CONTAINING 4,246,771 SQUARE FEET OR 97.49 ACRES.

07/08/2021
DATE:
BUSH AND GUDGELL INC.

PROFESSIONAL LAND SURVEYOR
LICENSE #312770
D. GREGG MEYERS
7/8/2021
STATE OF UTAH

D. GREGG MEYERS
PROFESSIONAL LAND SURVEYOR
UTAH LICENSE NUMBER 312770

OWNER'S DEDICATION

KNOWN BY ALL MEN PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE HEREON DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND EASEMENTS TO BE HEREAFTER KNOWN AS:

RACHEL D. HIRSCHI ESTATES

DO HEREBY DEDICATE FOR PERPETUAL USE OF ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

DANNY CLARK HIRSCHI
(TRUSTEE OF THE GARLAND AND VONDA FAMILY TRUST, DATED APRIL 30, 2003)

BY: DANNY CLARK HIRSCHI, TRUSTEE

BRIAN HARDY HIRSCHI
(TRUSTEE OF THE GARLAND AND VONDA FAMILY TRUST, DATED APRIL 30, 2003)

BY: BRIAN HARDY HIRSCHI, TRUSTEE

TRUSTEE'S CONSENT TO RECORD

GARLAND C. AND VONDA H. HIRSCHI, TRUSTEE'S OF SAID TRACK OF LAND DO HEREBY GIVE CONSENT FOR SAID TRACT OF LAND TO BE USED FOR THE USES AND PURPOSES DESCRIBED IN THE PLAT, TO RECORDING PLAT, RECORDING OF COVENANTS, CONDITIONS AND RESTRICTIONS AND JOINS IN ALL DEDICATIONS AND CONVEYANCES.

TRUSTEE: DANNY CLARK HIRSCHI

TRUSTEE: BRIAN HARDY HIRSCHI

TRUSTEE ACKNOWLEDGMENT

STATE OF _____ }
COUNTY OF _____ } S.S.

ON THE ___ DAY OF _____ 20__, PERSONALLY APPEARED BEFORE ME, DANNY CLARK HIRSCHI AND BRIAN HARDY HIRSCHI WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE THE TRUSTEES OF THE GARLAND AND VONDA FAMILY TRUST, DATED APRIL 30, 2003, AND THAT THEY EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID TRUST, BEING AUTHORIZED AND EMPOWERED TO DO SO BY THE OPERATING AGREEMENT OF TRUSTEE OF THE SAID GARLAND AND VONDA FAMILY TRUST, AND THEY DID DULY ACKNOWLEDGE TO ME THAT SUCH TRUST EXECUTED THE SAME FOR THE PURPOSES STATED THEREIN.

NOTARY PUBLIC
NOTARY PUBLIC FULL NAME:_____
COMMISSION NUMBER:_____
MY COMMISSION EXPIRES:_____
A NOTARY PUBLIC COMMISSIONED IN UTAH
STAMP IS NOT REQUIRED PER UTAH CODE 46-1-16(6)

LEGEND

- SECTIONAL MONUMENTATION (FOUND: TYPE, DATE, AGENCY AND LOCATION ETC. AS SHOWN ON THE PLAT).
- SPECIFIES FRONT LOT PROPERTY CORNER MAG NAIL & WASHER SET.
- ALL BOUNDARY AND PROPERTY (LOT) CORNERS TO BE SET WITH 5/8" REBAR AND CAP STAMPED BUSH & GUDGELL, UNLESS OTHERWISE SPECIFIED ON THE PLAT.
- BOUNDARY LINE
- ADJOINER PARCEL LINE
- SECTION LINE
- QUARTER SECTION LINE
- EASEMENT LINE
- ASPHALT ROAD
- DIRT ROAD
- (D) DEED
- (M) MEASURED

GRAPHIC SCALE
150 0 75 150 300
(IN FEET)
1 inch = 150 ft.

EASEMENT NOTE

A 7.50 FOOT WIDE PUBLIC UTILITIES AND DRAINAGE EASEMENT EXISTS ALONG SIDE AND REAR LOT LINES AND A 10.00 FOOT WIDE PUBLIC UTILITIES AND DRAINAGE EASEMENT EXISTS ALONG ALL FRONT AND STREETSIDE LOT LINES UNLESS OTHERWISE NOTED ON THIS PLAT.

RACHEL D. HIRSCHI ESTATES

LOCATED IN
SOUTH 1/2 OF SECTION 1 & NORTH 1/2 OF SECTION 12,
TOWNSHIP 42 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN

APPROVAL OF PLANNING COMMISSION	APPROVAL AS TO FORM	APPROVAL AND ACCEPTANCE BY THE TOWN OF ROCKVILLE	TREASURER APPROVAL	RECORDED No.
I HEREBY VERIFY THAT THIS OFFICE EXAMINED THIS FINAL SUBDIVISION PLAT AND HEREBY RECOMMENDS APPROVAL ON THIS _____ DAY OF _____, A.D. 20____.	APPROVED AS TO FORM, THIS THE ____ DAY OF _____, A.D. 20____	WE, THE MAYOR AND TOWN COUNCIL OF THE TOWN OF ROCKVILLE, UTAH HAVE REVIEWED THE ABOVE SUBDIVISION DEVELOPMENT AND BY AUTHORIZATION OF SAID COMMISSION RECORDED IN THE MINUTES OF IT'S MEETING OF THE ___ DAY OF _____, A.D. _____, HEREBY ACCEPTS SAID SUBDIVISION WITH ALL COMMITMENTS AND OBLIGATIONS PERTAINING THERETO.	I, WASHINGTON COUNTY TREASURER, CERTIFY ON THIS _____ DAY OF _____, A.D. 20__ THAT ALL TAXES, SPECIAL ASSESSMENTS, AND FEES DUE AND OWING ON THIS SUBDIVISION FINAL PLAT HAVE BEEN PAID IN FULL.	
ROCKVILLE TOWN PLANNING COMMISSION CHAIRMAN	ROCKVILLE TOWN ATTORNEY	ATTEST: TOWN RECORDER / ROCKVILLE TOWN MAYOR	WASHINGTON COUNTY TREASURER	WASHINGTON COUNTY RECORDER

No.	Date	By	Revision

BUSH & GUDGELL, INC.
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205 East Tabernacle Suite #4
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Phone (435) 673-2337 / Fax (435) 673-3161
www.bushandgudgell.com

Drawn : BRS
Email : GMEYERS@BUSHANDGUDGELL.COM
Checked : GM
Approved : GM
Scale : 1"=150'
Job No : 211108
Date : 7/8/2021

RACHEL D. HIRSCHI ESTATES
S 1/2 OF SEC. 1 & N 1/2 OF SEC. 12, T-42-S, R-11-W, SLB&M
LOCATED IN
ROCKVILLE, UTAH
PREPARED FOR: NATE SHAFFER

SHEET 1
1 SHEETS
FILE: 211108