



CITY COUNCIL

- CASEY FITTS
- RYAN GOLD
- IRVIN JONES
- BOYD MARSHALL
- MIKE RUTTER
- ROY TURNER
- JOHN WEAVER

220 E MORRIS AVE  
 SUITE 200  
 SOUTH SALT LAKE CITY  
 UTAH  
 84115  
 P 801.483.6027  
 F 801.464.6770

CHERIE WOOD  
 MAYOR

220 E MORRIS AVE  
 SUITE 200  
 SOUTH SALT LAKE CITY  
 UTAH  
 84115  
 P 801.483.6027  
 F 801.464.6770

South Salt Lake City Council  
 Work Meeting Agenda

Public notice is hereby given that the South Salt Lake City Council will hold a Work Meeting on Wednesday, October 9, 2013 in the City Council Chambers, 220 East Morris Avenue, commencing at 5:30 p.m., or as soon thereafter as possible

Conducting: Irvin H. Jones, Jr., Council Chair

MATTERS FOR DISCUSSION:

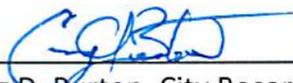
1. Discussion on the Creation of a South Salt Lake Arts Board:
  - a. Introduction of arts initiatives: Mayor Wood
  - b. Report of Arts Advisory Council: Leslie Jones
  - c. Proposed City Council resolution: Lyn Creswell
  - d. IRS and State of Utah rules relating to Arts Board: Laina Arras
  - e. City Council questions
  - f. Public comments

THOSE NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT CRAIG D. BURTON AT 483-6027, GIVING AT LEAST 24 HOURS' NOTICE.

CRAIG D. BURTON  
 CITY RECORDER  
 October 4, 2013

Each of the Deseret News and Salt Lake Tribune was advised of the Work Meeting of the Council to be held Wednesday, October 9, 2013 by fax transmittal of the foregoing Agenda on Friday, October 4, 2013.

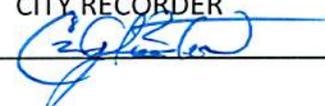
Dated this 4<sup>th</sup> day of October, 2013

  
 Craig D. Burton, City Recorder

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, the duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 4<sup>th</sup> day of October, 2013, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, there was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt Lake, written Notice of the Agenda of the Work Meeting of the Council, a copy of which is attached and incorporated herein as Exhibit "A." The undersigned does further certify that there was mailed or delivered to all persons shown on Exhibit "B," Notice of Agenda of the above mentioned regular meeting, a copy of which is attached hereto and incorporated herein.

Name: CRAIG D. BURTON  
 Title: CITY RECORDER

Signature: 

Witnessed the 4<sup>th</sup> day of October, 2013 by

Name: Kayla Moss  
 Signature: 