



LOGAN MUNICIPAL COUNCIL AGENDA

September 7, 2021
290 North 100 West
Logan, Utah

4:30 P.M. CLOSED SESSION: The Logan Municipal Council will meet at 4:30 p.m. in the Logan Municipal Council Chambers, 290 North 100 West, to consider administration's request for a Closed Session to discuss potential property acquisition.

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, September 7, 2021**, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the City of Logan YouTube channel at: https://www.youtube.com/channel/UCFLPAOK5eawKS_RDBU0stRQ

5:30 p.m.

REGULAR MEETING AGENDA

1. Call to Order – Chair Mark A. Anderson
2. Opening Ceremony – Air Force ROTC
3. Acceptance of Minutes; Approval of Agenda
4. 2021 regular meeting schedule, 1st & 3rd Tuesdays, 5:30 p.m.: Next meeting: September 21, 2021
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time
of consideration

6. **MAYOR/STAFF REPORTS:**
 - A. Library Design Presentation – Hacker and Design West (30 min.)
 - B. Update on Center Block – Mayor Daines

7. **COUNCIL BUSINESS:**
 - A. Planning Commission Update – Vice Chair Simmonds

6:15

8. **ACTION ITEMS:**
 - A. **PUBLIC HEARING - Code Amendment** – Consideration of a proposed ordinance amending Chapter 17.37 “Additional Development Standards” to include a Section on Accessory Dwelling Units – **Ordinance 21-14** – Mike DeSimone, Community Development Director

- B. **PUBLIC HEARING - Unspent Appropriations FY 2020 – Carry Forwards:**

ADMINISTRATION - \$29,363 for Elections

POLICE DEPARTMENT - \$5,100 for Police Vehicles

PUBLIC WORKS - \$288,424 for Capital Projects; \$463,492 for Service Center Roof; \$2,250 for Software Implementation costs; \$4,250 for Software Implementation Costs; \$3,000 for Software Implementation Costs

AGENDA CONTINUED



PARKS & RECREATION - \$8,746 for Design of Deer Pen Park; \$99,713 for Capital Projects; \$43,071 for Vehicle Purchase
LIBRARY - \$803,500 for Library Design
RECREATION CENTER MAINTENANCE - \$9,900 for Restroom Project
REDEVELOPMENT AGENCY - \$5,887,563 for Center Block Project; \$1,400 for Home Rehabilitation Grant; \$22,000 for the Downtown Façade Program; \$50,000 for the Downtown Façade Program; \$7,110 for the Mainstreet Pedestrian Underpass
GOLF COURSE - \$94,092 for the Golf Course Pump House Project
WATER & SEWER - \$21,767 for Software Implementation; \$220,886 for Vehicle Purchase; \$2,609,689 for various Capital Projects; \$1,239,192 for various Capital Projects
SEWER TREATMENT – \$21,719,760 for the Logan Regional Wastewater Treatment Plant Project
ELECTRIC - \$2,511,057 for Meter Upgrade Project; \$3,307,599 for Sub 9 & 10 Project; \$673,701 for Third Dam
ENVIRONMENTAL - \$1,249,225 for Landfill Improvements; \$489,223 for Vehicles Purchases; \$142,847 for Containers
STORM WATER - \$250,000 for Storm Water Monitoring and Master Plan; \$1,727,129 for various Capital Projects
EMERGENCY MEDICAL SERVICES - \$39,289 for Vehicle Purchases
INFORMATION TECHNOLOGY - \$45,000 for Council Audio Visual Upgrades

Carry Forward of Capital Projects: \$75,000 for Master Plan Studies; \$3,136,754 for Curb, Gutter, and Street Improvement Projects; \$3,485,985 for Curb Gutter, and Street Improvement Projects

Capital Equipment: \$99,984 for Police Vehicles; \$16,629 for Parks & Recreation Vehicles

Grants and Restricted Revenue - \$39,130 for Police Alcohol Enforcement (restricted reserves 292102); \$225,000 for Class C Street Projects (100-292101); \$75,288 for Class C Street Projects (100-292101); \$1,561,857 for Class C Chip Seal (100-292101); \$1,200,000 for Transportation Tax Projects (100-292117)

FEDERAL GRANTS - \$726,294 CDBG Grant; \$16,081 Bullet Proof Vest Grant; \$4,738 LSTA Digitizing Grant

STATE GRANTS - \$300,000 US-91 & 700 North UDOT Grant; \$138,575 Utah Outdoor Recreation Grant; \$148,058 Rural EMS Grant

MISC GRANTS - \$5,110,963 County Road Tax Grant; \$137,881 ULCT Active & Healthy Communities Grant; \$125,000 Deed Battery Storage Grant; \$17,298 Summer Playground After School Program

Carry Forward of Reimbursement Grants:

RAPZ Reimbursement Grants - \$326,470

RAPZ Population Split Grant - \$73,630 - **Resolution 21-44** – Richard Anderson, Finance Director

7:45

9. **WORKSHOP ITEMS:**

- A. Budget Adjustment FY 2021-2022 appropriating:** \$9,000 a grant the Parks and Recreation Afterschool Program was awarded this fiscal year to be used to support After School Programs in the Hillcrest and Wilson Schools; \$65,000 a grant the Fire Department received from the State of Utah to be used to help pay for part time firefighter wages; \$2,780 funding the Communication Center received from the State of Utah for the EMS FY2022 grant to be used for medical related training for personnel; \$7,500 a donation received by the Police Department to be used for first aid kits; \$9,618 a grant the Fire Department received from the State of Utah to be used to purchase EMS equipment and for training of fire personnel; \$50,000 a grant the Parks and Recreation Afterschool Program was awarded this fiscal year to be used to support After School Programs in the Adams, Bridger, Ellis and Woodruff Schools; \$40,000 funds the City will receive from Cigna to be used to promote wellness among the City employees with activities, newsletters, and other wellness programs; \$14,929,958 funds for the completion of the Library project – **Resolution 21-47** – Richard Anderson, Finance Director

AGENDA CONTINUED



- B. Consideration of a proposed American Rescue Plan Act Resolution to expend funds in support of the following significant Capital Projects: 1) \$9,000 for Administrative Support through the League of Cities and Towns; 2). \$7,000,000 for Fire Station 70; 3) \$6,806,781 for the Bluff Water Storage Tank Project. If any project or portion thereof were subsequently deemed ineligible, all remaining funds would be shifted to the Bluff Water Storage Tank Project – **Resolution 21-46** – **Richard Anderson, Finance Director**
- C. **Thornley Dental Rezone** – Consideration of a proposed ordinance rezoning 1.2 acres of property located at 195 South 100 East from Neighborhood Residential 6 (NR-6) to Town Center (TC-1) (Adams Neighborhood) - **Ordinance 21-15** – **Russ Holley, Planner**
- D. **Hoggan Rezone** – Consideration of a proposed ordinance rezoning 6.62 acres located at 1800 South 1600 West from Traditional Neighborhood Residential (NR-6) to Mixed Residential Low (MR-12). Bradley Hoggan/Bradley R. & Cathy P. Hoggan, authorized agent/owners, are requesting the rezone in order to develop a 71 unit townhome community on the site (Woodruff Neighborhood) – **Ordinance 21-16** – **Russ Holley**
- E. **Code Amendment** – Consideration of a proposed ordinance amending Chapter 17.42 “Conditional Use Permits” to reflect changes in Utah State Code regarding the approval of Conditional Use Permits – **Ordinance 21-17** – **Mike DeSimone, Community Development Director**
- F. **Code Amendment** – Consideration of a proposed ordinance amending Chapter 17.10 “Specific Development Standards: District and Corridor Zones” to establish the ratio of commercial and residential uses in a Mixed-Use project in the Commercial Zoning District – **Ordinance 21-18** – **Mike DeSimone**
- G. **Code Amendment** – Consideration of a proposed ordinance amending Chapter 17.07 “Specific Development Standards: Residential Zones”; Chapter 17.08 “Neighborhood Residential Uses”; Chapter 17.09 “General Development Standards; Residential Zones” and Chapter 17.63 “Definitions” to reflect changes in Utah State Code regarding the elimination of Single Family Residential Design Standards – **Ordinance 21-19** – **Mike DeSimone**
- H. **Code Amendment** – Consideration of a proposed ordinance amending Chapter 17.31 “Parking” and Chapter 17.32 “Landscaping” to update parking requirements for use types, correct discrepancies between the two Chapters, and clarify applicability of landscape buffers for parking lots – **Ordinance 21-20** – **Mike DeSimone**

10. **OTHER CONSIDERATIONS:**

8:30

11. **ADJOURN to meeting of the Logan Redevelopment Agency**

AGENDA - LOGAN REDEVELOPMENT AGENCY
290 North 100 West, Logan UT 84321 - Tuesday, September 7, 2021
8:30 p.m. (ESTIMATED Time of Consideration)
Welcome – Chair Mark A. Anderson

ACTION ITEM:

- A. **PUBLIC HEARING** - Consideration of a proposed resolution approving Agency assistance to Cytiva for its expansion project in the Logan River Redevelopment Project Area (RPA) - **Resolution 21-45 RDA** – **Kirk Jensen, Economic Development Director**

ADJOURN

*On Friday, September 3rd 2021 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at loganutah.org and the State Public Meeting Notice website at <http://pmn.utah.gov>.
DATED THIS 3rd day of SEPTEMBER 2021*
Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting.