

**DUCHESNE CITY  
LAND USE APPLICATION**

**PLACEMENT ON THE PLANNING AGENDA REQUIRES A COMPLETE APPLICATION. A COMPLETE APPLICATION CONSISTS OF: COMPLETED FORM, FEES, PLATS, DRAWINGS, & SUPPLEMENTS ETC., AS OUTLINED BY THE SUBDIVISION & ZONING ORDINANCE.**

| Type of Request:                                           | Fee       |                 |                      |
|------------------------------------------------------------|-----------|-----------------|----------------------|
| <input type="checkbox"/> Subdivision Plat                  |           |                 |                      |
| <input type="checkbox"/> Preliminary Plat                  | # of lots | \$25.00 per lot | \$                   |
| <input type="checkbox"/> Final Plat                        | # of lots | \$25.00 per lot | \$                   |
| <input type="checkbox"/> Conditional Use Permit            | \$150.00  |                 | \$                   |
| <input type="checkbox"/> Variance from Board of Adjustment | \$150.00  |                 | \$                   |
| <input type="checkbox"/> Zone Change/Plan Amendment        | \$200.00  |                 | \$                   |
| <input checked="" type="checkbox"/> Amended Plat           | \$200.00  |                 | \$ 200 <sup>00</sup> |
| <b>Total</b>                                               |           |                 | \$ 200 <sup>00</sup> |

**Project Name:** \_\_\_\_\_

**Applicant:** David Gill

**Address:** 1546 W. 2250 St. WVC, UT **Phone #:** 808-234-8947

**Property Owner(s):** David Gill 84119

**Address:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Location/Legal Description:** Lot 3 & 4 Blue Bench

**Nature of Request:** Take 4 1/2 feet from Lot 3 add to Lot 4 common prop. line

**Current Land Use:** single family Home

**Proposed Land Use:** single family Home

**Date of Planning & Zoning Decision:** \_\_\_\_\_

The above said applicant for himself (herself) or through his (her) agent hereby agrees to be bound by all provisions of the ordinances, of Duchesne City and to strictly comply with the terms thereof. He (she) further represents that all information provided as part of this application is, to the best of his (her) knowledge, true and correct.

**Signature:** David Gill **Date:** Sept. 1, 2021

**Adopted 06-08**

707

N 89°42'29" E 1328.99' (ALIQUOT PART LINE)

N 89°42'29" E 394.45'

N 89°42'29" E 90.00'

N 89°42'29" E 1328.99'

149.99'

N 00°00'20" E 133.43'

BLK 2

N 00°00'48" E 213.93'

S 00°01'07" W 182.27'

87.93'

94.99'

14.32'

N 89°57'08" W 1'04.32' 90.00'

N 89°57'08" W 104.32'

N 89°57'08" W 205.00'

N 89°57'08" W

ORIGINAL CENTERLINE

800 NORTH STREET

S 89°58'55" E

30.00'

9:57'08" W - - - -

90.00'

move line 4.5 ft to N

new 88.89  
new 75.05

87.39'

N 00° 01' 07" E 182.23'

N 00°01'07" E 207.21'

10' 30.00'

30.00'

20.

20.