

**NOTICE AND AGENDA
APPLE VALLEY TOWN
Town Council
Regular Meeting**

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting on the 3rd day of October, 2013** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 6:30 PM or shortly thereafter.

The agenda for the meeting is as follows:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Declarations of conflict of interests
5. Public Comments

6. Discussion and possible action on sending people to the So. Utah Arborist School Nov. 4-7

7. Report and recommendation from the Planning Commission
8. Report and recommendation from the Big Plains Water and Sewer SSD
9. Report and recommendation from the Parks and Recreation Department and the Community Events Committee
 - a. Discussion and possible action on purchasing trees for the park

10. Report from the Fire Department
 - a. Discussion and possible action on purchasing a new refrigerator to replace old one
 - b. Discussion and possible action on purchasing jaws of life

11. Report and recommendation from the Code Enforcement Officer
12. Report and recommendation from Emergency Management
13. Roads Report and consideration of continuing improvements

14. Consent Calendar - Income and Expenses - Town Treasurer (incl. last meeting)

15. Consider approval of minutes:
 - a. August 15, 2013 Regular Meeting Minutes
 - b. September 19, 2013 Regular Meeting Minutes

16. Announcements
17. Request for a closed session
18. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website <http://pmn.utah.gov> the Town website www.applevalleyut.gov and faxed to The Spectrum on the 2nd day of October, 2013.

Dated this 2nd day of October, 2013
Nathan Bronemann, Recorder
Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS
In compliance with the American with Disabilities Act, individuals needing special accommodations
(Including auxiliary communicative aids and services) during this meeting
should notify Nathan Bronemann at 435-877-1190.