PARKS, TRAILS, AND RECREATION COMMITTEE AGENDA

September 1, 2021 at 7:00 PM
1020 E. Pioneer Rd. Draper, UT 84020
City Council Chambers

1. Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

2. Approval of Minutes

a. 8-4-2021 Minutes

3. Committee Members Introductions

4. Parks, Trails, & Recreation Master Plan Steering Committee Representation

5. Proposed Lower Corner Canyon Road/Trail Improvements

Review proposed improvements to create better separation of trail users on road and create a hiking friendly loop to the Jungle Trail.

6. Other Business/Follow Up Items

7. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News.*

Date Posted: 8-25-21

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.