



PUBLIC HEALTH BOARD MEETING
735 S 200 W, Blanding, Utah 84511. Conference Room
September 01, 2021 at 12:00 PM

AGENDA

The public will be able to view the meeting at meet.google.com/vji-ptye-egk.

CALL TO ORDER

INFORMATIONAL/RECOGNITION ITEMS

1. Present Utah Navajo Health System Inc. with 2020 Friend of Public Health Award

PUBLIC COMMENT

Public comment will be accepted with a time limit of 3 minutes per person.

CONSENT AGENDA (Routine Matters)

The Consent Agenda is a means of expediting the consideration of routine matters. If a Board Member requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.

2. Approval of Minutes from August 19, 2021 Meeting
3. Consideration and Approval of Utah Poison Control Contract
4. Consideration and Approval of COVID-19 Vaccine Supplemental Support Amendment 2

BUSINESS ACTION ITEMS

5. Appointment of Health Officer (including compensation)
6. Consideration and Approval of Mobile Vaccine Clinic Capacity Contract
7. Recommend the appointment of two new board members to the County Commission

ADJOURNMENT

The Board of Health may call a closed session at any time during the meeting if necessary for reasons permitted under UCA 52-4-205.

All agenda items shall be considered as having potential Board of Health action components and may be completed by an electronic method.

****In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice****



Michael Nielson, DO
Medical Director

Brittney Carlson, RN
Nursing Director

Item 1.

Michael Moulton
Interim Director

Ronnie Nieves
Environmental Director

Katie Knight, RN
WIC Director

June 15, 2021

Board of Directors
Utah Navajo Health System Inc.
PO Box 130
Montezuma Creek, UT 84534

Dear Board of Directors,

We are pleased to announce that San Juan Public Health has chosen Utah Navajo Health System Inc. to receive the 2020 Friend of Public Health Award for commitment and dedication to strengthening San Juan County in the fight against COVID-19.

In 2017 San Juan Public Health established the annual "Friend of Public Health Award". This award recognizes outstanding, significant, and innovative activities and accomplishments by an individual, agency, or other entity in furthering the principles of Public Health and the mission of San Juan Public Health.

A portion of the criteria for the award includes demonstrating an ongoing effort resulting in long-term outcomes to eliminate disease, suffering, or disability, and improve the health of the community.

We believe that Utah Navajo Health System Inc. has demonstrated outstanding performance in its efforts to curb the effects of COVID-19 and has been an effective and essential contributor to the health and well-being of the residents of San Juan County. On behalf of the County and the San Juan Public Health Department, we thank you for your service and ongoing efforts.

Sincerely,

San Juan Public Health



PUBLIC HEALTH BOARD MEETING
735 S 200 W, Blanding, Utah 84511. Conference Room
August 19, 2021 at 12:00 PM

MINUTES

The public will be able to view the meeting at meet.google.com/mzq-xakg-euv

CALL TO ORDER

The meeting was called to order at 12:20 PM.

PRESENT

Chairman Logan Monson
 Vice-Chair Suzette Morris
 Board Member Gary Suttlemyre
 Board Member Lois Young

ABSENT

County Commissioner Willie Grayeyes
 Board Member Debbie Benally
 Board Member Phillip Smith

PUBLIC COMMENT

Public comments will be accepted either in-person or virtually. There will be a three (3) minute time limit for each person wishing to comment.

CONSENT AGENDA

The Consent Agenda is a means of expediting the consideration of routine matters. If a Board member requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.

Mike gave a brief overview of each of the contracts and amendments on the consent agenda.

Motion made by Board Member Suttlemyre, Seconded by Board Member Young.

Voting Yea: Chairman Monson, Vice-Chair Morris, Board Member Suttlemyre, Board Member Young

1. Approval of May 6, 2021 Minutes
2. Consideration and Approval of Tobacco Contract FY21-FY25 Amendment 1

3. Consideration and Approval of Immunizations 2019 Amendment 2
4. Consideration and Approval of Public Health Emergency and Healthcare Preparedness Programs FY21 Amendment 1
5. Consideration and Approval of Public Health Emergency and Healthcare Preparedness Programs FY22
6. Consideration and Approval of COVID-19 Health Disparities Contract
7. Consideration and Approval of FY22 Minimum Performance Standards Contract
8. Consideration and Approval of COVID-19 Testing Activities in K-12 Schools Contract
9. Consideration and Approval of EpiTrax 2021 MOA
10. Consideration and Approval of Summer Food Service Program Amendment 5
11. Consideration and Approval of Integrated Viral Hepatitis Surveillance Contract
12. Consideration and Approval of FY22 Nurse Home Visiting Contract
13. Consideration and Approval of 2022-2025 Targeted Case Management Contract
14. Consideration and Approval of COVID-19 PPPHEA Expansion Contract
15. Consideration and Approval of 2019-2023 EPICC Amendment 6
16. Consideration and Approval of 2022-2025 CHEC Contract

DIRECTOR'S REPORT

17. Hiring of Health Officer Update - Mike Moulton

Mike Moulton, Interim Director gave an update. He stated that the County Commission desires that we move forward with hiring a health officer. Public Health will not be combining with San Juan Counseling. The second round of interviews are set to occur on Friday, August 23. The Board of Health also decided to hold a board meeting on September 1, 2021 at 12:00 PM to discuss the hiring of a health officer.

18. Departmental and COVID-19 Updates, Including Possible New Positions - Mike Moulton

Mike gave an update on possible new contract positions. The Board was very supportive of hiring more staff according to contract requirements and funding if that is what is needed. He also gave an update on COVID-19 cases in the county. COVID-19 booster shots were also discussed by the board.

19. Presentation of 2021-2022 San Juan School District School Plan - Mike Moulton

The San Juan School District plan for 2021-2022 was presented and briefly discussed by Mike Moulton and the Board of Health. Board member Lois Young was concerned about what was being done to protect the students.

BUDGET UPDATE

20. 2021 Mid-Year Financial Report

Carver Black gave a financial report from January 1, 2021 through June 30, 2021. All items are approximately at or below the target. Public Health is set to possibly make a slight profit in 2021 that will add to the fund reserves.

21. 2021 Mid-Year Budget Adjustments (as approved by County Commission)

Motion to approve the budget adjustments as presented.

Motion made by Board Member Suttlemyre, Seconded by Vice-Chair Morris to accept the 2021 Mid-Year budget adjustments.

Voting Yea: Chairman Monson, Vice-Chair Morris, Board Member Suttlemyre, Board Member Young

INFORMATIONAL/RECOGNITION ITEMS

22. How and When to Present the 2020 Friend of Public Health Award Letter and Plaque

It was determined by the Board of Health that the 2020 Friend of Public Health award would be presented at 12:00 PM at the September 1, 2021 board meeting. UNHS will be presented with a letter and a plaque.

BUSINESS ACTION ITEMS

23. Fee Schedule Additions - Body Art and Tanning Establishments

There were three fee schedule additions presented to the Board of Health. The three items have not previously been included on the fee schedule, but needed to be added due to changing circumstances in establishments that are opening in the county. Motion made to adopt the changes in the fee schedule.

Motion made by Board Member Suttlemyre, Seconded by Vice-Chair Morris.

Voting Yea: Chairman Monson, Vice-Chair Morris, Board Member Suttlemyre, Board Member Young

24. Review and Approval of 2020 Annual Report

The 2020 Annual Report was presented to the Board of Health. No changes were suggested. A motion was made to accept and approve the 2020 Annual Report.

Motion made by Board Member Young, Seconded by Board Member Suttlemyre.

Voting Yea: Chairman Monson, Vice-Chair Morris, Board Member Suttlemyre, Board Member Young

25. Board of health Expired Terms - Appointments Needed for Two (possibly three) Vacancies

Terms expired for both Debbie Benally and Suzette Morris. It was also discussed that Phillip Smith is retiring and leaving UNHS and should be replaced as well. He has also missed more than three consecutive meetings. Each of these board members is generally representative of a specific area/community in the county. It was discussed that the Suzette Morris should be

reappointed for another term. The other two vacancies will be thought about by the board members and input will be received from other parties. Ravina Talker was a name that Logan recommended as a possible replacement for Phillip Smith. The other two appointments will be made at a future board meeting. Motion was made to reappoint Suzette Morris for another term as a board member on the San Juan County Board of Health.

Motion made by Chairman Monson, Seconded by Board Member Young.

Voting Yea: Chairman Monson, Vice-Chair Morris, Board Member Suttlemyre, Board Member Young

26. Public Health Operating Hours

Survey results were presented to the Board. It was proposed to the Board that San Juan County Health Department adopt operating hours of 8:00 - 12:30 and 1:00 - 5:30 Monday thru Thursday, and 8:00 - 12:00 Friday. This changes the previous schedule by reducing the lunch hour by 30 minutes, and extending the work day by 30 minutes Monday thru Thursday. This will allow extended hours for the working public. Extended hours were requested by the state WIC office, and there are other health departments in the state that offer similar hours.

Motion made by Vice-Chair Morris, Seconded by Board Member Young.

Voting Yea: Chairman Monson, Vice-Chair Morris, Board Member Suttlemyre, Board Member Young

27. Next Meeting - PUBLIC HEARING on October 21, 2021 (Budget Meeting)

Next meeting will be Wednesday, September 1 at 12:00 PM (noon). The following meeting will be October 21 at 12:00 PM. That meeting will be a public hearing.

ADJOURNMENT

Motion made by Board Member Young, Seconded by Vice-Chair Morris.

Voting Yea: Chairman Monson, Vice-Chair Morris, Board Member Suttlemyre, Board Member Young

Meeting adjourned at 1:58 PM.

****In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice****

APPROVED: _____
San Juan County Public Health Board

DATE: _____

OUTREACH EDUCATION AGREEMENT

This Outreach Education Agreement (“Agreement”) is entered into and effective as of September 1, 2021 (the “Effective Date”) by and between the University of Utah, a body politic and corporate of the State of Utah, on behalf of its Utah Poison Control Center (“University”) and San Juan Public Health Department of the State of Utah (“Health District”).

RECITALS

- A. The University wishes to contract with Health District to provide a variety of services in connection with educational outreach efforts; and
- B. Health District has the qualified personnel, equipment and experience necessary to perform such services; and
- C. The University and Health District wish to enter into this Agreement for the purpose of setting forth the general terms and conditions upon which Health District will perform the services.

AGREEMENT

In consideration of the mutual promises, conditions and undertakings set forth herein, the parties agree as follows:

1. **Scope of Work.** Health District agrees to perform for the University those services (the “Services”) described in “Scope of Work September 1, 2021-Aug 1, 2022,” which is attached hereto as Appendix A and incorporated herein by this reference (the “Scope of Work”). In the event of any conflict or inconsistency between the Scope of Work and this Agreement, this Agreement shall control.
2. **Compensation and Payment.** Compensation will be provided for completion of outreach activities outlined in the Scope of Work. Payment will be provided after receipt of invoice for services outlined in Scope of Work up to the maximum amount authorized in Scope of Work.

Health District shall invoice the University for all fees and included expenses (the “Compensation”) by the last day of the contract period. Invoices shall include such information as the University may reasonably request, including without limitation a description of the work, the person performing the work, the date the work was performed, the number of hours worked, and a general description of all expenses (with supporting documentation provided if requested). Compensation shall be paid by the University in accordance with all applicable University policies and procedures, and shall be delivered to Health District within 30 days after receiving Health District’s invoices.

The parties agree that the total Compensation paid to Health District for the Services shall not exceed the sum of \$2,500 (unless otherwise agreed by the parties in writing).

3. Term. The term of this Agreement shall commence on the Effective Date and continue for a term of eleven (11) months or until completion of the Services if the Services are completed in less than eleven (11) months.

4. Equipment. All equipment, software, instruments and materials purchased or licensed using funds provided by the University shall remain under the ownership and control of the University.

5. Work Product. Health District shall provide the University with reproducible copies of all studies, reports, software, books, records, and all other documents developed or prepared in the performance of the Services (the "Work Product"). All such Work Product shall be the sole property of the University. Health District hereby assigns and conveys to the University all of its right, title and interest, in and to all Work Product and intellectual property rights developed or acquired by Health District in connection with the performance of the Services, including but not limited to all copyrights and patents. Health District warrants that: (i) the Services will be performed in a professional and competent manner by competent personnel; and (ii) all Work Product delivered by Health District to the University under this Agreement constitutes original work and does not infringe upon the proprietary rights of others, or if such Work Product is not original work, Health District has obtained all rights necessary to the University's use of such Work Product.

6. Confidentiality. Health District shall consider all information provided by the University and all information developed or otherwise acquired by Health District in connection with the Services, including without limitation all studies, reports, software, books, patient records and information, hospital records and information, and all other documents, data or information developed, prepared or acquired in connection with the Services and this Agreement, to be proprietary and confidential unless such information is otherwise available from public sources. Health District shall not disclose or publish such proprietary and confidential information to any person other than the University, for any purpose, without the prior written authorization of the University.

7. Indemnification. Health District shall indemnify, defend and hold harmless the University, its directors, officers, agents and employees against any actions, suits, proceedings, liabilities and damages to the extent caused by (i) any negligent act or omission of Health District, its officers, agents or employees in connection with the performance of the Services and this Agreement; and (ii) any claim that any Work Product delivered under this Agreement infringes any patent, copyright, trademark, service mark or other intellectual property right.

8. Insurance. Throughout the term of this Agreement, Health District shall maintain Commercial General Liability insurance with per occurrence limits of at least \$1,000,000 and general aggregate limits of at least \$2,000,000. Health District shall also maintain, if applicable to Health District's operations or performance under this Agreement, Business Automobile Liability insurance covering Health District's owned, non-owned and hired motor vehicles. Such insurance policies shall be endorsed to be primary and not contributing to any other insurance maintained by the University.

Health District shall maintain all employee related insurances, in the statutory amounts, such as unemployment compensation, worker's compensation, and employer's liability, for its employees involved in performing services under this Agreement. Health District shall also maintain "all risk" property insurance at replacement cost applicable to Health District's property or its equipment.

Health District's insurance carriers and policy provisions must be acceptable to the University's Risk and Insurance Manager and remain in effect for the duration of this Agreement. The University of Utah shall be named as an additional insured party on the Commercial General Liability insurance policy. Health District will cause any of its subcontractors who provide any materials or perform any operation relative to this Agreement, to also maintain the insurance coverages and provisions listed above.

Upon request, Health District shall submit certificates of insurance as evidence of the above required insurances to the University prior to the commencement of this Agreement (mail to: University of Utah, Office of Risk and Insurance Management, 201 South Presidents Circle, Room 110, Salt Lake City, Utah 84112, Attn: Risk Manager.) Such insurance certificates shall provide the University with thirty (30) calendar days written notice prior to the cancellation of coverage, sent to the above address.

9. Compliance with Laws. In performing the Services, Health District shall comply with all applicable federal, state and local laws, regulations and orders, and all applicable policies of the University. Health District shall obtain, at its expense, all required government licenses, permits and approvals for the performance of the Services, except those licenses, permits and approvals which the Scope of Work specifies will be obtained by the University.

10. Conflicts of Interest. With respect to all products, goods, and services which are or may be offered by or through Health District in connection with this Agreement, Health District hereby represents and warrants that Health District does not have any direct or indirect financial incentive or other interest: (i) in any such products, goods, or services; or (ii) with any Third Party Vendor providing such products, goods or services. In the event any actual or potential conflict of interest should arise, Health District shall immediately notify and disclose to the University, in writing, the specifics of any such conflict of interest.

11. Relationship of Parties. In assuming and performing the obligations of this Agreement, the University and Health District are each acting as independent parties and neither shall be considered or represent itself as a joint venturer, partner, agent or employee of the other.

12. Termination. The University may terminate this Agreement at any time, with or without cause, by giving written notice thereof to Health District. Termination shall be effective fifteen (15) days after receipt of notice. Termination shall not relieve either party of any obligation, including without limitation the obligation to pay for Services provided, or liability accrued hereunder prior to such termination, or rescind or give rise to any right to rescind any payments made prior to the time of such termination.

13. Miscellaneous.

13.1 Assignment. Neither party shall assign or transfer any interest in this Agreement, subcontract any portion of the work to be performed, or assign any claims for money due or to become due under this Agreement, without the prior written consent of the other party.

13.2 Governing Law. This Agreement shall be interpreted and construed in accordance with the laws of the State of Utah, without application of any principles of choice of laws.

13.3 Equal Opportunity. Neither party shall discriminate against any employee, applicant for employment, or recipient of services on the basis of race, religion, color, sex, age, disability, or national origin.

13.4 Taxes. Health District shall pay all taxes which may be levied or incurred in connection with the performance of any services under this Agreement, including taxes levied or incurred against Health District's income, inventory, property, sales, or other taxes.

13.5 Severability. In the event any provision in this Agreement is held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity of any other provision hereof and this Agreement shall be construed as if such invalid or unenforceable provision were not contained herein; provided that the Agreement as so modified preserves the basic intent of the parties.

13.6 Nonwaiver. A waiver by either party of any breach of this Agreement shall not be binding upon the waiving party unless such waiver is in writing. In the event of a written waiver, such waiver shall not affect the waiving party's rights with respect to any other or further breach.

13.7 Entire Agreement. This Agreement, together with each of the appendices hereto, constitute the entire agreement between the parties with respect to the subject matter hereof, and there are no covenants, terms or conditions, express or implied, other than as set forth or referred to herein. This Agreement may not be amended, modified or canceled except as provided by written agreement of the parties signed by the party against whom enforcement is sought.

13.8 Notices. Any formal notice, request, consent and other communication hereunder shall be in writing and may be (a) delivered by hand, or (b) sent by nationally recognized courier service, or (c) by confirmed fax, or (d) by certified first class mail, postage prepaid, return receipt requested, to the addresses set forth in the Scope of Work. Such notice shall be deemed to have been duly given (a) on the day of actual delivery, if given by hand or by courier, (b) on the date when sent, as evidenced by a printed confirmation report of delivery, if sent by fax, or (c) three (3) business days after deposit in the U.S. mail. Addresses may be changed by notice given pursuant to this Section.

13.9 Survival. Those provisions of this Agreement which by their context are clearly intended to survive termination shall survive termination of this Agreement.

13.10 Marketing. Health District shall not use the name or any trademark of the University of Utah in any promotional or marketing materials or activities, without the University's prior written consent.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives effective as of the day and year first written above.

San Juan Public Health Department

UNIVERSITY OF UTAH

By: _____
(Signature)

By: 
Winifred L. Hobson-Rohrer, MD, MSPH

Title: _____

Title: Associate VP for Health Sciences Education
University of Utah

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Item 3.

SCOPE OF WORK

Utah Poison Control Center (UPCC) Health District Partnership

September 1, 2021 – August 1, 2022

Item 3.

Goal: To promote and enhance poison prevention education to all ages in local health districts.

Community Activities	Budget	Documentation
Health Fairs Participate in at least 4 community health fairs or equivalent community activities. These may include virtual events and/or distribution of education materials.	\$400*	Document EACH activity and number of participants by entering it in the UPCC online education system
Older Adult (Senior ≥60) Education Conduct at least 3 separate activities (health fairs or presentations) focused on a senior population. These may include virtual events and/or distribution of education materials and should be specific to this audience.	\$300*	- Document EACH activity and number of participants by entering it in the UPCC online education system - Submit evaluation (for presentations only), by completing an electronic survey at the link provided. Note: UPCC lesson plans/presentations (or a portion of them) should be used when conducting a presentation
Outreach to Adult (<60) Audiences Conduct at least 5 separate activities (health fairs or presentations) to adult audiences (i.e. church groups, civic groups, WIC, young adult groups). These may include virtual events and/or distribution of education materials and should be specific to this audience.	\$500*	- Document EACH activity and number of participants by entering it in the UPCC online education system - Submit evaluations (for presentations only), by completing an electronic survey at link provided Note: UPCC lesson plans/presentations (or a portion of them) should be used when conducting a presentation
School Prevention Education Conduct at least 3 separate activities in any combination. These may include virtual events and/or distribution of education materials and should be specific to this audience. - Elementary or secondary school presentation - Train school nurses on using UPCC lesson plans - Provide and train local PTAs with UPCC youth curriculum	\$400*	- Document EACH activity and number of participants by entering it in the UPCC online education system - Submit evaluation (for presentations only), by completing an electronic survey at link provided. Note: UPCC lesson plans/presentations (or a portion of them) should be used when conducting a presentation
National Poison Prevention Week (NPPW) during March Conduct at least 3 activities in any combination: - Promote NPPW to local media and government (i.e. proclamations, press releases, social media campaigns) - Distribute materials to pharmacies, physician's offices or other organizations - Work with local groups such as Safe Kids, daycares, libraries, schools etc. to incorporate NPPW messages - Distribute materials Utilize existing UPCC curriculum	\$600*	- Submit record of activities and all media promotion including images, screen shots or other verification via email, postal mail, or fax - For social media activities, tag UPCC on the post so we will be notified @utahpoison on Instagram and Twitter, and for Facebook, type in Utah Poison Control Center and select our page - Submit list of any materials distributed via email, postal mail, or fax NOTE: Media documentation is not part of the online education database. Email, postal mail, or fax to UPCC rather than entering media these in database

Social Media/Online Outreach Post poison related content (aside from NPPW) at least 4 times by doing any of the following: • Share/Pin/Retweet UPCC post (Facebook, Pinterest or Twitter) • Post poison related content on your Facebook, Twitter, Instagram, Blog, other social media platforms, or on your website	\$200*	• Tag UPPC on the post so we will be notified @utahpoison on Instagram and Twitter and on Facebook, type in Utah Poison Control Center and select our page AND • Submit record of activities including the date it was posted, platform used, content of the post and provide images, screenshots, or other verification via email
Staff Training • Train new staff on UPCC outreach education and/or grant requirements and/or • Participate in a training or Q&A session with UPCC staff	\$100*	• Submit training summary/description via email, postal mail, or fax
Total	\$2,500*	

* Reimbursement will be made in accordance with the contractual agreement and after submission of supporting documentation at the end of the contract period.

Note: provisions have been included in this Scope of Work to accommodate limitations due to the COVID-19 pandemic and provide opportunities to continue poison prevention education in local communities throughout Utah.

The Utah Poison Control Center will provide resources to aid in contract requirements and to conduct the following programs:

- Elementary school programs
 - o Poison Safety with Spike
 - o Poison Smart
- Middle school programs
 - o What's Under Your Nose? - Inhalant Abuse Prevention
 - o Buzz in a Bottle-Energy Drink Dangers
 - o Babysitter Guide to Poison Prevention
- Parent/Adult program
 - o Teen parent education
 - o Poison Prevention...Keeping Families safe
- Older adult (senior) program
 - o Taking Your Medicines Safely

All above items are available online to download at:

<http://poisoncontrol.utah.edu/publiced/index.php>

- Stickers, magnets, and print brochures can be ordered online after creating an account at: <https://app.healthcare.utah.edu/poison/app>
- Support from UPCC Outreach Coordinator
 - Sherrie Pace – sherrie.pace@hsc.utah.edu
801-587-0607 (office)
801-585-6982 (fax)





UTAH DEPARTMENT OF HEALTH CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2102808
Department Log Number

212701519
State Contract Number

1. **CONTRACT NAME:** The name of this contract is COVID-19 San Juan County - Vaccine Supplemental Support Funding Amendment 2.
2. **CONTRACTING PARTIES:** This contract amendment is between the Utah Department of Health (DEPARTMENT) and San Juan County (CONTRACTOR).
3. **PURPOSE OF CONTRACT AMENDMENT:** The purpose of this amendment is to increase the contract amount and replace Attachment "A" in exchange for continued services.

"Pursuant to Utah Code Ann. 26B-1-201, as of July 1, 2022, the parties agree that the contracting parties, with all its contractual obligations, duties, and rights, will be the Department of Health and Human Services ("Department") and Contractor."

4. **CHANGES TO CONTRACT:**

1. The contract amount is being changed. The original funding amount was \$144,278.00. The funding amount will be increased by \$98,031.00 in federal funds. New total funding is \$242,309.00.

2. Attachment "A" is effective April 1, 2021 and replaces Attachment "A" which was effective February 2021. The document title is changed, Article "III" Funding, Section A, is changed and A.3, and A.4. are added, Article "V" Responsibilities of Subrecipient, Section is added and Article "VII" is deleted.

DUNS: 079815014

Indirect Cost Rate: 0%

Add

Federal Program Name:	CDC-RFA-IP19-1901 Immunization and Vaccines for Children	Award Number:	6 NH23IP922580-02-08
Name of Federal Awarding Agency:	US Department of Health and Human Services, Centers for Disease Control and Prevention	Federal Award Identification Number:	NH23IP922580
CFDA Title:	CDC-RFA-IP19-1901 IMMUNIZATION AND VACCINES FOR CHILDREN	Federal Award Date:	3/29/2021

CFDA Number:	93.268	Funding Amount:	\$22822.00
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Add

Federal Program Name:	CDC-RFA-IP19-1901 Immunization and Vaccines for Children	Award Number:	6NH23IP922580-02-09
Name of Federal Awarding Agency:	US Department of Health and Human Services, Centers for Disease Control and Prevention	Federal Award Identification Number:	NH23IP922580
CFDA Title:	CDC-RFA-IP19-1901 IMMUNIZATION AND VACCINES FOR CHILDREN	Federal Award Date:	3/31/2021
CFDA Number:	93.268	Funding Amount:	\$75209.00

All other conditions and terms in the original contract and previous amendments remain the same.

5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 04/01/2021
6. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.
 - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
 - C. Utah Department of Health General Provisions and Business Associate Agreement currently in effect until 6/30/2023.
7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

Contract with Utah Department of Health and San Juan County, **Log # 2102808**

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: _____
Kenneth Maryboy Date
County Commission Chair

By: _____
Shari A. Watkins, C.P.A. Date
Director, Office Fiscal Operations

Attachment A: Special Provisions
 COVID-19 San Juan - Vaccine Supplemental Support Funding Amendment 2
 Effective Date: April 1, 2021

- I. DEFINITIONS:
 - A. "Subrecipient" means Contractor.
- II. PROGRAM CONTACT:
 - A. The day to day operations and dispute contact is Phil Gresham, pgresham@utah.gov, (801) 230-0158.
- III. FUNDING:
 - A. New total funding is \$242,309.00.
 - 1. \$58,800.00 for the period July 1, 2020 to June 30, 2024.
 - 2. \$85,478.00 for the period July 1, 2020 to June 30, 2024.
 - 3. \$22,822.00 for the period April 1, 2021 to June 30, 2024.
 - 4. \$75,209.00 for COVID-19 Supplemental 4 for the period April 1, 2021 to June 30, 2024.
 - B. This is a Cost Reimbursement contract. The DEPARTMENT agrees to reimburse the SUBRECIPIENT up to the maximum amount of the contract for expenditures made by the SUBRECIPIENT directly related to the performance of this contract.
 - C. The Federal funds provided under this agreement are from the Federal Program and award as recorded on the Contract Pages.
 - D. Pass-through Agency: Utah Department of Health.
 - E. Number assigned by the Pass-through Agency: State Contract Number, as recorded on the Contract Pages.
- IV. INVOICING:
 - A. In addition to the General Provisions of the contract the SUBRECIPIENT shall include one column for each of the following categories in the Monthly Expenditure Report also known as MER.
 - 1. Non-vulnerable population expenses.
 - 2. Vulnerable population expenses.
 - 3. Program income.
 - 4. Expenses funded by program income.
 - 5. COVID-19 Supplemental 4.
 - B. In addition to the General Provisions of the contract the SUBRECIPIENT shall submit the June invoice no later than July 15.
- V. RESPONSIBILITIES OF SUBRECIPIENT:

The SUBRECIPIENT shall:

 - A. Provide COVID-19 vaccination services to vulnerable populations, including high-risk, underserved population, racial and ethnic minority populations and rural communities.
 - 1. Expend no less than 15% of total funding on services to vulnerable populations.
 - B. Increase COVID-19 vaccination capacity across the SUBRECIPIENT's jurisdiction, including high-risk and underserved populations, including:
 - 1. Increase the number of vaccine provider sites including pharmacies.
 - 2. Enlist an educate adult providers to identify and refer patients to vaccination clinics if they are not themselves vaccinators.
 - 3. Expand capacity to provide vaccinations, such as after hours, overnight and on weekends, to increase throughput.

4. Support public health workforce recruitment and training including, rural communities, communities of color and communities of high social vulnerability.
5. Provide vaccinations in non-traditional settings including, vaccine strike teams, mobile vaccine clinics, satellite clinics, temporary or off-site clinics in under served populations.
- C. Ensure high-quality and safe administration of COVID-19 vaccinations.
- D. Monitor COVID-19 vaccination administration sites, including:
 1. Provide supplies including personal protective equipment and training.
 2. Vaccine storage and temperature tracking.
 3. Vaccine-specific consideration for temporary mass vaccination clinics.
 4. Ensure vaccine administration sites have a documented plan to address adverse events including anaphylaxis.
 5. Report vaccine adverse events to the Vaccine Adverse Events Reporting System also known as VAERS.
- E. Increase vaccine confidence through education, outreach and partnerships by promoting COVID-19 and other vaccinations in racial and ethnic minority groups and to increase accessibility for people with disabilities.
- F. Use immunization information systems to support efficient COVID-19 vaccination, by monitoring and managing the COVID-19 vaccine supply in the SUBRECIPIENT's jurisdiction and ensuring that the vaccine is broadly available, including in places where it is needed most.
- G. Utilize the Utah National Guard if needed to support activities as provided in Attachment "B".
- H. Promote and implement email and text messaging reminder/recall activities.
- I. Monitor and manage the COVID-19 vaccine supply in the jurisdiction and ensure that the COVID-19 vaccine is broadly available across the jurisdiction, including in the places where it is needed most.
- J. Ensure timely and accurate reporting of vaccine administration, demographics and other data.
- K. Implement and support systems to provide consumer access to immunization records including methods to securely document COVID-19 vaccination using a "digital vaccination card".
- L. Fund activities with high-risk and underserved populations, including racial and ethnic minority populations and rural communities.
- M. COVID-19 Supplemental 4.
 1. Identify additional programs within the SUBRECIPIENT's organization to plan and implement tailored outreach and use of mobile clinics to increase COVID-19 vaccinations in racial and ethnic populations including, HIV, Women Infant and Children, and rural health.
 2. Fund education campaigns, outreach, marketing approaches and materials within the SUBRECIPIENT's organization to increase acceptance of COVID-19 vaccinations among racial and ethnic populations.
 3. Provide subject-matter expertise when promoting and providing education about COVID-19 vaccinations in racial and ethnic populations.
 4. Collaborate with local community health workers and patient navigators to improve education and outreach to ethnic populations.
 5. Identify communities experiencing health disparities and increase the number, range and diversity of opportunities for COVID-19 vaccinations

including mobile clinics, Community Health Centers, healthcare organizations and pharmacies.

6. Develop, cultivate and strengthen community-based partnerships to increase COVID-19 vaccinations in populations disproportionately affected by COVID-19.
7. Fund partnership to improve COVID-19 vaccine uptake in ZIP codes that have been most severely affected by COVID-19 and Increase COVID-10 vaccinations in populations and experience a high social vulnerability index.
8. Encourage COVID-19 vaccination providers to establish temporary or mobile COVID-19 vaccination clinics in locations with high health disparities including; places of worship, community-based organizations, recreation programs, food banks/pantries, schools and colleges/universities, grocery stores, salons/barbershops/beauticians, major employers and other key community institutions.
9. Develop, cultivate and strengthen partnerships with correctional facilities and law enforcement to facilitate COVID-19 and influenza vaccinations.
10. Coordinate with local community-based organizations to establish pop-up and mobile clinics during events for communities of high social vulnerability including, HIV/STD screening services, food drives/pantries, health fairs and adult education programs.
11. Support increased culturally competent medical staff at pop-up and mobile clinics, that reflect the identified community who are receiving COVID-19 vaccinations including; minority community health workers, nursing students, phlebotomy students, and residents from historically black colleges and universities.
12. Develop, cultivate and strengthen partnerships with HIV and STD programs to establish mobile COVID-19 vaccine clinics for homebound individuals in community of high social vulnerability.
13. Translate communication materials into community-specific language or dialects in an accurate manner.
14. Establish a vaccine equity official.

VI. DISPUTE RESOLUTION:

- A. If any dispute arises between the parties during the activities described by this Contract, the parties agree to seek a resolution through open communication and dialogue.
- B. Either party may request a conference to resolve a disputed issue (consistent with Utah Admin. Code R380-10-3, which supports dispute resolution at the lowest level possible).
- C. If a resolution cannot be reached, DEPARTMENT may bring supervisory personnel into the process to facilitate resolving issues and achieving agreement.
- D. The provisions in Section B. and C. are not mandatory.
- E. If a dispute is not resolved within 30 days of DEPARTMENT decision, DEPARTMENT's decision is considered the "initial agency determination," as defined by Utah Admin. Code R380-10-2(3).
- F. These provisions do not preclude or affect the provisions, rights, limitations, or timelines for appealing DEPARTMENT actions that are provided or required by Utah Code §§ 26-23-2, 26-1-4.1 or 26-1-7.1, Utah Admin. Code R380-10, or the Utah Administrative Procedures Act (Utah Code § 63G-4).
- G. In the event of any conflict between the Dispute Resolution provisions in the Special Provisions of this Contract with applicable law or rules, the provisions of the applicable law or rules shall control.



UTAH DEPARTMENT OF HEALTH CONTRACT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2222309
Department Log Number

222700251
State Contract Number

1. **CONTRACT NAME:** The name of this contract is San Juan County Mobile Vaccine Clinic Capacity
2. **CONTRACTING PARTIES:** This contract is between the Utah Department of Health (DEPARTMENT) and the following CONTRACTOR:

PAYMENT ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding UT, 84511

MAILING ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding UT, 84511

Vendor ID: 06866HL
Commodity Code: 99999

3. **GENERAL PURPOSE OF CONTRACT:** The general purpose of this contract is to provide funds to San Juan County Health Department for mobile vaccine clinic capacity.
4. **CONTRACT PERIOD:** The service period of this contract is 08/01/2021 through 12/31/2021, unless terminated or extended by agreement in accordance with the terms and conditions of this contract.
5. **CONTRACT AMOUNT:** The DEPARTMENT agrees to pay \$176,500.00 in accordance with the provisions of this contract. This contract is funded with 100% federal funds, 0% state funds, and 0% other funds.
6. **CONTRACT INQUIRIES:** Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Mike Moulton
(435) 587-3838
mmoulton@sanjuancounty.org

DEPARTMENT

Office of Fiscal Operations
Office of Fiscal Operations
Shari Watkins
(801) 702-9436
swatkins@utah.gov

7. **SUB – RECIPIENT INFORMATION:**

DUNS: 079815014

Indirect Cost Rate: 0%

Federal Program Name:	Department of the Treasury	Award Number:	9999
Name of Federal Awarding Agency:	CARES Act	Federal Award Identification Number:	CRF
CFDA Title:	Coronavirus Relief Fund	Federal Award Date:	3/1/2020
CFDA Number:	21.019	Funding Amount:	\$176500

8. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Special Provisions

9. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:

- A. All other governmental laws, regulations, or actions applicable to services provided herein.
- B. All Assurances and all responses to bids as provided by the CONTRACTOR.
- C. Utah Department of Health General Provisions and Business Associates Agreement currently in effect until 6/30/2023.

10. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.
-

Intentionally Left Blank

Contract with Utah Department of Health and San Juan County, Log # 2222309

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: _____
Kenneth Maryboy Date
County Commission Chair

By: _____
Shari A. Watkins, C.P.A. Date
Director, Office Fiscal Operations

Attachment A
Special Provisions
Mobile Vaccine Clinic Capacity
San Juan County Health Department

I. PURPOSE

- A. This Contract provides funding and sets the terms and responsibilities for the acquisition of mobile vaccine clinic capacity.

II. DEFINITIONS

- A. "Contractor" means the San Juan County Health Department
- B. "Department" means the Utah Department of Health.
- C. "Equipment" means any item costing more than \$5,000 with a useful life of more than one year.
- D. "LHD" means Local Health Department.
- E. "LHD General Provisions" means the agreement between the parties titled "General Provisions and Business Associate Agreement San Juan County Health Department" effective July 1, 2018 through June 30, 2023.
- F. "PAPPG" means the FEMA Public Assistance Program and Policy Guide V3.1.

III. ORDER OF PRECEDENCE

- A. The parties agree and understand that the requirements of these Special Provisions conflict with the LHD General Provisions.
- B. Notwithstanding the LHD General Provisions, Contractor shall comply with requirements of the PAPPG, 44 CFR Part 206 & 207, and 2 CFR 200.
- C. If any provisions of the Special Provisions conflict with the LHD General Provisions, the Special Provisions shall take precedence.

IV. CONTRACTOR RESPONSIBILITIES

- A. Contractor shall purchase a fully contained, RV model mobile vaccine clinic.
- B. The vehicle/equipment must be ordered and received by the Contractor by December 31, 2021.

V. DEPARTMENT RESPONSIBILITIES

- A. Department agrees to:
 - 1. Provide technical assistance and consultation, as needed, or requested; and
 - 2. Notify Contractor if additional funds become available.

VI. BILLING

- A. Contractor shall report purchases under this contract to the Department on the Monthly Expenditure Report (MER) for reimbursement.

VII. PAYMENTS

- A. The Department agrees to reimburse expenses allowable under this Contract within thirty days of receiving a timely, accurate invoice.

VIII. FUNDING

- A. Funding will be provided to the Contractor on a reimbursement basis

IX. PROCUREMENT REQUIREMENTS

- A. Contractor shall follow applicable procurement rules as set out in 2 CFR 200.318-326.
- B. Contractor shall follow all other applicable allowable cost rules in accordance with the PAPPG, 44 CFR parts 206 & 207, and 2 CFR 200.

X. DISPUTE RESOLUTION

- A. If any dispute arises between the parties during the activities described by this Contract, the parties agree to seek a resolution through open communication and dialogue.
- B. Either party may request a conference to resolve a disputed issue (consistent with Utah Admin. Code R380-10-3, which supports dispute resolution at the lowest level possible).
- C. If a resolution cannot be reached, Department may bring supervisory personnel into the process to facilitate resolving issues and achieving agreement.
- D. The provisions in B. and C. of this Dispute Resolution section are not mandatory.
- E. If a dispute is not resolved within 30 days of Department decision, the Department's decision is considered the "initial agency determination," as defined by Utah Admin. Code R380-10-2(3).
- F. These provisions do not preclude or affect the provisions, rights, limitations, or timelines for appealing Department actions that are provided or required by Utah Code §§ 26-23-2, 26-1-4.1, or 26-1-7.1, Utah Admin. Code R380-10, or the Utah Administrative Procedures Act (Utah Code § 63G-4).
- G. In the event of any conflict between the Dispute Resolution provisions in the Special Provisions of this Contract with applicable law or rules, the provisions of the applicable law or rules shall control.

San Juan County

117 So Main Street
Monticello, UT 84535
Ph: 435-587-3225

**Purchase From**

Tesco
6401 Seaman Rd.
Oregon, OH 43616-7230
419-720-7433
Attn: Ben Connors

Deliver To

San Juan Public Health
735 S 200 W
Blanding, UT 84511
435-587-3838

P. O. No#	CPO006
Date	8/30/2021
Your Ref#	CPO006
Our Ref#	
Credit Terms	Cash

Product ID	Description	Quantity	Unit Price	Amount
NQ53406	2 exam room mobile clinic - no CDL required	1	\$176,500.00	\$176,500.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
			Sub Total	\$176,500.00
Approved:			Tax	Exempt
Department Head: _____ County Admin: _____			Freight	
			Invoice Total	\$176,500.00
			Amount Paid	
			Balance Due	\$176,500.00

Terms and Conditions:

8/25/2021

Ben Connors p 419-720-7433
bconnors@tescobus.com f 419.836.8460

6401 Seaman Rd. www.tescobus.com
P.O. Box 167230 419.836.2835
Oregon OH 43616-7230

San Juan Public Health

735 S 200 W Ste 2 Carver Black
Blanding UT 84511 435-587-3838
carverb@sanjuancounty.org



Picture is from a similar vehicle

Qty: 1

2 Exam Room Mobile Clinic-ADA with a 2021 Ford E450 1 passenger & driver

Engine: 7.3L
Wheelbase: 158
GVWR: 14500

Standard Chassis Equipment

Ford E-450 7.3L V8 Gas Engine
14,500 GVWR
6 Speed Automatic Transmission
225/75RX16E Tires
50 State Emissions
Cruise Control
Dual Batteries
55 Gallon Fuel Tank
Daytime Running Lights
AM/FM Clock Radio w/4 Speakers

Standard Body Equipment

Welded Tubular Steel Cage
Welded Perimeter Steel Floor Frame Supported by Welded Crossmembers
Steel Wheel Well Plates
Drive Shaft Guards
Rear Mud Flaps
Steel Cage Primered w/ Rust Inhibitor
Underbody Foam Sealed and Undercoated
5/8" AdvanTech Subfloor
Fiberglass Front & Rear Cowl & Fiberglass Composite Exterior Sidewalls
One-Piece Pre-Molded Fiberglass Roof
Lower Body Skirts
1' Polystyrene Foam Board Insulation
Entrance Door - Aluminum, Electric Bi-Fold 29" w/Tinted Glass
Tinted A-Panel Window in Cab
LED Upper Running /Clearance Lights per FMVSS 108 (5 Amber & 5 Red)
LED/ Reflective Amber Lower Midship Side Marker Lights (2)
LED Stop/Tail/Turn Lights Inc LED/Reflective Red Rear Side Marker Lights (2)

Red Reflectors (2 at Rear)
Backup Lights & LED License Plate Lights
Heavy-Duty Steel Powder-Coated Rear Bumper
Velvac Exterior Mirrors (L & R)
76" Interior Height
Flat Floor
Durable Bright White Reinforced Fiberglass Ceiling & Sidewalls
State of the Art Electrical Panel w/ Printed Circuitry
Color-Coded High Temp GXL Wiring Harness w/Weatherproof Connectors
Convenience Lighting in Cab & Stepwell

Body and Chassis Standard Equipment is subject to change without notice and may be replaced by Options Included on next page.

Delivery - \$1,848. Not included

8/25/2021

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bconnors@tescobus.com f 419.836.8460

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P.O. Box 167230 419.836.2835
Oregon OH 43616-7230

San Juan Public Health

735 S 200 W Ste 2 Carver Black
Blanding UT 84511 435-587-3838
carverb@sanjuancounty.org

Options Included

Additional Installed Options

Key Lock Box
Medical Gloves w/Disposable System
Gel Hand Sanitizer
Curtain Track
First Aid Kit - 24 Unit
Vent Fan Cover- For Header Comp.
5 Lb. Extinguisher 3A 40 BC
Hand Wash
Ritter 204 Exam Table
Door Stopper-Dome
Vent Fan Header Compartment
(2) Curtain Hold Back Strap
Eye Wash Station
Sewer Hose Carrier 26"
Wheel Liners Stainless Steel E350/450 w/ Valve Ext.
(2) Cab Privacy Curtain 47X64
Sewer Hose
Triangle Reflectors
(2) Storage Compartment Lock 1 3/8" Keyed
(2) Coat Hook
Blood Draw Chair
Accucold Medical Grade Refrigerator 5.5 cu ft

Climate Control

Roof A/C 15,000 BTU w/Digital Zone Thermostat
(2) (2) Power Airflow Roof Vent-Fantastic 400 Series Fan 14"
Heat Coil, Added to the A/C System

Doors/Windows/Mirrors

Keyed Entry Door Switch
Entrance Door, Electric - Built In Cab, 29" (Standard)

Electrical

Power Inverter with Remote Power Switch
Pull 110v 12 Gauge SL Cable, Coiled Up to Front Bulkhead Area
RVS Backup Camera - 7" Mirror Monitor
Terra Transit Pullout Battery Tray
Replace Standard Dome Lights with 4" x 11" LED Lights
(5) Pull 110v 14 Gauge SL Cable, Coiled Up to Front Bulkhead Area, Install 110v Outlet

Exam Specific Electrical

Inlet on Side of Vehicle for Plug In
110v Package Includes 5 Outlets - 10 Plugs
Cummins Onan 7.0 Generator GL7000 w/Remote Starter Switch
50 Amp Shore Power with Cord, 28' Length
Breaker Box, Breakers and Transfer Switch

Exterior

Anti-Skid Entry Door Steps
Generator Prep & Skirt Door 43.25"W x 20"H
Exterior Skirt Storage 36"W x 19"D x 14.25"H Box w/Door
Running Board - Wide Diamond Plate (Driver's Side)
(1) GFCI Outlet

Front Exam Room

Custom Laminate Cabinet Locking Drawers
Custom Laminate Locking Cabinets
Small Lab Area w/Medical Grade Refrig Under Counter Top & Custom Laminated Upper...
LED Lighting Under Upper Cabinets

Interior

Restroom Kit-Locking Door, Mirror, Sink, Toilet, Gray Tank, Fresh Water
Altro Faux Wood Flooring Upgrade (Iron Bamboo)
Gray Vinyl Padded Wall with Door
Additional Steel Strapping/Backer in Sidewall, Curbside for Cabinets
Interior Corner Boards (Standard)
Stanchion Pole w/Assist R.H. Entry
Flip Seat - Featherweight, Single Mid-Back 17" w/ Lap Belts
USR Belt, Single - Per Passenger
Smooth Fiberglass Interior Sidewalls w/Gray Vinyl Corner Boards

Paratransit Equipment

Braun NCL1000IB3454 1,000# Lift
Wheelchair Lift Belt
Double W/C Lift Door - Deluxe

Rear Exam Room

Custom Laminate Locking Cabinets
Custom Laminate Locking Cabinet Drawers
LED Lighting Under Upper Cabinets

Terms: Payment Before Delivery 50% Deposit Required
Valid For: 30 Days
Delivery:

Unit Price	\$195,815.00
Mobility Rebate	(\$1,000.00)
Rebate	(\$4,815.00)
Discount	(\$13,500.00)
Delivery	None

Unit Total \$176,500.00

Ext. Total	\$176,500.00
Trade-in(s)	\$0.00
Net Total	\$176,500.00



Sales Rep.

Purchaser

Fed Tax ID #

Date

8/25/2021

Ben Connors p 419-720-7433
bconnors@tescobus.com f 419.836.8460

San Juan Public Health

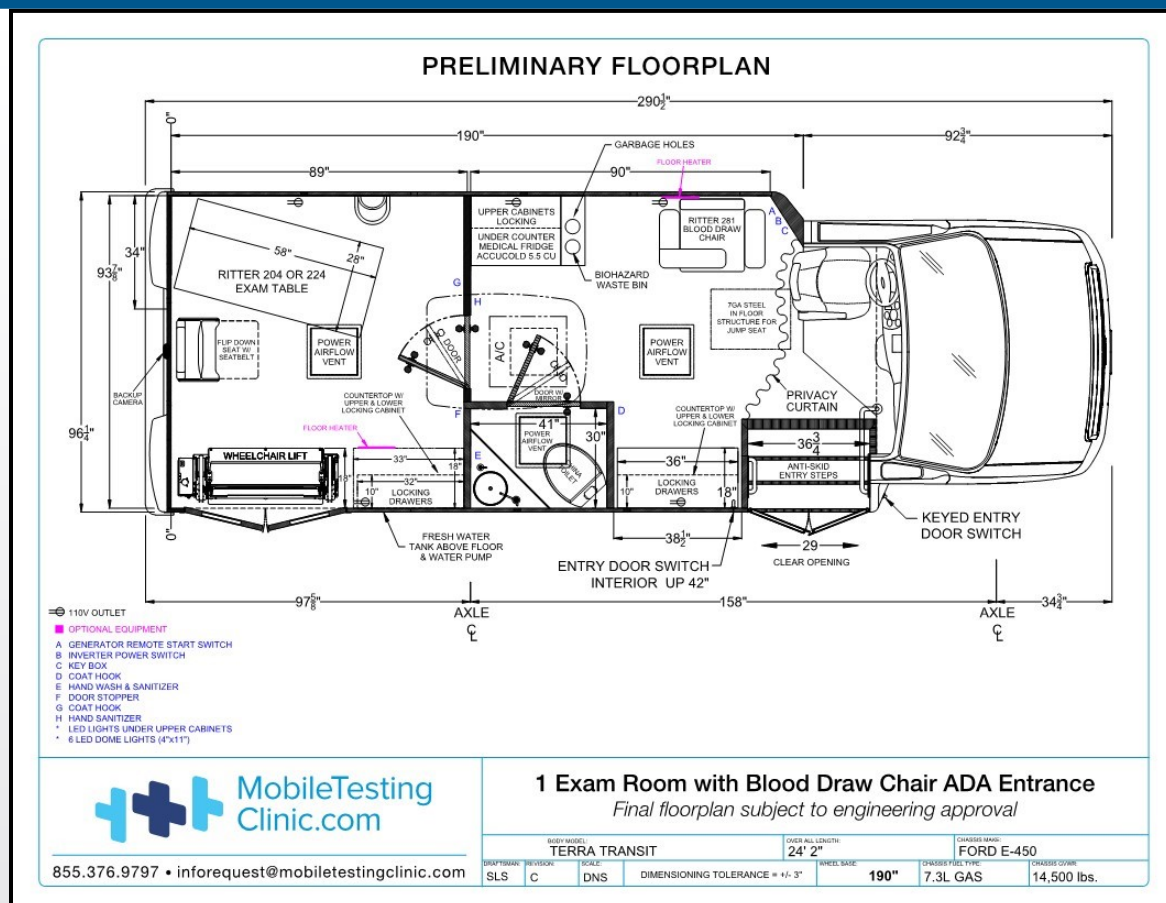
735 S 200 W Ste 2
Blanding UT 84511

Carver Black
435-587-3838
carverb@sanjuancounty.org

6401 Seaman Rd. www.tescobus.com
P.O. Box 167230 419.836.2835
Oregon OH 43616-7230

Trades

Floorplan





Proven Quality.
Trusted Name.

Quote #NQ534 Item 6.

8/25/2021
Ben Connors p 419-720-7433
bconnors@tescobus.com f 419.836.8460
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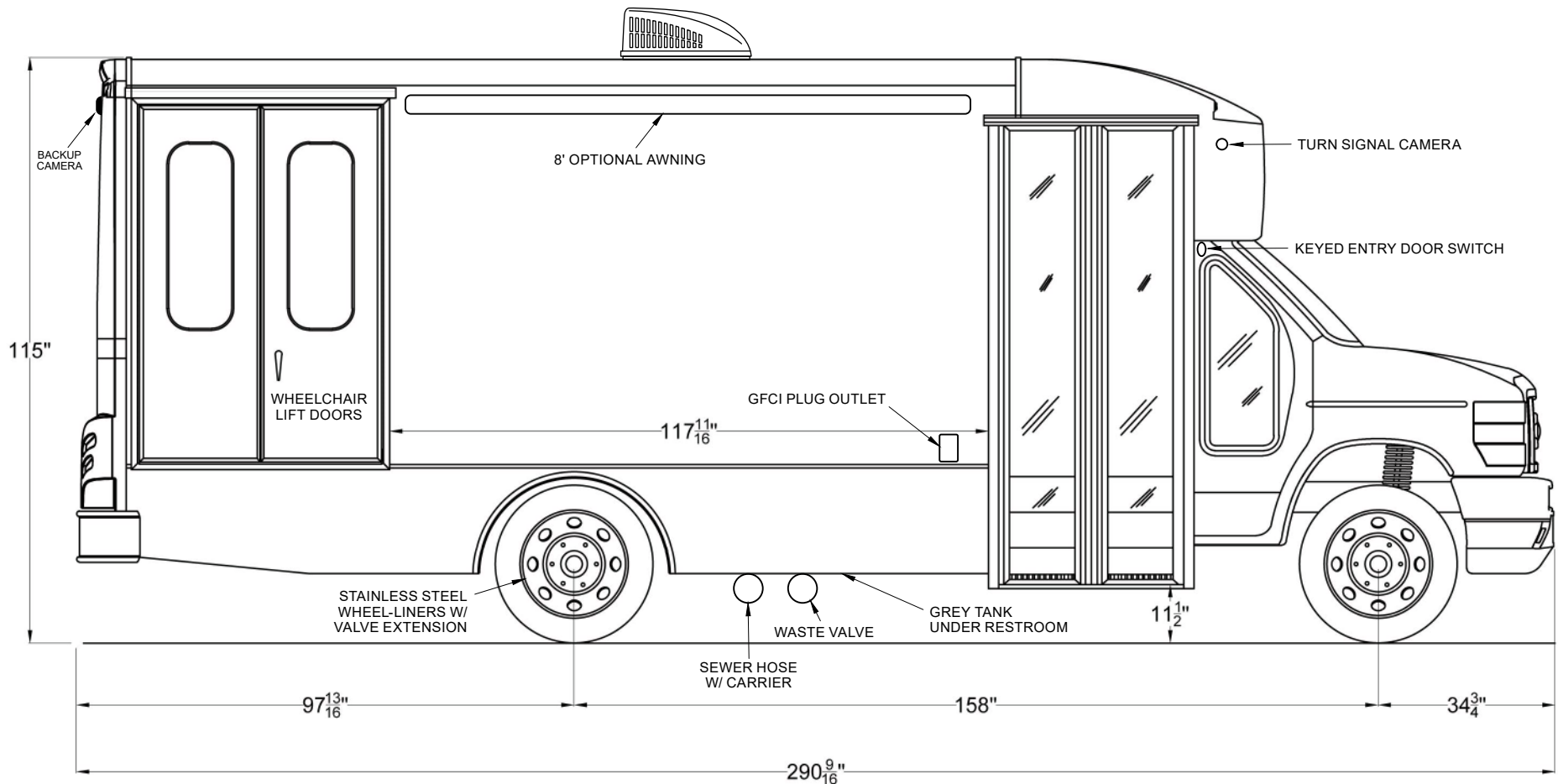
San Juan Public Health
735 S 200 W Ste 2 Carver Black
Blanding UT 84511 435-587-3838
carverb@sanjuancounty.org

Additional Suggested Options

Graphics - Partial Wrap	\$5,000.00
Graphics - Full Wrap	\$10,000.00

PRELIMINARY FLOORPLAN

Item 6.



855.376.9797 • inforequest@mobiletestingclinic.com

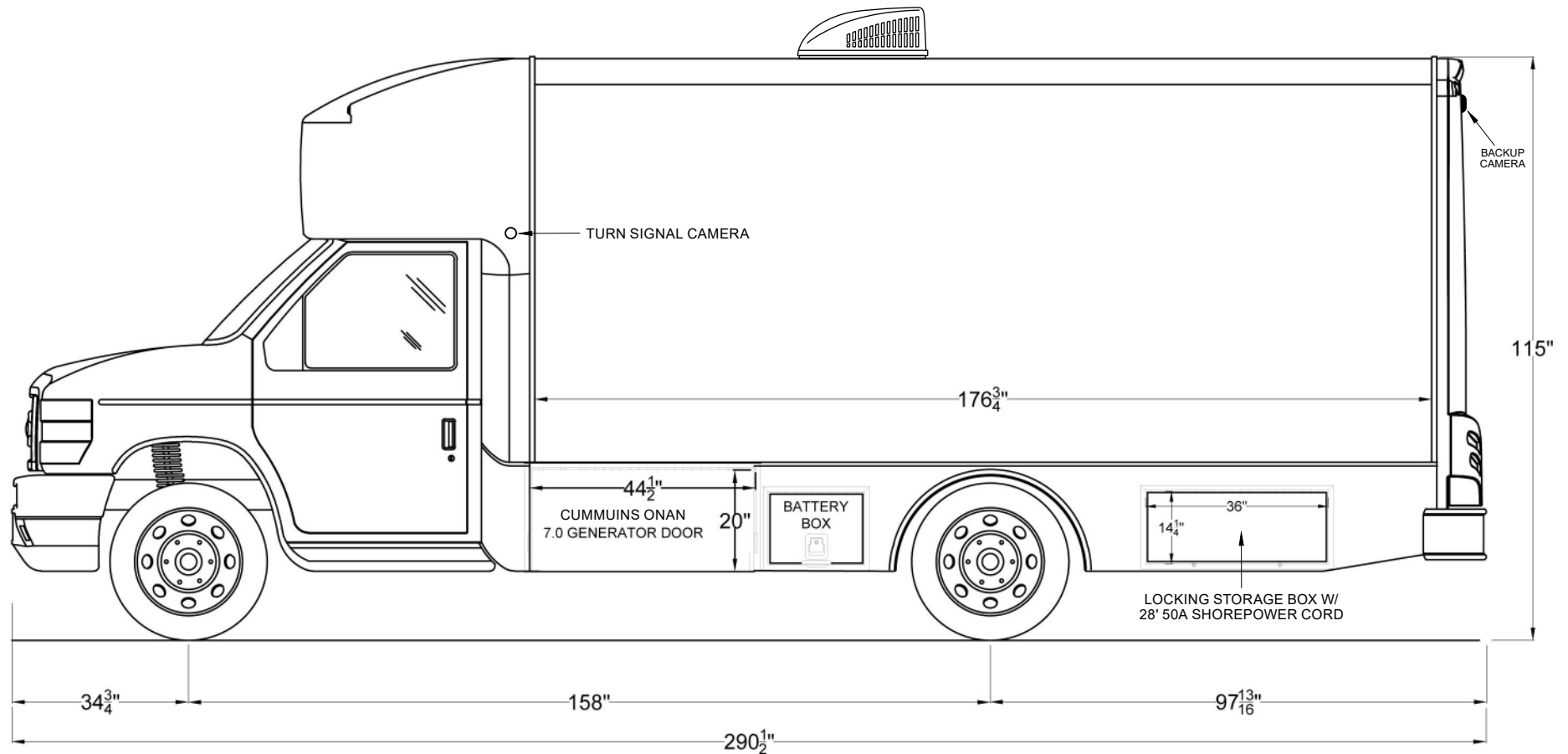
1 Exam Room with Blood Draw Chair ADA Entrance

Final floorplan subject to engineering approval

BODY MODEL: TERRA TRANSIT				OVER ALL LENGTH: 24' 2"		CHASSIS MAKE: FORD E-450		32
DRAFTSMAN:	REVISION:	SCALE:	DIMENSIONING TOLERANCE = +/- 3"		WHEEL BASE:	CHASSIS FUEL TYPE:	CHASSIS GVWR:	
SLS	C	DNS			190"	7.3L GAS	14,500 lbs.	

PRELIMINARY FLOORPLAN

Item 6.



855.376.9797 • inforequest@mobiletestingclinic.com

1 Exam Room with Blood Draw Chair ADA Entrance

Final floorplan subject to engineering approval

BODY MODEL: TERRA TRANSIT				OVER ALL LENGTH: 24' 2"		CHASSIS MAKE: FORD E-450		33
DRAFTSMAN: SLS	REVISION: C	SCALE: DNS	DIMENSIONING TOLERANCE = +/- 3"		WHEEL BASE: 190"	CHASSIS FUEL TYPE: 7.3L GAS	CHASSIS GVWR: 14,500 lbs.	

Specialty Vehicle Warranty Coverage

BODY

Body Structure and Components From Turtle Top: 5 Years / 50,000 Miles

CHASSIS

Chevrolet: 3 Years - 36,000 Miles / 5 Years 100,000 Miles Powertrain Only

Ford: 3 Years - 36,000 Miles / 5 Years 60,000 Miles Powertrain Only

Freightliner Custom Chassis Corp: Basic Vehicle - 3 Years 50,000 Miles

(some components are more and some components are less)

SPECIALTY COMPONENTS

Includes items installed specifically for a specialty vehicle including but not limited to, refrigerator, office equipment, exam tables, etc.

1 Year - 12,000 Miles

OTHER POTENTIALLY APPLICABLE WARRANTIES:

DOMETIC AIR CONDITIONER

2 Years, Unlimited Miles

CUMMINS ONAN GENERATOR

2 Year, 2,000 hours

BRAUN W/C LIFT

Parts and Labor: 3 Years, Unlimited Miles

Powertrain Parts Only: 5 Years, Unlimited Miles

**This is a summary only, please see detailed warranty documentation from the body, chassis or equipment vendor for more information.*



Dear Medical Professional,

Thank you for contacting La Boit Specialty Vehicles, Inc. We truly appreciate the opportunity to assist your organization in the search for a quality **Mobile Medical Clinic**. Enclosed you will find the detailed information you requested describing our commercially built specialty vehicles.

Since 1981, La Boit has focused on constructing the strongest and safest products built with the highest quality in the mobile industry; proven to withstand the rigors of daily use and longevity. Our specialty vehicles are professionally designed, engineered and custom built by some of the most talented and experienced tradesman in the industry. We only use Commercial Duty chassis' built by Ford, International and Freightliner. Our lightweight shells are made with commercially built roll cages utilizing welded tubular aluminum and steel. Both our interior and exterior walls provide a unique seamless fiberglass design. Our interiors are customized using high-end materials and specialized equipment to provide a comfortable and soothing setting for health care patients and staff.

Our clientele includes professionals in the Medical, Dental, Veterinary and Law Enforcement industries. Our Specialty Vehicles are in use daily around the globe. We also custom design vehicles for other specialized purposes and industries. Our reputation was built on providing each of our clients' with friendly personal attention, impeccable workmanship and the highest quality materials. Years of design and construction expertise go into each vehicle we build. Our **EXCLUSIVE 12 YEAR LIMITED WARRANTY** ensures that our specialty vehicles are built to exceed your expectations.

Our experienced sales consultants are responsible for your satisfaction BEFORE, DURING & AFTER your investment. They will help guide you through the entire building process. Feel free to give us a call with any questions you may have. One of our friendly sales consultants will be happy to assist you.

A handwritten signature in blue ink that reads "Gilbert L. Blais".

Gilbert L. Blais
President
La Boit Specialty Vehicles, Inc.



www.laboit.com

1-800-776-9984

fax 614-231-7680

Redefining The Mobile Industry!

2022 La Boit Medical Clinics —Base Prices

Item 6.

- 26' (1) Exam Rm w/Reception; **Ford E450**; 14.5K GVWR (**Gas**) w/7K Gas Gen.....\$177,907
- 29' (1) Exam Rm w/Reception; **Freightliner M2**; 20K/26K GVWR (Diesel) w/9K Diesel Gen.....\$287,707
- 31' (1) Exam Rm w/Reception; **Freightliner M2**; 20K/26K GVWR (Diesel) w/9K Diesel Gen.....\$295,760
- 34' (1) Exam Rm w/Reception; **Freightliner M2**; 20K/26K GVWR (Diesel) w/9K Diesel Gen.....\$305,546
- 36' (2) Exam Rms w/Reception; **Freightliner M2**; 26K GVWR (Diesel) w/9K Diesel Gen.....\$313,522
- 38' (2) Exam Rms w/Reception; **Freightliner M2**; 26K GVWR (Diesel) w/9K Diesel Gen.....\$317,807
- 40' (2) Exam Rms w/Reception; **Freightliner M2**; 26K GVWR (Diesel) w/9K Diesel Gen.....\$329,591

* Included in the Base Prices are the "Standard Clinic Features"

Medical Clinic Options (Includes Installation)

- Autoclave; Midmark Ultraclave M9 w/Automatic Door; Includes upgraded dedicated circuit.....\$6,997
- Bathroom Accessory Kit.....\$220
(waste water & sewer hose, reverse flush valve, gloves, wash/wax, bayonet, sewer kit, tank treatment, RV toilet paper, 5 gal bucket w/lid)
- Blood Draw Chair; Midmark Ritter 281.....\$744
- CAT 6 Wiring Runs; 2-RJ-45 Receptacle Outlets; (4-Standard).....\$165
- Custom Color Match; for Receptionist Stool and/or Bench Seat; each.....\$275
- Custom Design Fee; for non-Standard floor plans.....\$2,750
- Diagnostic System; Welch Allyn Wall Mount; Trans w/Instruments & Blood Pressure w/1 cuff.....\$2,549
- Exam Light-Sunnex LED Gooseneck Wall Mount; MD#LS708-55RT.....\$645
- Exam Table; Midmark Ritter 204; Manual; Mounted w/drawers secured for mobile use.....\$2,035
- Exam Table; Midmark Ritter 224-001; Barrier Free Low 18" -37" Entry; 500lb capacity; powered base and gas spring back.....\$6,353
- Glove Box Dispenser; Wire; wall mounted; holds 2 boxes.....\$90
- Graphics Package Budget; (includes design, printing and install)..... typical budget: \$5,000- \$7,000
- Inverter Package; 1000 Watt True Sine; Dedicated outlets marked.\$2,975
- Medical Freezer; LabRepCo; CliniCool Silver Series Prime; 1.7 cu ft.....\$1,960
- Medical Vaccine Refrigerator; LabRepCo; CliniCool Silver Series Prime; 1 cu ft.....\$2,055
- Microwave; approximately 700watt; with dedicated circuit.....\$475
- Physicians Scale; Health-O-Meter w/Detecto Wall Mounted Height Rod.....\$605
- Physicians Stool; Midmark Ritter 276 Air Lift.....\$598
- Sharps Container; wall mounted w/wire bracket.....\$89
- Soap Dispenser; wall mounted.....\$89
- Stereo System; AM/FM/Bluetooth/MP3/Satellite Compatible w/4 Flush Mount Ceiling Speakers in Clinic Area.....\$1,050
- Sundry Jars (4) w/Custom Anti-Rattle Wall Holder.....\$298
- Surgery Light-Medical Illumination; MI550 LED w/Holder Bracket.....\$2,232
- TV w/DVD Combo; 24" w/ Wall Mount Brackets & Outside Antenna; each.....\$1,050
- Uninterrupted Power Supply; UPS; Tripp=PS7192 (SU1500TXL2UA) 1.5 KW.....\$1,200
- UV Air Purifier; Wall Mount Unit.....\$459
- Min-Xray CMDR-25 LW DR System includes X-Ray; (Lead-lined wall & door quoted separately)..... \$69,674

Generator Options:

- Generator Upgrades: **9K to 12K** Diesel-\$2,498.....**12K Diesel to 14K** Diesel- \$1,750,.....**12K Diesel to 20K** Diesel- \$11,250
- Add 2nd Generator (**7K** Gas;\$9,000), (**9K** Diesel; \$15,157), (**12K** Diesel; \$17,500), (**14K** Diesel; \$19,250), (**20K** Diesel (Tier 4i) \$27,180)

800-776-9984
www.laboit.com



(Prices & Features Subject to Change)



Specialty Vehicles, Inc.

Item 6.

Vehicle Equipment Options:

- Additional Roof Mount Air Conditioner.....**13.5K** BTU's; \$1,995.....Upgraded **15K** BTU's (with Heat Pump)-\$2,545
- Awning-Automatic Side Awning w/Remote & Sensors; Choice of Color.....\$3,605
- City Water Fill; for exterior hose connection in lieu of using on-board water.....\$375
- Exterior Outlet; 110V; located near entry.....\$325
- Forward Security Wall w/Locking Doors Between Cab & Clinic.....Ford.E450....\$2,575 / M2/Freightliner.....\$4,120
- Handicap Lift RICON (Inside Wall, Above Floor); includes Roll-Up Door.....\$9,975
- Heater; Electric Toe Kick 1000W or Wall Mount 1,500W (Can not be used w/15K BTU Heat Pump).....\$575
- LP Gas Heater System-30,000 BTU with Tank.....\$4,200
- Jump Seat; Freedman; for transport.....**Double Foldaway**; \$2,170.....**Double Handi-Flip**; \$1,883.....**Single Handi-Flip**; \$1,250
- Leveling/Stabilizing System-Quadra.....\$7,310
- Scene Lighting; 2@ 8"x 10" LED Clear w/switch at entry.....\$929
- Sound-Deadening Room; Interior wall and door insulated between two panels; for Hipaa requirements).....\$2,625
- Spare Tire w/Custom Bracket Mounted Under Floor— (Standard on Ford E450).....Freightliner M2....\$1,854
- Tail Lights; Upgraded LED; gives a more modern look.....\$660
- Winter Package (Spray Foam & Tank Blankets) 26'- 30' / 31'- 40'.....\$2,500 / \$2,860
- Vacuum; Central System w/attachments; installed in bench.....\$424

La Boit Standard Clinic Features: (included in Base Price)

- Battery – Odyssey Deep Cycle Gel Cell
 - Onan/EPS Generators (7KW Gas Fuel-Injected w/Gas Chassis, or 9KW Diesel with Diesel Chassis) w/ Remote Start
 - (1) 35 ft-50 Amp Marine Grade Power Cord
 - Upper Cabinets (w/Choice of Clear or Smoked Fronts)
 - La Boit Countertops, Drawers & Cabinetry
 - (1) Roof Mount Air Conditioner 13.5K BTU
 - Paneltronics A/C Breaker Panel; 12V D/C Breaker Panel
 - (1) Two Way/3-Speed Exhaust Fan
 - 115 V/12V Dometic Fridge with Freezer (2.7 cu ft)
 - Electric Heater (1,500W Wall or 1000W Toe-Kick)
 - Battery Isolator (Charges Auxiliary Battery off Chassis)
 - 60 Amp Power Converter
 - (1) 120V Outlet with 2-USB ports
 - (10-12) 110V Interior Outlets
 - (6-8) 12V LED Ceiling Lights
 - Storage Above Cab Area (Optional Doors)
 - Electric Hot Water Heater (4 Gal.)
 - Stainless Steel Sink with Faucet in Exam Rooms & Bathroom
 - 18-25 Gal. Fresh Water Tank TBD
 - 22 Gal. Grey Water Tank (Minimum)
 - (1) 12V Water Pump w/ Filter
 - (3) Tinted Windows w/ Easy-Lift Pleated Blinds
 - 30" HD Custom Side Entry Door w/Sliding 3-Piece Window, Deadbolt & SS Door Check
 - Entrance Door Grab Handle
 - Fire Extinguisher/Smoke/Carbon Monoxide Detector
 - Exterior LED Entry Light w/Interior Switch
 - Separate Exam/Treatment Suite(s) (See Floor Plan)
 - Seamless (1-piece) Fiberglass Ext Walls, Int Walls, and Roof
 - Sidewalls & Roof Commercially Constructed from 1.5"x1.5" Tubular Aluminum Welded 16" on Center & Fully Insulated
 - Floor Frame; 11 & 14 Gauge Steel Finished w/Exterior Grade Plywood & Commercial Grade Flooring
 - Interior Space 95.5" Wide x 82" High
 - Custom Front & Rear Insulated Fiberglass Caps & Exterior Fiberglass Skirting
 - Undercoating Spray Protection (Clinic Body)
 - Choice– Bathroom w/ Sink or Closet w/ Shelves
- ** Exclusive La Boit Warranties: ****
- * Shell/Body Structure: 12 Years**
- * Cabinetry/Drawers/Workmanship: 5 Years**



2022 La Boit Medical Clinics: Chassis Features

Ford E450 Chassis - 26' Vehicle

- 2022 Ford E450 Cutaway Super Duty Chassis
- GVWR= 14,500 lbs, 176" Wheelbase
- 350hp 7.3L OHV 16 Valve V8 Gas Engine
- TorqShift 6 Speed Auto Trans w/OD & Tow Haul; includes Aux Cooler.
- Engine Block Heater
- 4-Wheel ABS & Disk Brakes, Electronic Stability Control.
- Power Steering w/Tilt & telescoping steering
- Remote Power Locks & Power Windows
- Ford Co-Pilot360; Auto Emergency Braking
- 55 Gal. Fuel Tank; Reg Unleaded Fuel
- Intermittent Windshield Wipers
- HD 155 AMP Alternator
- Cruise, Air Conditioning & Heat (Cab Area)
- Tires: LT225/75SR16E BSW A/S Hankook DynaPro HT; Steel Wheels w/SS Covers
- Low Tire Pressure Warning
- Lane Departure warning
- Exterior Color: Oxford White
- Dual High Back Cloth Captain's Chairs
- AM/FM/Bluetooth/USB/MP3 Radio w/Back-up Camera (Cab Area)
- Heavy Duty Gas Charged Shocks & Springs
- VELVAC Powered/Heated Mirrors
- Spare Tire; Frame Mounted
- Air Bags; front-impact; Driver and Passenger

(NO CDL NEEDED!)

Freightliner M2 Chassis - 29'/31'/34'/36'/ 37'/ 40'

- 2022 Freightliner M2 106 Diesel Chassis
- GVWR= 26,000 lbs; 308" Wheelbase
- Engine: Cummins B 6.7 280 HP @ 2400 RPM, 2600 GOV, 560 LB/FT @ 1600 RPM
- Engine Block Heater
- Tires; Michelin XZE2 11R22.5 14 Ply Radials
- Wheels; Alcoa 10-hub Aluminum(4), Inside rear Steel(2)
- Allison 2200 HS Auto Trans w/Park Pawl
- Adaptive Cruise Control
- Air Brakes; WABCO ABS w/traction control
- Air Drivers Seat
- Rear Air Suspension; Front Springs
- TRW THP-60 Power Steering
- Power Door Lock
- Power Windows
- 100 Gallons Total; 2-50gal Tanks; 1-6gal DEF
- DR 12V 160A Quadramount Pad Alternator
- Air Conditioning and Heat (Cab Area)
- Dual High Back Cloth Seats; Gray; Air susp.
- AM/FM/Bluetooth/USB/MP3 Radio w/Back-up Camera (Cab Area)
- Collision Warning/Mitigation
- Enhanced Stability Control
- WABCO Onlane Lane Guidance
- Tire Pressure Monitor; Bendix w/Dash Readout

(NO CDL NEEDED!)

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(Prices & Features Subject to Change)



La Boit Specialty Vehicles, Inc.

2022 Medical Trailers

Standard Clinic Features:

- Custom Built All Aluminum-Corrosion Resistant
- Tandem Axles
- Battery-Optima
- (1) Generator; 7000W Honda #EU7000IS
- Plywood Floor w/Commercial Grade Flooring
- (1) 35'-50 Amp Marine Grade Power Cord
- La Boit's Superior Mobile Cabinetry & Drawers
- Upper Storage Cabinets w/Plex Fronts
- Laminated Counter/Drawer & All Cabinets
- Rooftop Air Conditioner-13,500 BTU's
- A/C Breaker Panel
- 12V D/C Breaker Panel
- 2-Way/3-Speed Exhaust Fan
- 2.7 cu ft Norcold Refrigerator w/Freezer
- 1000 Watt Electric Heater
- (6) 110V Electrical Interior Outlets
- Hot Water Tank-4 Gallon
- Choice of Bathroom or Closet with Shelves
- Stainless Steel Sink w/Mixer Valve Faucet
- 18 Gallon Fresh Water Tank
- 22 Gallon Grey Water Tank
- (1) 12V SHURflo Water Pump w/Filter
- (3) Windows; Fixed or Sliders
- 12V LED Ceiling Clinic Lights
- 30" Entry Door w/Sliding Window & Kick Plate at Bottom & Deadbolt
- Entrance Door Railing(s)
- Fire Extinguisher; ABC Rating
- Carbon Monoxide/Smoke Detector
- Exterior Entry Light; at Entry
- (1) 120V Outlet with 2-USB ports
- Separate Exam/Treatment Room
- Window Shades; Easy-Lift Pleated Shades
- Spare Tire
- La Boit Warranty;
Structure: 12 Years
Cabinetry/Drawers & Workmanship: 5 Years

Medical Trailer; Base Prices:

20' **Bumper Pull** Medical Trailer; 1-Exam Room.....\$159,774

24/32' **Gooseneck** Medical Trailer; 2-Exam Rooms.....\$190,496

32/40' **Gooseneck** Medical Trailer; 3-Exam Rooms.....\$227,014



Specialty Vehicles, Inc.

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La Boit Specialty Vehicles, Inc.

Options Price Sheet; Medical Trailers

Clinic Options (Includes Installation)

- High Frequency Portable X-Ray Machine (HF120/60HPPWV).....\$21,567
- Case for Portable X-Ray Machine.....(Lead Lined Walls...Quote).....\$710
- Physicians Stool– Midmark Ritter 276 Air Lift.....\$598
- Blood Drawing Chair-Ritter 281.....\$744
- Midmark Exam Table; Ritter 204; Mounted & Secured for Mobile Use.....\$2,035
- Exam Light-Sunnex LED Goose Neck; Wall Mount.....\$645
- Exam Light-Medical Illumination MI550 LED w/mounting bracket.....\$2,232
- Midmark Ultraclave M9 (automatic door; incl elect upgrade w/dedicated circuit)....\$6,897
- 24" Flat screen TV-DVD/Antenna & Mount.....\$1,120
- Inverter Pkg-w/1000W True Sine/8D AGM Battery/80 Amp Battery Charger.....\$2,975
- Side Awning-Automatic with Remote & Sensors; Choice of Color.....\$3,605
- Exterior Outlet.....\$325
- Central Vacuum with Attachments (installed in entry bench seat).....\$424
- (4) Sundry Jars w/Custom Anti-Rattle Holder\$298
- Scene LED Lighting (2) 8" x 10" with switch at entry door..... \$929
- Stereo AM/FM/MP3 BT/Player with 4 Flush Ceiling Speakers.....\$1,100
- Custom Design Fee; Floor Plan.....\$2,750
- Graphics Budget (Business Name, Logo, Phone, Web Site, etc.).....QUOTE

Medical Trailer Upgrades

- Additional Roof Mount Air Cond; **13.5K**BTU's \$1,995.....**15K** BTU's w/Heat Pump...\$2,545
- Additional Door with Top Window, Latch and Steps.....\$4,750
- LP Gas Heater 30,000 BTU's with Tank.....\$4,200
- Handicap Lift RICON (inside wall).....\$9,975
- Custom Ramp; Folding Aluminum.....QUOTE
- Winter Package-Spray Foam, Upgraded Battery/Charger, Electric Tank Blankets.....\$2,860

Prices and Features Subject to Change







26'ext. Mobile Medical Clinic
with 2 Exam Rooms, Bathroom & Waiting Area
Your Name
Your City, State

Ford E450 gas 2wd chassis
1 - 7.0K Onan EFI gas generator

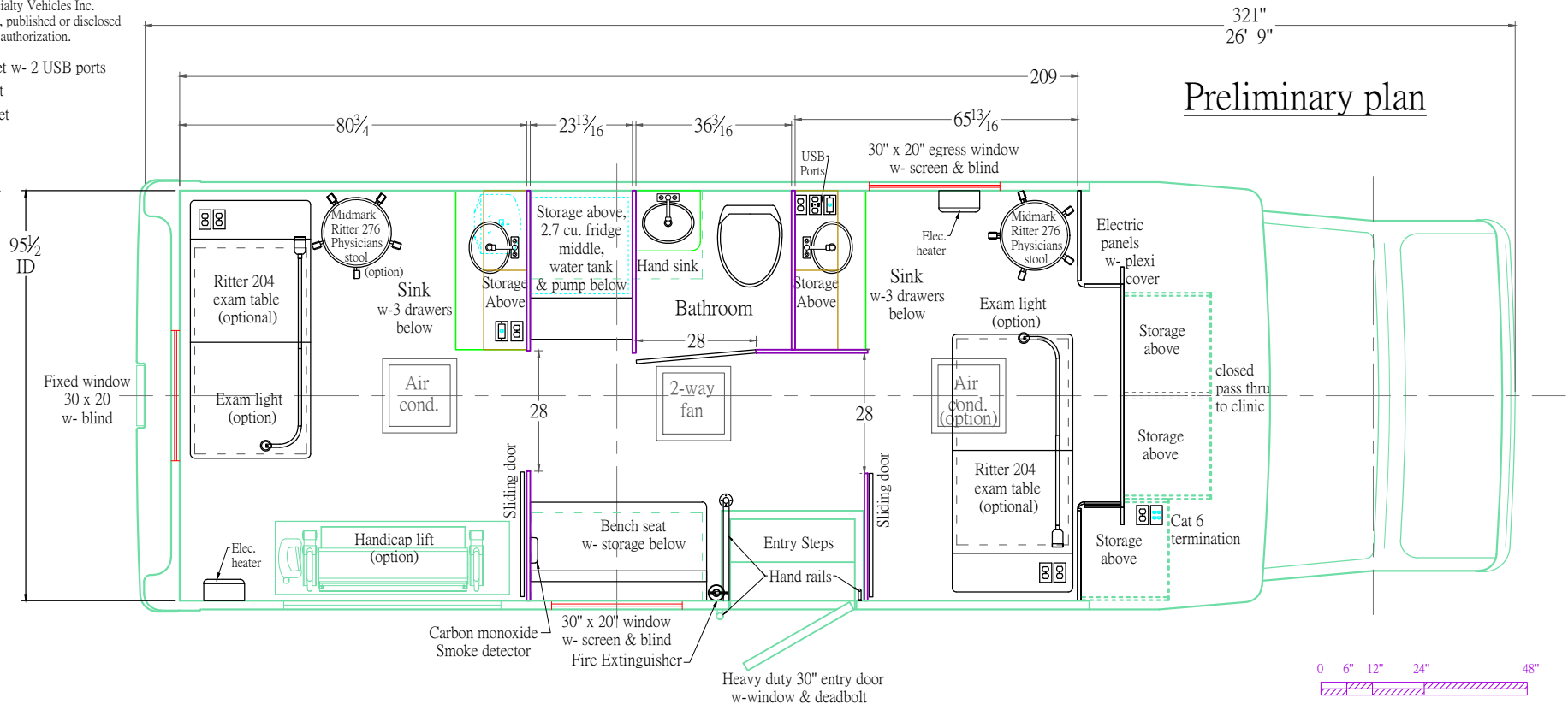
Drawn 01-03-2018 DF

rev. Item 6.

prelim floor plan	plnt mgr approv.	global framework	plumbing	electrical	cabinetry	installers	build sheet mtg.	final floor plan
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This document is confidential and proprietary to La Boit Specialty Vehicles Inc. and may not be reproduced, published or disclosed to others without company authorization.

- 120v duplex outlet w- 2 USB ports
- 120v duplex outlet
- 120v inverter outlet
- Cat 6 connection
- LED light
- Overhead speaker



Floor plan

Standard and some optional features-

Power:

1- 7.0K Onan Gas Generator

Equipment - non-medical

2 - 13.5K BTU Air Conditioners (1 standard)

2 - Electric Heaters (1 standard)

1- 2-way Fan

2.7 cu. ft. Refrigerator

2 - CAT 6 connections

Navigation system & Back up camera w- vehicle stereo

Structure

Storage above cab

Closed pass through from cab to clinic (option, open std.)

Bathroom (closet optional)

30 x 20 Egress window w- screen & blinds (option)

Spare tire w- custom bracket

Bench seat w- storage

Plumbing

4 gallon Water heater

28 gal. fresh water tank

15 gal. gray & 20 gal. black water dump tanks

3 - Hand sinks

Equipment & Lighting - medical

2 - Midmark Ritter 204 exam table (option)

2 - Midmark Ritter 275 physicians stool (option)

2 - Sunnex LED exam light w- holder (option)

Lighting

6 - 20" overhead LED lighting

1 - 6" overhead LED light in bathroom

Colors

Walls- (sides and rear)-

Champagne or White

Floor color-

TBD

Counter color-

TBD

Midmark table color-

TBD

Blind color-

TBD

Upper Cabinet fronts-

Smoked or Clear Plexiglass

Approval signature- _____

www.laboit.com

See price sheet for other optional features



26'ext. Mobile Medical Clinic
with Exam Room, Bathroom & Reception Area
Your Name
Your City, State

Ford E450 gas 2wd chassis
1 - 7.0K Onan EFI gas generator

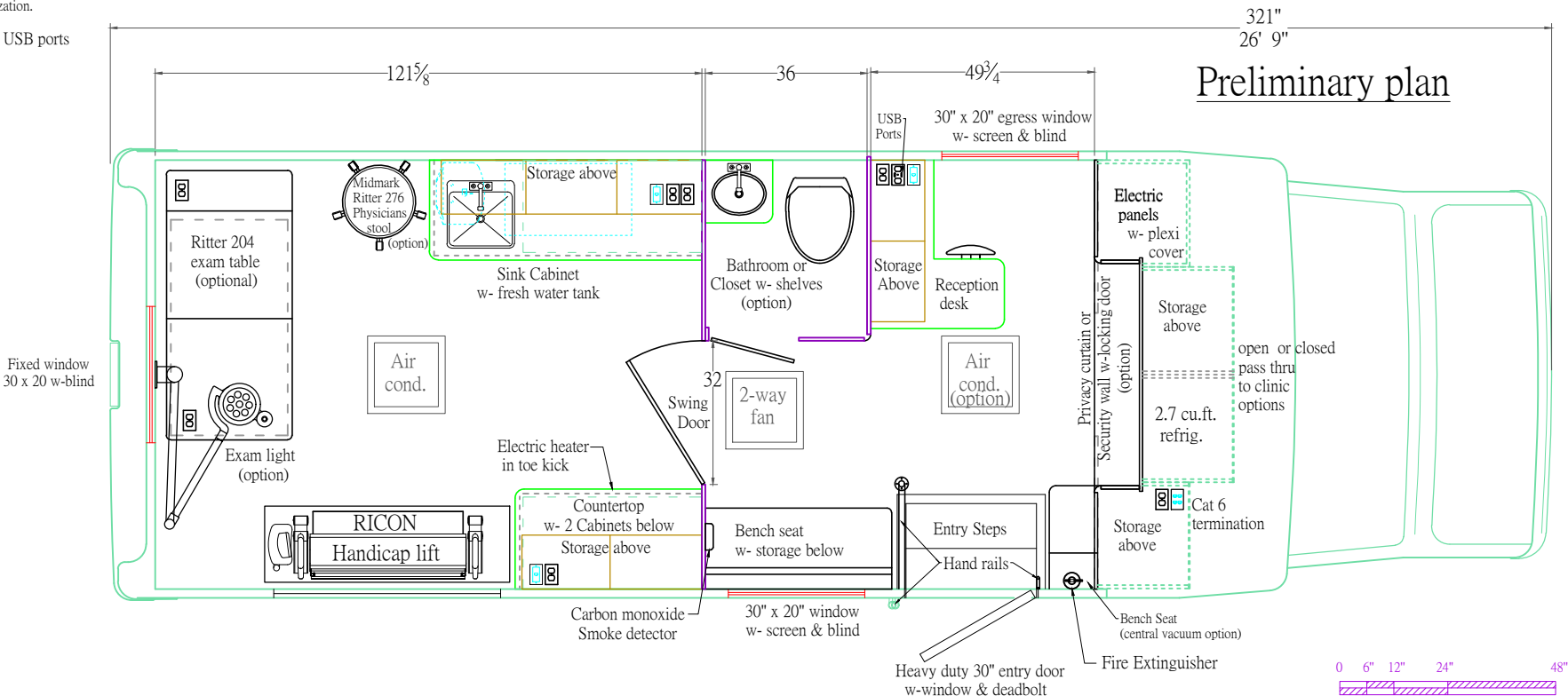
Drawn 01-03-2018 DF

rev. Item 6.

prelim floor plan	plnt mgr approv.	global framework	plumbing	electrical	cabinetry	installers	build sheet mtg.	final floor plan

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- 120v duplex outlet w- 2 USB ports
- 120v duplex outlet
- 120v inverter outlet
- Cat 6 connection
- LED light
- Overhead speaker



Floor plan

Standard and some optional features-

Power:

1- 7.0K Onan Gas Generator

Equipment - non-medical

2 - 13.5K BTU Air Conditioners (1 standard)

1 - Electric Heater

1- 2-way Fan

2.7 cu. ft. Refrigerator

3 - CAT 6 connections

Navigation system & Back up camera w- vehicle stereo

Structure

Forward Security Wall w- locking door (option)

Storage & fridge above cab

Bathroom (closet optional)

RICON Handicap Lift (option)

30 x 20 Egress window w- screen & blinds (option)

Spare tire w- custom bracket

Bench seat w- storage

Plumbing

4 gallon Water heater

28 gal. fresh water tank

20 gal. gray dump tank

2 - Hand sinks

Equipment & Lighting - medical

Midmark Ritter 204 exam table (option)

Midmark Ritter 275 physicians stool (option)

Medical Illumination M1550 LED light w- holder (option)

Lighting

7 - 20" overhead LED lighting

1 - 6" overhead LED light in bathroom

Colors

Walls- (sides and rear)-

Floor color-

Counter color-

Midmark table color-

Blind color-

Upper Cabinet fronts-

Champagne or White

TBD

TBD

TBD

TBD

Smoked or Clear Plexiglass

Approval signature- _____

See price sheet for other optional features

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26'ext. Mobile Medical Clinic
with Exam Room, Bathroom & Reception Area
Your Name
Your City, State

2018 Ford E450 gas 2wd chassis
1 - 7.0K Onan EFI gas generator

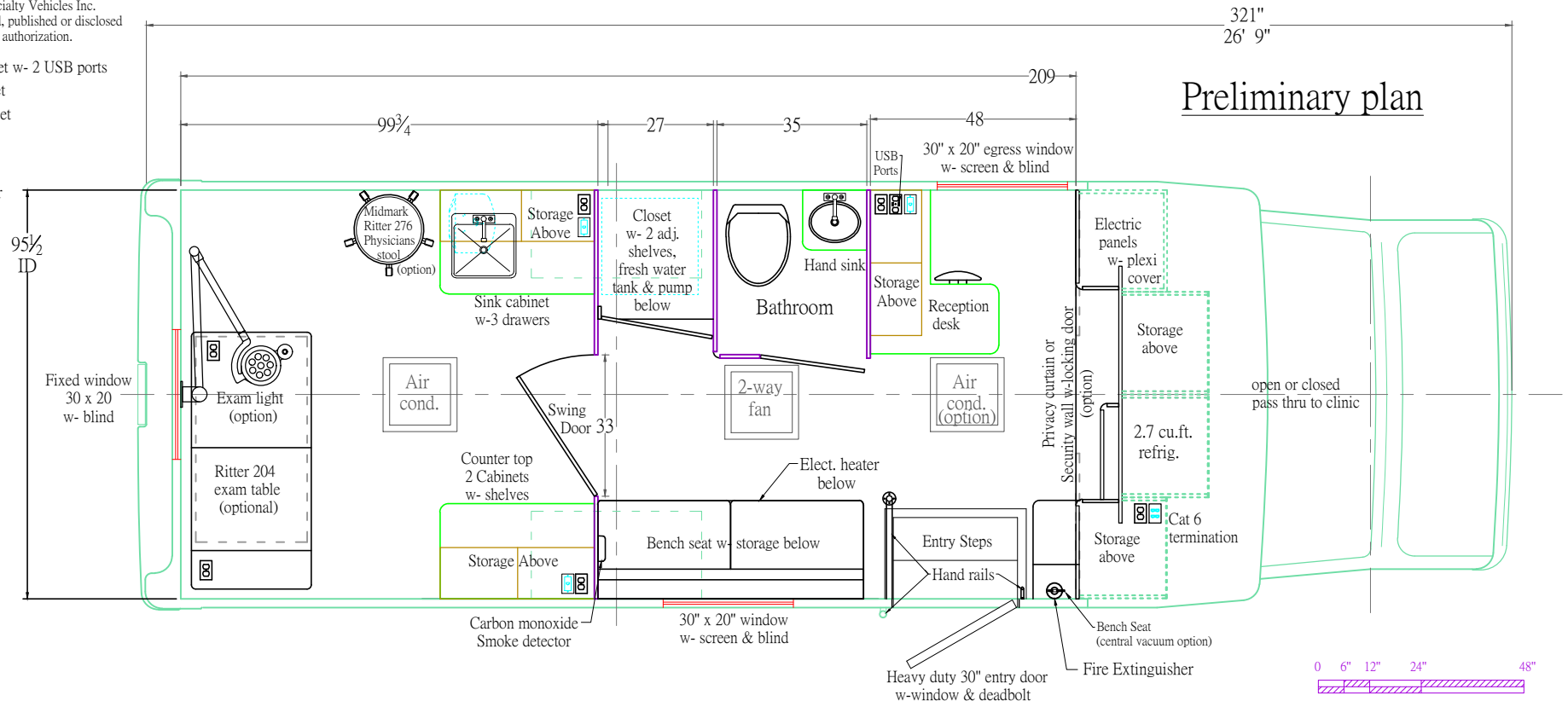
Drawn 01-03-2018 DF

rev. Item 6.

prelim floor plan	plnt mgr approv.	global framework	plumbing	electrical	cabinetry	installers	build sheet mtg.	final floor plan

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- 120v duplex outlet w- 2 USB ports
- 120v duplex outlet
- 120v inverter outlet
- Cat 6 connection
- LED light
- Overhead speaker



Floor plan

Standard and some optional features- Power:

1- 7.0K Onan Gas Generator

Equipment - non-medical

2 - 13.5K BTU Air Conditioners (1 standard)

1 - Electric Heater

1- 2-way Fan

2.7 cu. ft. Refrigerator

3 - CAT 6 connections

Navigation system & Back up camera w- vehicle stereo

Structure

Forward Security Wall w- locking door (option)

Storage & fridge above cab

Bathroom (closet optional)

30 x 20 Egress window w- screen & blinds (option)

Spare tire w- custom bracket

Bench seat w- storage

Plumbing

4 gallon Water heater

28 gal. fresh water tank

20 gal. gray dump tank

2 - Hand sinks

Equipment & Lighting - medical

Midmark Ritter 204 exam table (option)

Midmark Ritter 275 physicians stool (option)

Medical Illumination M1550 LED light w- holder (option)

Lighting

7 - 20" overhead LED lighting

1 - 6" overhead LED light in bathroom

Colors

Walls- (sides and rear)-

Champagne or White

Floor color-

TBD

Counter color-

TBD

Midmark table color-

TBD

Blind color-

TBD

Upper Cabinet fronts-

Smoked or Clear Plexiglass

Approval signature-_____

See price sheet for other optional features

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26'ext. Mobile Medical Outreach Clinic
"Medical Express"
with Exam Room, Bathroom & Waiting Area
Your Name, Your City, State

Ford E450 gas 2wd chassis
1 - 7.0K Onan EFI gas generator

Drawn 09-07-2018 DF

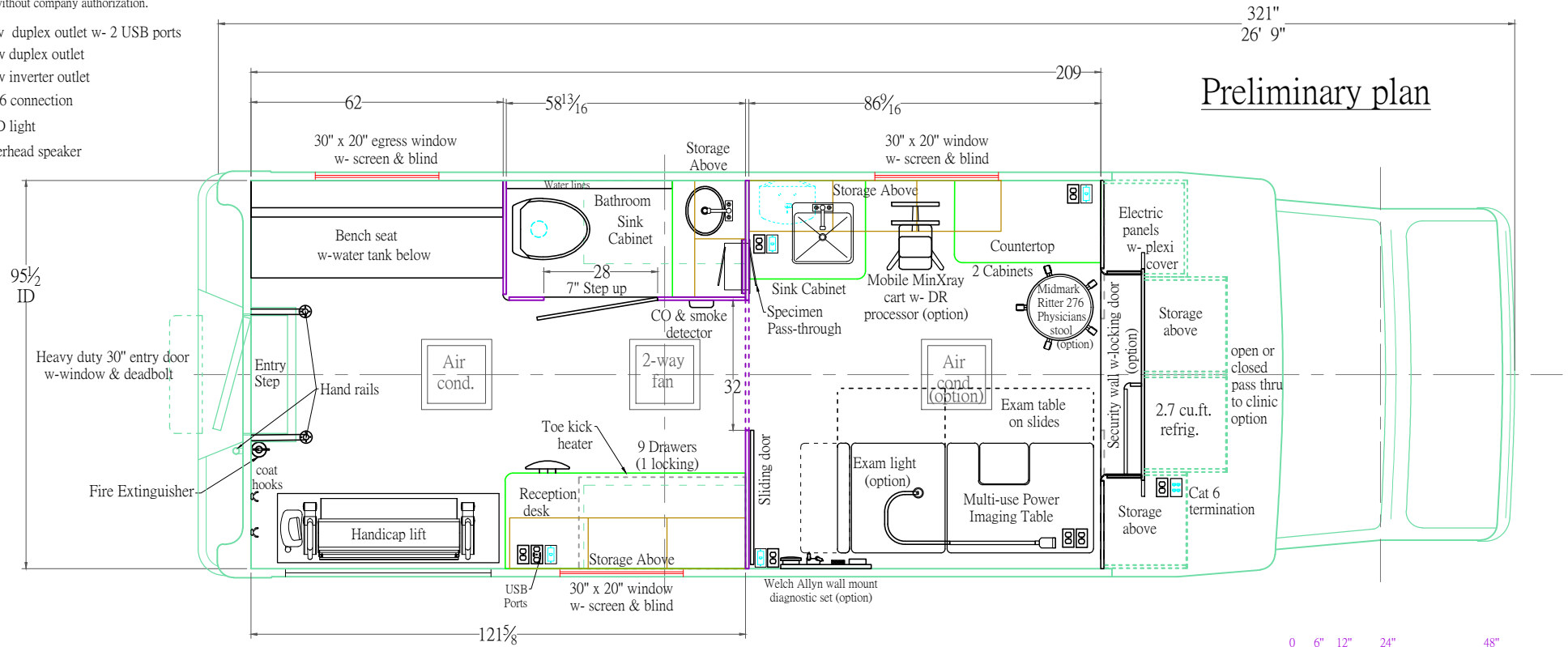
rev. Item 6.

prelim floor plan	plnt mgr approv.	global framework	plumbing	electrical	cabinetry	installers	build sheet mtg.	final floor plan
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Sold to Hospitals and Nursing Homes

- 120v duplex outlet w- 2 USB ports
- 120v duplex outlet
- 120v inverter outlet
- Cat 6 connection
- LED light
- Overhead speaker



Preliminary plan

Floor plan

Standard and some optional features-

Power:

1- 7.0K Onan Gas Generator

Equipment - non-medical

2 - 13.5K BTU Air Conditioners (1 standard)

2 - Electric Heaters (1 standard)

1 - 2-way Fan

2.7 cu. ft. Refrigerator

4 - CAT 6 connections

Navigation system & Back up camera w- vehicle stereo

Structure

30" Rear entry door w- pull out step & bumper step (option)

Forward Security wall w- locking sliding door (option)

Handicap lift w- exterior roll door (option)

Storage/fridge above cab

Bathroom (closet, optional)

30 x 20 Egress window w- screen & blinds (option)

Spare tire w- custom bracket

Bench seat

Plumbing

4 gallon Water heater

28 gal. fresh water tank

20 gal. gray & 15 gal. black water dump tanks

2 - Hand sinks

Equipment & Lighting - medical

1 - Multi-use Imaging table w- stirrups, adj. back, on slides (option)

1 - Midmark Ritter 275 physicians stool (option)

1 - Sunnex LED exam light w- holder (option)

Mobile MinXray cart w- DR processor (option)

Welch Allyn Wall mount diagnostic set (option)

Lighting

8 - 20" overhead LED lighting

1 - 6" overhead LED light in bathroom

Colors

Walls- (sides and rear)- Champagne or White

Floor color-

TBD

Counter color-

TBD

Midmark table color-

TBD

Blind color-

TBD

Upper Cabinet fronts-

Smoked or Clear Plexiglass

See price sheet for other optional features

Approval signature-_____

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Just a few reasons why Professionals love La Boit Mobile Clinics.....

"Thank you for making my dream of the Care Van, a mobile medical clinic for AIDS patients, become a reality. Your skills, your knowledge, your hard work, and certainly your heart, combined to create a mobile unit that is state-of-the-art."

37' Mobile Medical Unit

Elizabeth Taylor, New Orleans Care Van



"It has been a pleasure working with you and your team on the mobile unit. Thank you for your diligence in always providing information, status updates, iterations of floor plans, photos and the excellent customer service. This past year has been an educational experience for me as well—learning about mobile units. Your patient guidance and explanations were appreciated"

40' Mobile Medical Unit

Susan Lee-Horizon Blue Cross Blue Shield

"Excellent staff - Koni & Samson are the best! Very dedicated to their jobs. Thank you."

37' Dental Unit with 2 chairs

Clifford Hames DDS-Hudson River Healthcare



"We used it as medical van in the Hurricane Ivan aftermath and it served us well."

35' Dental Unit with 2 chairs

Barbara McCullough-Florida State Health Department

"The van is beautiful, well made and very well set up. The staff love working on it and we get nothing but compliments from anyone who sees it. It is a very impressive vehicle.

We all would recommend La Boit to anyone interested in purchasing a mobile dental/medical vehicle. We look forward to many years of providing a much needed service in our area in a vehicle we believe will last a long time!

37' Mobile Dental Unit

Debra Youngfelt-Blue Mountain Health Systems



26' Medical Mammography Mobile Unit

With 1 Exam Room



- Complete Mammograms
- Patient Education

Multi-Purpose Use

Women's Care Programs

Wellness Programs

Occupational Health Program



La Boit
Specialty Vehicles, Inc.

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**1 Exam
Room**

Standard Vehicle Equipment :

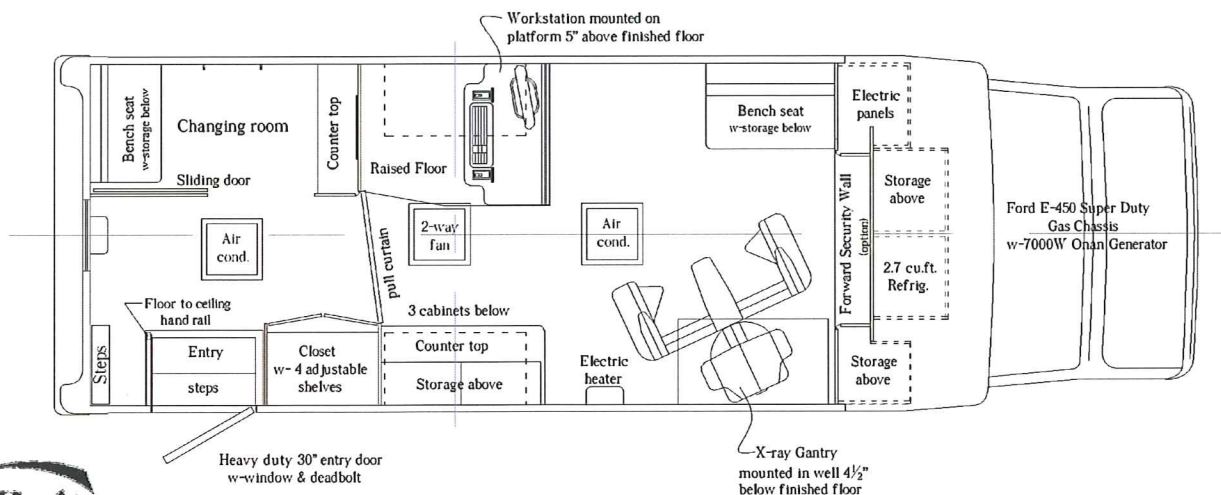
- Ford E450 Chassis
- 14,500 GWR
- Triton V10 Gas Engine
- 55 Gal. Fuel Tank
- Power Steering with Tilt
- Heat in Cab
- Power Locks/Windows
- VELVAC Mirrors
- 3 year/36,000 mile Ford Bumper to Bumper Warranty
- 5 Speed Automatic Torqshift Trans w/ Tow mode
- Cruise Control
- Exterior Color- Oxford White
- Cloth Seats (Driver and Passenger)
- AM/FM Radio with CD player
- Heavy Duty Gas charged shocks & Springs
- Intermittent Windshield Wipers
- 1 Air Conditioner in Clinic Area
- S.A.E. Compliant Back-Up Camera
- Bathroom

Optional Equipment:

- 2nd 7.0 KW Onan Generator
- Winter Package
- 2nd 1000 W Electric Heater
- Spare Tire-Under Floor Mount
- 2.0 Cu. Ft. Refrigerator
- Halogen Track Lighting in Gantry Area
- LP Gas Furnace-30,000 BTW w/Tank
- 2nd Air Conditioner
- Leveling/Stabilizing System
- Forward Security Wall
- Stereo CD Player in Clinic
- Fold-up Steps (for use at Entry)
- Graphics Package



Floor Plan



26' Medical Mobile Clinic

With Two Exam Rooms



Multi-Purpose Use

Primary Care Programs

Wellness Programs

Occupational Health Program



- Complete Medical Exams
- Patient Education



Specialty Vehicles

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Two Exam Rooms!

Standard Vehicle Equipment :

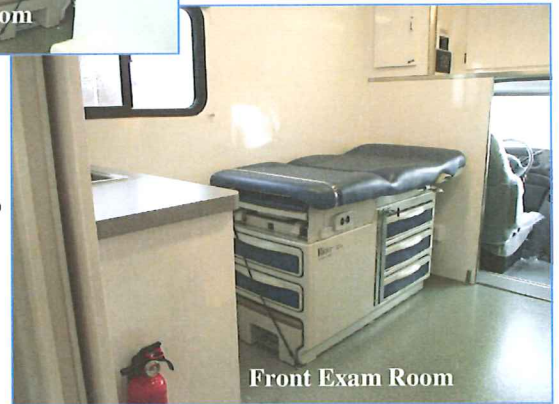
- Ford E450
- 14,500 GWR
- Triton V10 Gas Engine
- 55 Gal. Fuel Tank
- Power Steering with Tilt
- Heat
- Power Locks/Windows
- VELVAC Mirrors
- Bathroom
- 3 year/36,000 mile Ford Bumper to Bumper Warranty
- 5 Speed Automatic Torqshift Trans w/ Tow mode
- Cruise Control
- Exterior Color- Oxford White
- Cloth Seats (Driver and Passenger)
- AM/FM Radio with CD player
- Heavy Duty Gas charged shocks & Springs
- Intermittent Windshield Wipers
- 7000 Watt Generator on Pull Out Tray
- 1 Air Conditioner
- S.A.E. Compliant Back-Up Camera



Rear Exam Room

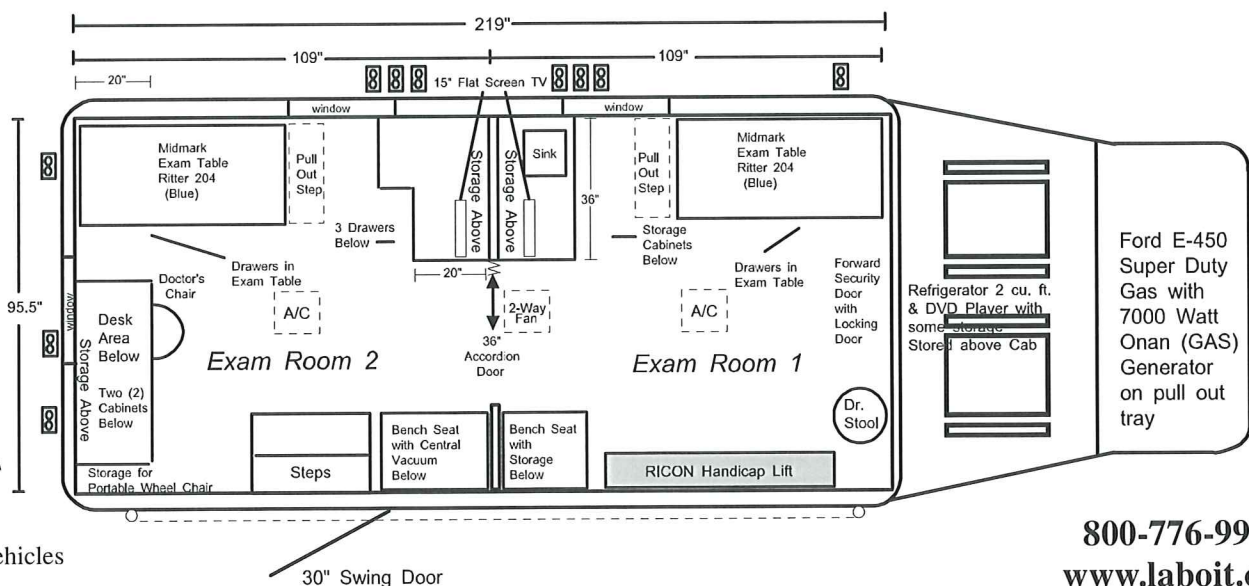
Optional Equipment:

- 2nd Air Conditioner
- Two (2) Medical Exam Tables
- Two (2) 15" Flat Screen TV's
- DVD Player with Storage above Cab
- RICON Handicap Lift
- Forward Security Wall (Locks from Clinic side)
- Spare Tire Mounted underneath
- Leveling/Stabilizing System
- Graphics on Exterior
- Central Vacuum in Bench Seat
- Soap Dispenser
- Alarm Trigger added to side door



Front Exam Room

Floor Plan (Not to Scale)



Specialty Vehicles

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26' Medical Mobile Clinic

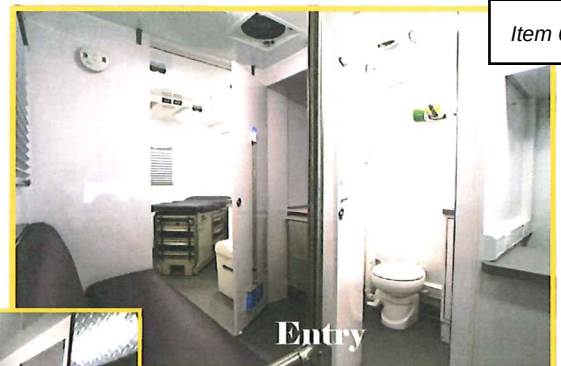
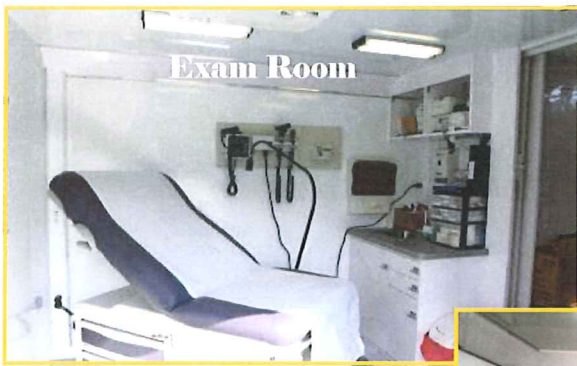
With Reception & Waiting Area



Health Center's new \$100,000 "Clinic on Wheels" will expand medical services to Oahu homeless

FOR IMMEDIATE RELEASE CONTACT: Adrianna O'Donnell
Phone: 808.791.9331 Email: adrianna@waikikihc.org

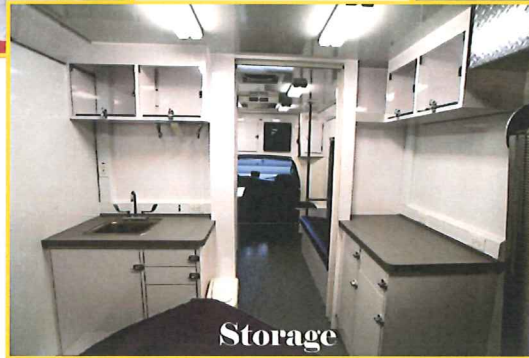
(Honolulu, February 7, 2008) – "It all comes down to one thing ... privacy," says Waikiki Health Center's Darlene Hein, describing the need for her Care-A-Van program's new federally funded \$100,000 Mobile Medical Unit. This custom-designed "clinic on wheels" offers an exam room and private consultation area that will enable Care-A-Van to broaden the range of health services it provides "in the field" to Oahu's homeless families and individuals. For the first time, Care-A-Van will be able to provide expanded women's health services, including pap smears, pelvic exams, and breast health screening and self-exam instruction. The program's nurse practitioners will also screen patients for sexually transmitted diseases; provide children with physical exams and sports physicals to satisfy school requirements; and offer other traditionally clinic-based services. "One of the first things people give up when they become homeless is their privacy," Hein says. The mobile clinic will offer privacy for more than exams. It will also provide a way for clients to discuss confidential information; and for some to "discuss the things that are causing havoc in their lives," Hein says. If a woman is being abused, she will not feel free to talk if her partner is there. In the clean, comfortable atmosphere of the mobile clinic, she will have the opportunity to discuss her concerns with a Care-A-Van staff member. The mobile clinic features a private room with exam table, patient waiting area, reception table, bathroom, and storage areas. The unit is wheelchair accessible and has an awning for an outside waiting area. However, except for the exam table and built-ins, the unit arrived empty. **On the recommendation of the Rotary Club of Honolulu, the Harry & Jeanette Weinberg Foundation** awarded a \$10,000 grant to Waikiki Health Center to purchase the necessary medical equipment to outfit the mobile unit. In addition to primary and preventive medical care, Care-A-Van provides homeless individuals and families a range of social services, including emergency food and clothing, counseling, benefits assistance, interim case management, advocacy, and referrals. The mobile clinic will be staffed by an outreach worker, a nurse practitioner, and a medical assistant. They will visit locations frequented by homeless people, such as parks, bridges, and other public areas. The vehicle will become a familiar—and welcome—sight with its white exterior and blue lettering identifying it as part of Waikiki Health Center's Care-A-Van program. Care-A-Van has been providing outreach services to Oahu's homeless population since 1987. Until now, the program has relied on small medically equipped vans to bring services to the homeless at locations across Oahu. Waikiki Health Center has served the people of Oahu for more than 40 years. The nonprofit agency provides high-quality medical and social services that are accessible and affordable for everyone, regardless of ability to pay. Special emphasis is placed on reaching out to those who are uninsured, have low incomes, or are homeless; or who experience language, cultural, or other barriers to obtaining medical care. The majority of Waikiki Health Center's patients and clients are living at or below federal poverty level.



Item 6.

Standard Vehicle Equipment :

- Ford E450
- 14,500 GVWR
- Triton V10 Gas Engine
- 55 Gal. Fuel Tank
- Power Steering with Tilt
- AC and Heat
- Power Locks/Windows
- VELVAC Mirrors
- 3 year/36,000 mile Ford Bumper to Bumper Warranty
- 5 Speed Automatic Torqshift Trans w/ Tow mode
- Cruise Control
- Exterior Color- Oxford White
- Cloth Seats (Driver and Passenger)
- AM/FM Radio with CD player
- Heavy Duty Gas charged shocks & Springs
- Intermittent Windshield Wipers

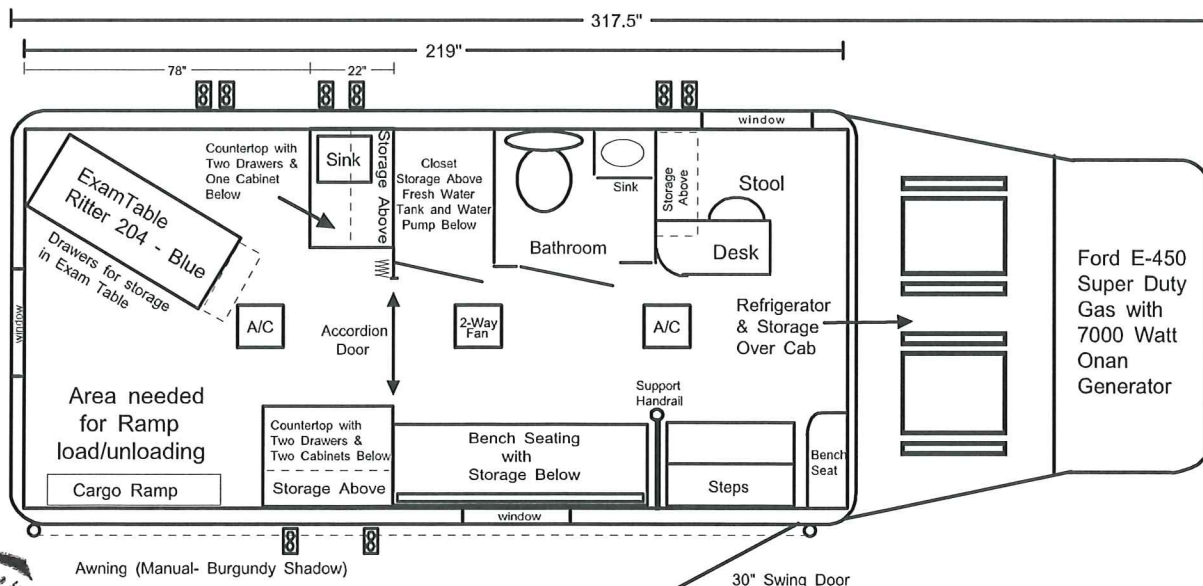


Optional Equipment:

- 2nd A/C Unit with heat strips
- Ritter 204 Exam Table
- Manual Awning 16'
- Ramp for loading and unloading
- Refrigerator
- Bench Seating
- Desk Area
- Storage Above
- Cabinets for storage
- 7000 watt (GAS) Generator
- Bathroom and Sinks

1 Exam Room with Reception and Waiting area!

Floor Plan (Not to Scale)



26' Medical Concierge Clinic

Item 6.

With One Exam Room & Reception Area



Multi-Purpose Use

Full Body Xrays

General Internal Medicine

Cardiac/Pulmonary
Rehab

Consultation

- Endocrinology/Diabetes
- Family Medicine
- General Internal Medicine
- Infectious Disease
- Occupational Medicine
- Orthopedics
- Neurodiagnostic Testing
- Lab Services.... *And much more!*



800-776-9984

www.laboit.com



Exam Room with Reception Desk & Waiting Area



Standard Vehicle Equipment :

- Ford E450 Super Duty Chassis (14,500# GVWR)
- Triton V10 Gas Engine
- 5 Speed Automatic Torqshift Trans w/ Tow mode
- Anti-lock Power Brakes (Front & Rear Disc Brakes)
- Power Steering w/ Tilt, Power Locks, Power Windows
- 55 Gal. Fuel Tank
- Intermittent Windshield Wipers
- HD 155 AMP Alternator
- Air Conditioning & Heat- (Cab Area)
- Cruise Control
- Stainless Steel Wheel Covers
- Exterior Color: Oxford White
- Cloth Seats (Driver & Passenger)
- AM/FM Radio with CD player
- Heavy Duty Gas Charged Shocks & Springs
- VELVAC Powered/Heated Mirrors
- 3 Yr / 36,000 Mile Warranty (Ford Bumper to Bumper)



Optional Equipment:

- 2nd A/C Unit
- Medical Exam Table
- 15" Flat Screen TV
- DVD Player with Storage
- RICON Handicap Lift
- Forward Security Wall
- Spare Tire Mounted underneath
- Leveling/Stabilizing Jacks
- Graphics packages are available
- Video Camera for Backing up
- Central Vacuum in Bench Seat
- Soap Dispenser
- Alarm Trigger added to side door



Mobile Medical Clinic

Item 6.

Price List, Options, and Upgrades

PRICE LIST:

25 Ft Medical Trailer (No Generator Included) – 2 Exam Rooms	102,500
19 Ft Medical Clinic (Ford T-350 SRW) Gas - 1 Exam Room	127,500
23 Ft Medical Clinic (Ford E350) Gas - 1 Exam Room	142,500
26 Ft Medical Clinic (Ford E450) Gas - 1 or 2 Exam Rooms	154,500
37 Ft Medical Clinic (Ford F650) Gas – 2 Exam Rooms	212,500
37 Ft Medical Clinic (Ford F650) Diesel – 2 Exam Rooms	242,500

Optional Equipment: (all pricing include Install and/or anchor down)

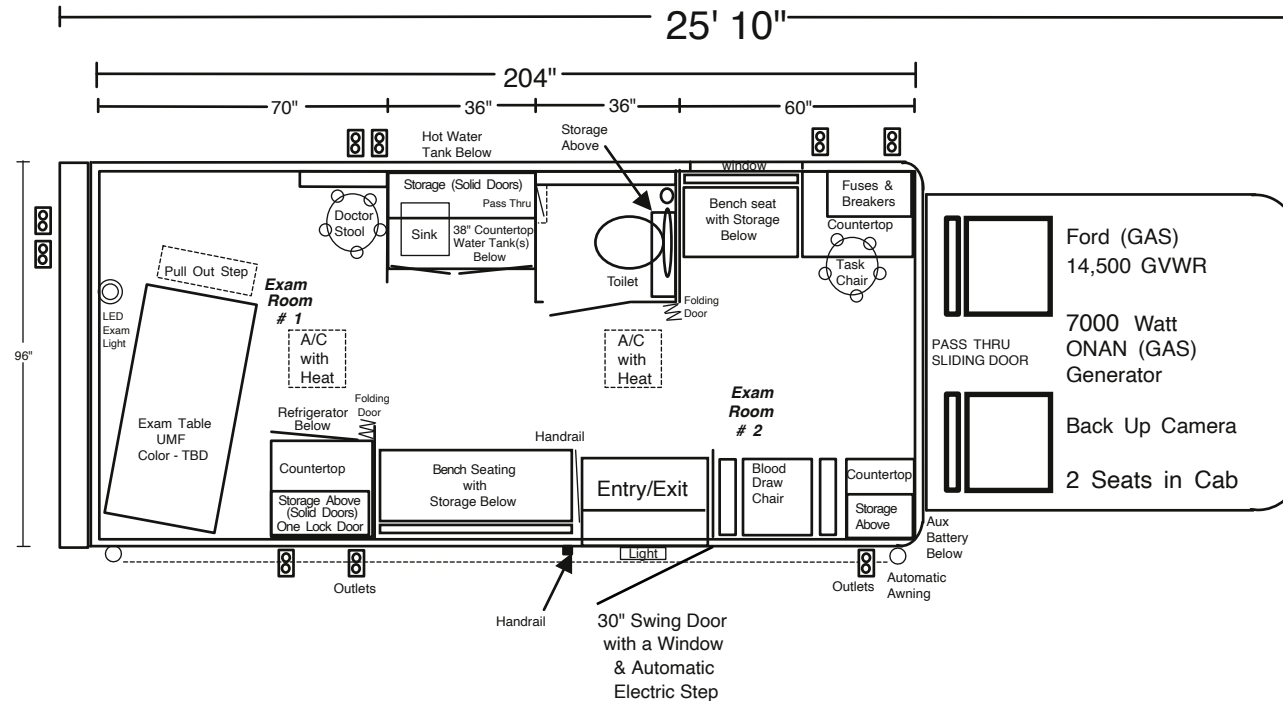
♦ UMF Fusion One Power Exam Chair (Model 3002) – upgrade	4,500
♦ Exterior Outlet – (Per outlet) Placement TBD	300
♦ Exam Light –LED Flexible Arm (Mounted beside Exam Table)	900
♦ Side Power Awning – (Automatic 8/12/15.5 Ft)	3,150
♦ 2 nd Refrigerator – Medical –Locking - 120V Only	1,450
♦ Inverter for Medical Fridge 1000 Watt Inverter for battery use without generator/landline	950
♦ Blood Draw Chair (AdirMed 997 or Winco 2573)	950
♦ Cold Weather Package – Heat Blanket & Insulation for Fresh Water Lines/Tank	450
♦ Hot Water Tank—2.5 Gallon Tank (Includes Electric Outlet)	950
♦ Stabilizing/Leveling System for Rear (Ford E450) 2 Cylinders /2 pumps Man Adj	3,450
♦ Stabilizing/Leveling System for Rear (Ford F650) 2 Cylinders /2 Pumps Man Adj	4,500
♦ Solar Panel System (170 Watt) Helps charge your Aux. Battery	1,500
♦ Additional Solar Panel (170 Watt) Increases Charge to Aux. Battery	900
♦ Exterior Graphics (FULL WRAP on Rear Box Budgeted Amount 4,950 – 8,000)	TBD
♦ Install of Clients Equipment (Does not include materials or parts)	125/Hr
♦ LP Gas Heater Furnace System with Tank & Thermostat (25,000 BTU)	4,500
♦ WiFi Cradle Point & Antenna – Install Only on Wall with 12V Hook Up (Client Provided)	950
♦ Additional Sink with faucet & plumbing (Exam Room or Bathroom)	1,500
♦ Separate Grey Tank for Sink(s) – Each	1,250
♦ Handicap Lift with Roll Up Door and Safety Equipment (BRAUN/RICON)	12,500
♦ Additional Window – Tinted 20” x 30” with Slider and Screen – Location TBD	1,450
♦ Wall Heater – 1500 Watt (For Temperatures Below 30 Degrees)	750
♦ Spare Tire With Holder Under Vehicle (23 Ft & 26 Ft ONLY)	950
♦ Delivery to your Zip Code	TBD



26 Ft Medical Mobile Clinic

with Two Exam Rooms, Bathroom, & Blood Draw Chair

AVAILABLE SOON



Includes:

Commercial Black Flooring
Counter Top Color (White Faux Marble)
Cabinet & Interior Wall Color (Grey/White)
 Center Entry/Exit with 30" Swing Door
 Video Camera for Backing Up
 ONAN Gasoline EFI Generator 7,000 Watts
 AGM Battery and Charger
 Bench Seat (Color - Blue)
 Two A/C Units with Heat - T-stat Controlled
 One Locking Upper Cabinet
 Exam Table in Rear Room (Color - TBD)
 Dr. Stool in Rear Room (Color - TBD)
 Task Chair (Color - Black)
 Includes all Standard Features

Options:

Blood Draw Chair in front Room - Color TBD
 Separate Grey & Black Tanks for Bathroom & Sinks
 Heating Blanket for Fresh Water Tank & Fresh Water Lines Insulated
 Automatic Awning - Color - TBD
 Hot Water Tank
 Exam Light
 Exterior Graphics (Budgetted Amount)
 Delivery - TBD

Scale 1/4" = 1'
 (approximate)

Please Sign and Email back to us ASAP
 Accepted by _____
 Date _____

"Your Mobile Workplace"



MAGNUM MOBILE
 SPECIALTY VEHICLE
 MagnumMobileSV 59



26 Ft Mobile Medical Clinic

With Two Private Exam Rooms

PRIMARY CARE | MENTAL HEALTH | STD/AIDS TESTING

OCCUPATIONAL HEALTH | HOMELESS OUTREACH | SUBSTANCE TREATMENT



Impacting lives in
your community



Hallway leading to Private Exam Room



Workstation for Provider and Patient

Standard Clinic Specifications:

- E450 Chassis w/ 55 Gal Fuel Tank
- 7Kw ONAN EFI Com Gas Generator w/ Remote Start
- Commercial Flooring w/ 1 ½ " Foundation
- 8 Interior LED Light Fixtures
- 30" Swing Entry Door w/ Window & Deadbolt
- Window w/ Screen & Blind 30 x 18
- Pass Thru to Cab with Locking Door
- Bathroom with Paper Holder & Mirror
- Workstations w/ Bench Seating and Stools (Built to Floorplan)
- 1 Exam Table in Rear Private Room
- 2 Air Conditioners 15 K Thermostat Controlled
- 110 Outlets on Interior (Built to Floorplan)
- Ext Measures Approx. 26 Ft L x 8 Ft W x 11 ½ Ft H
- Interior Height- 84 inch
- Cab Seating- Grey Vinyl
- 50 Amp Landline, Charger, Aux Battery, Transfer Switch
- Room Separating Folding Doors
- Solid or Clear Upper Cabinets
- Slam Shut Latches for Cabinets & Drawers
- Wide Open Isle Space for Comfortable Work Areas
- Thicker Walls & Ceiling (Approx. 3") Better R-Value
- Sink, Faucet, Water Pump & Paper Towel Holder
- Fire Extinguisher, Carbon Mon. Detector & Safety Triangles
- Storage (Built to Floorplan)
- 20 Gal Grey/Black Holding Tank
- 15 Gal Fresh Water Tank
- Refrigerator-DC
- 5 year Warranty



Private Toilet and Sink



Private Exam Room

"Building **your** mobile workplace, with **your** specific needs in mind"



Magnum Mobile has developed many wonderful client relationships and our family is growing rapidly through our commitment to high quality materials and world-class workmanship. Magnum Mobile prides itself on the focus we give to the individual needs of our client's making sure we provide the most optimal and easy-to-use mobile workplace. We guarantee superb service throughout our partnership, even after your specialty vehicle leaves our manufacturing facility.

3 Step Process



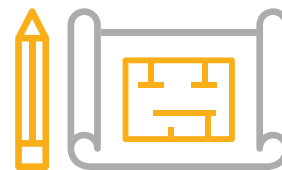
1

Identify your services and determine how many staff members will be working inside the mobile unit.



2

Identify the size of the mobile unit needed for your services and team size.



3

Determine and create a floorplan for your ideal mobile workplace.

"After visiting the Magnum Mobile Factory I had a first hand experience of their products. I must say I was taken in by the quality and range of their products. I decided right there and then to purchase our Mobile Medical Clinic. The Mobile Clinic was delivered on schedule as promised and deployed to Africa helping deliver rural health care to people in need."

—DR. SOLOMON OWUMI, HEALTH FOUNDATION FOR MATERNAL CHILDCARE



**Same Day
Response**



**5 Year
Warranty**



**On-Going Relationship
Before-During-After Your Build**



Teamwork makes the dream work

As a leader in the Mobile Workplace Industry, Magnum Mobile Specialty Vehicles has been providing the highest quality designs and standards for both medical and animal institutions. With our commitment to high quality materials combined with our world-class workmanship and customer service, Magnum is ahead of its generation and will continue to be superior for years to come. Choosing the right manufacturer and floorplan upfront in the new build process is a key collaboration. From the start, you will want to be comfortable with your manufacture and client relations manager, as you will be working with them throughout the build of your specialty vehicle.

All mobile workplaces designed and built at Magnum have a skilled, highly trained team dedicated to your specific build. Each floorplan is reviewed and checked throughout the build for its function, purpose, and superior quality. Standard operating procedures are always in place with a double checklist to make sure each Magnum Mobile workplace will be built to last.

"From client education, to design work, to timeline updates, through completion and delivery of the mobile unit, it went flawlessly... We did not have one unmet expectation the day the mobile unit rolled onto our property. Everything we designed met and exceeded our expectations."

—SUSIE CISNEY FROM ALLEN COUNTY DEPARTMENT OF HEALTH

