

Mayor
MICHAEL KOURIANOS

City Attorney
ERIC JOHNSON

City Recorder
SHERRIE GORDON

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



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PRICE CITY COUNCIL

City Council

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 08/25/2021. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. SAFETY SECONDS - Councilmember Knott-Jespersen
5. WATER CONSERVATION UPDATE
6. PUBLIC COMMENT
7. FEE WAIVER AND EQUIPMENT REQUEST - Consideration and possible approval of a fee waiver for use of the Peace Garden and sound equipment by Commander David Jelin, American Legion Commander, Price Post 3, District 5 Southeast Utah, for the 20th Anniversary of the Terrorist Attacks of 9/11/2001; Remember, Honor, and Recognize ceremony.
8. OATH OF OFFICE - Swearing in of new Library Boardmember Jason Olsen.
9. RESOLUTION NO. 2021-11 - Consideration and possible approval of a resolution amending and adding Price Municipal Corporation job descriptions for the positions of Laborer I - City Wide, Laborer II - City Wide and Laborer III - City Wide.
10. RESOLUTION NO. 2021-12 - Consideration and possible approval of a resolution establishing the employee promotion career ladder matrix for the Laborer - City Wide positions at Price City.
11. RESOLUTION NO. 2021-13 - Consideration and possible approval of a resolution amending the Price Municipal Corporation job description for the position of City Engineer.

CONSENT AGENDA

12. MINUTES
 - a. August 11, 2021 City Council Workshop
 - b. August 11, 2021 City Council Meeting
13. CAREER LADDER PROMOTION - Consideration and possible approval of a career ladder promotion for Brock Breitenstein from Laborer, Grade 4 to Operator I, Grade 7.
14. SELECTIVE SALARY ADJUSTMENTS - Consideration and possible approval of Selective Salary Adjustments, per Section 14.6.A of the Price City Policy and Procedure Manual, for police officers Steven Brown, Arthur Perry, Brandon Rigby, TJ Robertson, and Cameron Sartori.
15. GENERAL SERVICE CONTRACT: ROCKY MOUNTAIN POWER - Consideration and possible approval of a General Service Contract between Rocky Mountain Power and Price City to provide electrical service (Service ID #521574153 001) near 3550 N Highway 6 for the operation of a water testing system required by the State Division of Drinking Water.

16. ATWOOD BABE RUTH BALLFIELD CEMENT PROJECT - Consideration and possible approval to go to bid for the ADA and patron cement project at the Babe Ruth Ball Field. This project will create an ADA viewing area and cement pathways improving accessibility and safety.
17. INTERNATIONAL DAYS - Consideration and possible approval to:
 1. Councilmember Chair and Councilmember Co-Chair List
 2. Chair, Co-Chair, and date to be listed on the November schedule list going forward.
 3. Change 2022 International Days to August 4, 5, 6, 2022.
 4. Change 2023 International Days to August 3, 4, 5, 2023.
18. PROCLAMATION - Consideration and possible approval of a proclamation declaring September 2021 to be Suicide Prevention and Awareness Month.
19. TRAVEL REQUEST- Consideration and possible approval of travel request for:
Councilmember Layne Miller - Utah Outdoor Summit, October 27-28, 2021, Kanab, UT
20. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html>. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

RESOLUTION NO. _____

**A RESOLUTION AMENDING AND ADDING PRICE MUNICIPAL CORPORATION JOB DESCRIPTIONS
FOR THE POSITIONS OF:**

1. LABORER I – CITY WIDE
2. LABORER II – CITY WIDE
3. LABORER III – CITY WIDE

WHEREAS Resolution No. 89-04, as adopted by the Price City Council the 22ND day of MARCH 1989, sets forth the job descriptions for employees of Price City; and

WHEREAS, Price City has determined that it is in the best interest of the community to maintain a current and updated job description for Laborer I, Laborer II and Laborer III in order to serve and protect the public.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE PRICE CITY COUNCIL AS FOLLOWS:

Section 1. Amendment and Addition of Job Descriptions

- A. Resolution No. 89-04, is hereby amended to provide a revised job description for the position of Laborer I – City Wide as indicated in **Exhibit A**.
- B. Resolution No. 89-04, is hereby added to provide a revised job description for the position of Laborer II – City Wide as indicated in **Exhibit B**.
- C. Resolution No. 89-04, is hereby added to provide a revised job description for the position of Laborer III – City Wide as indicated in **Exhibit C**.

Section 2. Adoption of Job Descriptions

- A. The text of the attached **Exhibit A** is hereby adopted as the job description for the position of Laborer I – City Wide.
- B. The text of the attached **Exhibit B** is hereby adopted as the job description for the position of Laborer II – City Wide.
- C. The text of the attached **Exhibit C** is hereby adopted as the job description for the position of Laborer III – City Wide.

Section 3. Severability

The provisions of this resolution and the provisions adopted or incorporated by reference are severable.

Section 4. Repealer

The provisions of any other resolutions in conflict herewith are hereby repealed including the previous job descriptions for Laborer I.

Section 5. Effective Date

This resolution shall become effective on the _____ day of _____ 2021.

PASSED AND ADOPTED BY THE PRICE CITY COUNCIL THIS _____ DAY OF _____, 2021.

PRICE MUNICIPAL CORPORATION

Michael Kourianos, Mayor

Attest:

Sherrie Gordon, City Recorder

EXHIBIT A
LABORER I – CITY WIDE

CITY OF PRICE
CLASS SPECIFICATION

TITLE:	<u>Laborer I</u>	GRADE NUMBER: 4
DIVISION:	<u>City-wide</u>	Non-Exempt, Hourly
DEPARTMENT:	<u>City-wide</u>	EFFECTIVE DATE: August 2021

GENERAL PURPOSE

Provide unskilled to semi-skilled assistance in the construction, repair, maintenance and operation of municipal systems, facilities, and properties.

SUPERVISION RECEIVED

Works under the immediate to close supervision of Department Supervisor or Lead Worker

SUPERVISION EXERCISED

None

EXAMPLES OF DUTIES

NOTE- THE BELOW DUTIES APPLY TO VARIOUS DEPARTMENTS IN THE CITY AND MAY OR MAY NOT APPLY TO THE DEPARTMENT YOU ARE HIRED FOR.

Perform manual labor as directed to accomplish all aspects of city tasks and projects.

Operate light vehicles in the transportation of various materials related to the general purpose of the position.

Patch street holes; rake asphalt; sweep and shovel debris into trucks from gutters and grates; put up and take down traffic control devices.

Operate varied mobile equipment according to training and experience.

Assist in delivering all city services as assigned, including but not limited to installation, service and repair of streets, water and sewer lines, service lines, buildings, and facilities.

Assist in construction and demolition as assigned. May include excavation and restoration of holes and trenches.

Assist in forming, pouring, and finishing of concrete curbs, gutters, drives and walks.

Assist in the laying out and striping of parking and cross walk lines; and operates striping paint machine.

Construct, install and maintain regulatory and safety signs.

Perform a variety of routine carpentry work in construction and repair of city buildings.

Mow and trim lawns and other areas assigned.

Assist in grave preparation and restoration.

Work on sprinkler systems and other irrigation devices.

Pull/ cut weeds

Assist in tree planting, trimming and removal.

Pick up garbage/trash out of parks and public areas.

Assist in snow removal when needed.

Clean restrooms in parks and other public areas.

Work weekends or other shifts as needed.

Complete other duties as assigned.

MINIMUM QUALIFICATIONS

1. Education and Experience:

A. Graduation from High School or equivalent

OR

B. Sufficient education, training, and experience to demonstrate an aptitude or ability to perform above and related duties;

2. Knowledge, Skills and Abilities:

Some knowledge of the principles and techniques of general construction, maintenance and repair, including the operation of hand and power tools typical to building construction, maintenance, repair, and grounds upkeep.

Ability to follow written and oral instructions.

Ability to communicate effectively, both verbally and in writing.

Ability to establish and maintain effective working relationships with other employees and the public.

Ability to perform manual tasks for extended periods of time.

Ability to learn and follow safety practices common to construction occupations and equipment operation.

Ability to demonstrate good housekeeping skills in work areas/spaces and vehicles.

3. Special Qualifications:

Must possess a valid Utah State Drivers License.

4. Physical Requirements and Demands:

Moderate to heavy physical work with the employee regularly required to use hands to finger, handle, feel, or operate objects, tools, or controls and reach with hands and arms. The employee is frequently required to stand, walk, talk, and hear. The employee is regularly required to sit, climb or balance; stoop, kneel, crouch; lift; and smell.

Must be able to frequently lift and or move up to 50 pounds and occasionally lift and/or move up to 100 pounds.

Specific vision abilities include close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to adjust focus.

Will work in all kinds of weather conditions, and will be exposed to extreme hot and cold temperatures as well as wet and dry conditions. Will occasionally be exposed to fumes or airborne particles, toxic or caustic chemicals, and raw sewage.

The physical requirements and demands described here are representative and not all inclusive.

EXHIBIT B
LABORER II – CITY WIDE

CITY OF PRICE
CLASS SPECIFICATION

TITLE: LABORER II
DIVISION: City-wide
DEPARTMENT: City-wide

GRADE NUMBER: 6
Non-exempt, Hourly
EFFECTIVE DATE: August 2021

GENERAL PURPOSE

Meets all relevant requirements of Laborer I position. Provide a variety of full performance skilled work in the construction, repair, maintenance and operation of municipal systems, facilities and properties.

SUPERVISION RECEIVED

Works under the immediate to close supervision of Department Supervisor or Lead Worker

SUPERVISION EXERCISED

None

EXAMPLES OF DUTIES

NOTE- THE BELOW DUTIES APPLY TO VARIOUS DEPARTMENTS IN THE CITY AND MAY OR MAY NOT APPLY TO THE DEPARTMENT YOU ARE HIRED FOR.

Perform all applicable aspects of Laborer I position in the Department you work in.

Perform a variety of full performance level skilled work in the operation and maintenance of light and heavy mechanized equipment to include loaders, motor graders, backhoes, skid steers, one-ton trucks, small (non CDL) bucket truck, laydown machine, riding lawnmowers, trimmers, groomers and utility vehicles. Opportunities to learn to operate other equipment the City owns will be provided by Department Supervisor or Lead Persons if the need is present.

Checks and services assigned equipment and tools, performs routine maintenance and emergency repairs, reports mechanical problems to shop for repair. Is able to identify potential problems and knows the proper and safe methods to deal with them.

Trains and instructs less skilled employees in the proper operation and maintenance of light and heavy equipment.

Performs all duties normally assigned to less skilled employees on a temporary or emergency basis.

Performs duties with due regard for themselves or others and assists in the training of others in proper safety procedures.

Fills out daily reports of work performed by themselves.

Ability to identify and maintain workplace safety.

Performs related duties as required.

Complete other duties as assigned.

MINIMUM QUALIFICATIONS

1. Education and experience;
 - A. Graduation from High School or equivalent
- OR

B. Sufficient education, training and experience to demonstrate an aptitude or ability to perform above and related duties.

AND

C. Has become trained on Five of the Seventeen duty areas pertaining to the job and has demonstrated improved skill levels over that of Laborer I.

2. Knowledge, Skills and Abilities;

Knowledge of the principles and techniques of general construction, maintenance and repair including the operation of hand and power tools typical to building construction, maintenance, repair and grounds upkeep.

Ability to follow written and oral instructions

Ability to communicate effectively, both verbally and in writing.

Ability to establish and maintain effective working relationships with other employees and the public.

Ability to perform manual tasks for extended periods of time.

Ability to learn and follow safety practices common to construction, groundskeeping, maintenance and equipment operation.

Ability to demonstrate good housekeeping skills in work areas/spaces and vehicles.

3. Special Qualifications;

Must possess a valid Utah State Drivers License.

4. Physical Requirements and Demands;

Moderate to heavy physical work with the employee regularly required to use hands to finger, handle, feel, or operate objects, tools or controls and reach with hands and arms.

The employee is frequently required to stand, walk, talk and hear. The employee is regularly required to sit, climb, balance, stoop, kneel, crouch, lift and smell.

Must be able to frequently lift and/or move up to 50 pounds and occasionally lift and/or move up to 100 pounds.

Specific vision abilities include close vision, distance vision, color vision, peripheral vision, depth perception and the ability to adjust focus.

Will work in all kinds of weather conditions and will be exposed to extreme hot and cold temperatures as well as wet and dry conditions. Will occasionally be exposed to fumes or airborne particles, toxic or caustic chemicals and raw sewage.

The physical requirements and demands described here are representative and not all inclusive.

EXHIBIT C
LABORER III – CITY WIDE

CITY OF PRICE
CLASS SPECIFICATION

TITLE: LABORER III
DIVISION: City-wide
DEPARTMENT: City-wide

GRADE NUMBER: 8
Non-exempt, Hourly
EFFECTIVE DATE: August 2021

GENERAL PURPOSE

Meets all relevant requirements of Laborer II position. Provide a variety of Journey level skilled work in the construction, repair, maintenance and operation of light and heavy equipment, municipal systems, facilities and properties.

SUPERVISION RECEIVED

Works under the immediate to close supervision of Department Supervisor or Lead Worker

SUPERVISION EXERCISED

Acts as a lead worker and supervises laborers

EXAMPLES OF DUTIES

NOTE- THE BELOW DUTIES APPLY TO VARIOUS DEPARTMENTS IN THE CITY AND MAY OR MAY NOT APPLY TO THE DEPARTMENT YOU ARE HIRED FOR.

Perform all applicable aspects of Laborer II position in the Department you work in.

Perform a variety of Journey level skilled work in the operation and maintenance of light and heavy mechanized equipment to include loaders, motor graders, backhoes, skid steers, one-ton trucks, small (non CDL) bucket truck, laydown machine, riding lawnmowers, trimmers, groomers and utility vehicles. Opportunities to learn to operate other equipment the City owns will be provided by Department Supervisor or Lead Persons if the need is present.

Checks and services assigned equipment and tools, performs routine maintenance and emergency repairs, reports mechanical problems to shop for repair. Is able to identify potential problems and knows the proper and safe methods to deal with them.

Trains and instructs less skilled employees in the proper operation and maintenance of light and heavy equipment.

Performs all duties normally assigned to less skilled employees on a temporary or emergency basis.

Performs duties with due regard for themselves or others and assists in the training of others in proper safety procedures.

Fills out daily reports of work performed by themselves.

Ability to identify and maintain workplace safety.

Ability to plan and schedule routine/seasonal work and keep jobs progressing.

Performs related duties as required.

Complete other duties as assigned.

MINIMUM QUALIFICATIONS

5. Education and experience;

D. Graduation from High School or equivalent

OR

E. Sufficient education, training and experience to demonstrate an aptitude or ability to perform above and related duties.

AND

F. Has become trained on Eight of the Seventeen duty areas pertaining to the job and has demonstrated improved skill levels over that of Laborer II.

6. Knowledge, Skills and Abilities;

Extensive knowledge of the principles and techniques of general construction, maintenance and repair including the operation of hand and power tools typical to building construction, maintenance, repair and grounds upkeep.

Ability to follow written and oral instructions

Ability to communicate effectively, both verbally and in writing.

Ability to establish and maintain effective working relationships with other employees and the public.

Ability to perform manual tasks for extended periods of time.

Ability to learn and follow safety practices common to construction, groundskeeping, maintenance and equipment operation.

Ability to demonstrate good housekeeping skills in work areas/spaces and vehicles.

7. Special Qualifications;

Must possess a valid Utah State Drivers License.

8. Physical Requirements and Demands;

Moderate to heavy physical work with the employee regularly required to use hands to finger, handle, feel, or operate objects, tools or controls and reach with hands and arms.

The employee is frequently required to stand, walk, talk and hear. The employee is regularly required to sit, climb, balance, stoop, kneel, crouch, lift and smell.

Must be able to frequently lift and/or move up to 50 pounds and occasionally lift and/or move up to 100 pounds.

Specific vision abilities include close vision, distance vision, color vision, peripheral vision, depth perception and the ability to adjust focus.

Will work in all kinds of weather conditions and will be exposed to extreme hot and cold temperatures as well as wet and dry conditions. Will occasionally be exposed to fumes or airborne particles, toxic or caustic chemicals and raw sewage.

The physical requirements and demands described here are representative and not all inclusive.

RESOLUTION NO. _____

**A RESOLUTION ESTABLISHING THE EMPLOYEE PROMOTION CAREER LADDER MATRIX
FOR THE LABORER – CITY WIDE POSITIONS AT PRICE CITY**

WHEREAS, Price City currently uses the following job descriptions for laborer positions on a city-wide basis:

- Laborer I – City Wide
- Laborer II – City Wide
- Laborer III – City Wide

WHEREAS, Price City encourages employee professional development and career advancement; and,

WHEREAS, Price City has not previously adopted an employee promotion career ladder matrix for laborer – city-wide position(s) and,

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE PRICE CITY COUNCIL AS FOLLOWS:

Section 1A. Career Ladder Matrix Adoption. That the employee promotion career ladder matrix for Laborers – City Wide attached herewith as **Exhibit 1** is hereby adopted.

Section 2. Severability. The provisions of this resolution and the provisions adopted or incorporated by reference are severable.

Section 4. Repealer. The provisions of any other resolutions in conflict herewith are hereby repealed.

Section 5. Effective Date. This resolution shall become effective upon its approval by the Price City Council on the _____ day of _____, 2021.

PASSED AND ADOPTED BY THE PRICE CITY COUNCIL THIS ____ DAY OF _____ 2021.

PRICE MUNICIPAL CORPORATION

Michael Kourianos, Mayor

Attest:

Sherrie Gordon, City Recorder

EXHIBIT 1

CAREER LADDER MATRIX – LABORER POSITIONS – CITY WIDE

	Laborer on One	Grade 4	Laborer Two	Grade 6	Laborer III	Grade 8	
Purpose	Performs various labor tasks including, but not limited to, shoveling, raking, painting, light carpentry, cement work, asphalt work and running of light duty equipment such as rollers, skid steers, farm tractor, one ton trucks and paint machines grounds maintenance and building maintenance		Performs all tasks and duties of Laborer one and performs a variety of full performance level skilled work in the operation and maintenance of light and heavy mechanized equipment		Performs all tasks and duties of Laborer two and performs a variety of Journey level skilled work in the operation and maintenance of light and heavy mechanized equipment		
Duty Areas	General Labor to include; patch street holes and trenches, sweep and shovel debris into trucks from gutters and grates, put up and take down traffic control devices, operate light duty equipment and trucks Demonstrates good housekeeping skills		1.General Labor 2.Skid Steer Loader 3.Paint Machine 4.Farm Tractor 5.One Ton Trucks 6.Roller 7.Backhoe 8.Loaders 9.Motorgraders 10.Laydown Machine	11. Riding lawnmowers 12. String and Blade Trimmers 13. Non CDL Bucket Truck 14. Wood Chipper 15. Groomers 16. Utility Vehicles 17. Irrigation Systems		1.General Labor 2.Skid Steer Loader 3.Paint Machine 4.Farm Tractor 5.One Ton Trucks 6.Roller 7.Backhoe 8.Loaders 9.Motorgraders 10.Laydown Machine	11. Riding lawnmowers 12. String and Blade Trimmers 13. Non CDL Bucket Truck 14. Wood Chipper 15. Groomers 16. Utility Vehicles 17. Irrigation Systems
Requirements & Capability	Learning and improving in daily tasks of the department Shows aptitude on equipment operation Consistently Demonstrates Workplace and Personal Safety		Five of the te seventeen duty areas pertaining to your department Skill in the operation of light and heavy equipment Consistently Demonstrates Workplace and Personal Safety Subject to random drug testing		Eight of the seventeen duty areas pertaining to your department Skill in the operation of light and heavy equipment Leads by example in safety and policies and procedures Consistently Demonstrates Workplace and Personal Safety Progress to becoming Road Scholar Subject to random drug testing		
Supervision Received	Department Supervisor Lead Person		Department Supervisor Lead Person		Department Supervisor Lead Person		
Supervision Exercised	None		None		Acts as lead worker and supervises laborers		
Years of Experience	1 to 2		1-2 years as laborer 1		1-2 years as laborer 2		

RESOLUTION NO. _____

**A RESOLUTION AMENDING THE PRICE MUNICIPAL CORPORATION JOB
DESCRIPTION FOR THE POSITIONS OF:**

1. CITY ENGINEER

WHEREAS Resolution No. 89-04, as adopted by the Price City Council the 22ND day of MARCH 1989, sets forth the job descriptions for employees of Price City; and

WHEREAS, Price City has determined that it is in the best interest of the community to maintain a current and updated job description for City Engineer in order to serve and protect the public.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE PRICE CITY COUNCIL AS FOLLOWS:

Section 1. Amendment and Addition of Job Descriptions

- A. Resolution No. 89-04, is hereby amended to provide a revised job description for the position of City Engineer as indicated in **Exhibit A**.

Section 2. Adoption of Job Descriptions

- A. The text of the attached **Exhibit A** is hereby adopted as the job description for the position of City Engineer.

Section 3. Severability

The provisions of this resolution and the provisions adopted or incorporated by reference are severable.

Section 4. Repealer

The provisions of any other resolutions in conflict herewith are hereby repealed including the previous job descriptions for City Engineer.

Section 5. Effective Date

This resolution shall become effective on the _____ day of _____ 2021.

PASSED AND ADOPTED BY THE PRICE CITY COUNCIL THIS _____ DAY OF _____, 2021.

PRICE MUNICIPAL CORPORATION

Michael Kourianos, Mayor

Attest:

Sherrie Gordon, City Recorder

**EXHIBIT A
CITY ENGINEER**

**CITY OF PRICE
CLASS SPECIFICATION**

TITLE: City Engineer
21
DIVISION: Engineering
Salaried
DEPT: Public Works

GRADE NUMBER:

FLSA: Exempt,

EFFECTIVE DATE:

GENERAL PURPOSE

Provides a variety of working level professional and technical duties related to civil engineering, design, planning, estimating, budgeting, material specifications, contract preparation, construction, inspection, testing, computer aided design, mapping, surveying, geographic information systems, development review, land use and zoning codes, that affect the City's interests.

SUPERVISION RECEIVED

Works under the general guidance and direction of the Public Works Director.

SUPERVISION EXERCISED

As assigned.

EXAMPLES OF DUTIES

Promotes and follows the City's mission statement, values, and expectations.

Plans, coordinates and accomplishes a variety of planning, design, management, and administration projects related to all aspects of city infrastructure and public works including: water resources, supply, treatment, transmission, storage and distribution, fire flows, water conservation, water rights, sewer collection, hydrology, surveying, hydraulics, soils, concrete, traffic control, street pavement, sidewalk, curb & gutter, drainage, storm water management, structures, ADA access, risk mitigation, land use, and asset management.

Accountability for capital improvement projects. Recommends, designs, reviews and approves engineered plans and specifications; determines general parameters of project size, function, barriers and objectives; manages project information, administers bidding process, manages construction, performs inspections and recommends payments. Establishes and manages individual capital improvement project budgets.

Serves as chair of the City's Capital Improvement Committee, organizes and tracks the one-year and five-year prioritized projects.

Works with developers in site evaluation, plan review, plat approval, and construction inspection, including establishing development agreements. Assists and coordinates planning and technical review and project assistance with other departments within the City as requested.

Acts a flood control manager for the City. Monitors compliance with flood plain development permitting, hazard ordinance and flood map changes.

Serves as liaison with federal, state, county and local jurisdictions, represents the City in various commissions and task forces, and prepares reports, projects and evaluations as required.

Acts as custodian for all City (engineering related) maps, plans, drawings, profiles, estimates, construction contracts, and project files. Maintains up-to-date mapping of the City boundaries, zoning, streets, utilities, drainage-ways, and properties. Records and files all engineering, development, and construction information to include as-builts, received by the City.

Responds to comments and complaints from City residents and businesses using effective problem resolution and follow up procedures.

Operate computers and computer programs associated with job duties and assignments.

Performs other duties as assigned.

MINIMUM QUALIFICATIONS

1. Education and Experience
 - A. Bachelor of Science degree in engineering from an accredited college or university, degree in civil engineering is preferred.
 - AND
 - B. Four (4) years of progressively responsible engineering experience directly related to city engineer duties.
 - OR
 - C. An equivalent combination of education and experience.
2. Knowledge, Skills and Abilities:
 - Knowledge of Civil engineering methods, calculations, principles, practices, and ethics.
 - Knowledge of construction planning, drawings, estimating, contracts, and safety.
 - Knowledge of land use management, development, planning and zoning.
 - Knowledge of technical and practical design of public works systems (water, sewer, drainage, streets, etc.)
 - Knowledge of topographical and construction surveying and preparation of land descriptions.
 - Considerable skill in the art of diplomacy and cooperative problem solving.
 - Skill in computerized engineering systems and instruments and related peripheral equipment as well as manual drafting.
 - Skill and ability to use office and technical equipment such as a computer, copiers, printers, plotters, survey instruments and calculators.
 - Ability to communicate effectively verbally and in writing, make formal and informal presentations, and influence people and outcomes.

Skill and ability to develop and maintain effective working relationships with public officials, city staff, the general public, contractors and businesses.

3. Special Qualifications:

Must possess and maintain a valid Utah Drivers License.

Must be a licensed Professional Engineer (PE) in the State of Utah.

4. Physical Requirements and Demands:

This position requires a variety of physical activities not generally involving muscular strain and is frequently required to sit, stand, walk (somewhat long distances over uneven terrain), talk, hear and use hands to finger, handle, feel, or operate objects or controls and reach with hands and arms. The employee is regularly required to stoop, kneel, crouch, climb, lift, twist, bend and perform other movements required in an office and in-the-field environment.

Must be able to lift and or move up to 50 pounds on an occasional basis.

Specific vision abilities include close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to adjust focus.

Must handle various levels of stress satisfactorily, and be congenial with every citizen and fellow employees at all times.

The above statements are intended to describe the general nature and level of work being performed by individuals assigned to this job. They are not intended to be an exhaustive list of all responsibilities, duties, or skills required. This job description is subject to change as the need and requirements of the job change.

Minutes of the Price City Council Workshop
Conference Room 106
August 11, 2021 - 4:00 p.m.

Present:

Boyd Marsing, Mayor Pro tempore

Councilmembers:

Rick Davis

Amy Knott-Jespersen

Layne Miller

Terri Willis

See Public Meeting Sign-In Sheet

Excused: Mayor Kourianos

Items discussed:

1. Safety Seconds
2. International Days
3. Councilmember reports
4. Committee Reports

Adjourned: 5:25 P.M.

APPROVED:

ATTEST:

Boyd Marsing, Mayor Pro tempore

Sherrie Gordon, City Recorder

Minutes of the Price City Council Meeting
City Hall
Price, Utah
August 11, 2021, at 5:31 p.m.

Present:

Boyd Marsing, Mayor Pro tempore

Councilmembers:

Rick Davis

Amy Knott-Jespersen

Layne Miller

Terry Willis

Sherrie Gordon, City Recorder

Miles Nelson, Public Works Director

Nick Tatton, Community/Human Resources Director

Staff/Others: See Public Meeting Sign-In Sheet

Excused: Mayor Kourianos

1. Mayor Pro tempore Marsing called the regular meeting to order at 5:31 p.m.
2. Mayor Pro tempore Marsing led the Pledge of Allegiance. Pastor Mele Afu with Price United Methodist Church offered a word.
3. Roll was called with the above Councilmembers and staff in attendance. Mayor Kourianos was excused.
4. SAFETY SECONDS – Mayor Pro tempore Marsing reminded everyone that school starts next week and there will be many children walking on the roads, crossing streets and walking along the sidewalks. He reminded everyone to stay safe and keep an eye out for them as they are going to and from school.
5. WATER CONSERVATION UPDATE – Miles Nelson presented the water conservation update:

Water Resources Update as of August 9, 2021:

- As of August 8, Scofield Reservoir had a water content of 22,612 Acre Feet (34% capacity).
- Precipitation Accumulation (October 1, 2020 – August 9, 2021) = 15.5" (65% of average).

He stated that the recent rains were a good thing but the bad part that comes with the rainstorms is when the rain comes through the canyon and it hits the burn scares from the recent fires it brings debris into the river. Due to this, the Price River Water Improvement District urged customers to cease all outside watering with culinary water and a reduction of the use of water whenever possible until August 4th. The crews are working diligently to treat the water. The city is still tracking below and conservation efforts are still working well.

6. PUBLIC COMMENT – No public comment was received on any item.

CONSENT AGENDA – Councilmember Miller moved to approve consent agenda items 7 through 14. Motion seconded by Councilmember Knott-Jespersen and carried.

7. MINUTES
 - a. July 28, 2021 City Council Meeting
8. PRICE CITY RADIO UPGRADE PROJECT-USDA RURAL DEVELOPMENT COMMUNITY FACILITIES DIRECT LOAN/GRANT REVISION - Consideration and possible approval for Price City to pay the balance for the purchase of radios.
9. GENERAL ENGINEERING SERVICES AGREEMENT: MAIN STREET TO NICK LANE SEWER EXPANSION – Consideration and possible approval of a general engineering services agreement with Johansen and Tuttle Engineering for design and related engineering services for the expansion of the sewer system from main street to Nick Lane. Total estimated cost of services is \$52,210.00.
10. 500 NORTH WATER LINE - Sealed Bids were solicited publicly for the replacement of the water main on 500 North. One bid was received from CKC Operations for \$199,530. The bid amount exceeds the budgeted funds available for the project. Recommendation is to reject the bid from CKC Operations and no contract to be awarded.
11. FEE WAIVER REQUEST - Consideration and possible approval for a request from the HOPE Squad of Carbon, Emery and Grand County to waive fees for use of the Peace Garden on September 10th from 5pm to 9:30pm.

12. BUSINESS LICENSE - Consideration and possible approval of business license for J&G Developers Price LLC dba Tire Busters Supreme Auto Care at 280 E Main St.
13. SOLICITOR'S LICENSE - Consideration and possible approval of a Solicitor's License for Pille Ulem with Southwestern Advantage, 2451 Attnium Way, Nashville, TN.
14. TRAVEL REQUESTS - Consideration and possible approval of travel requests for:
Scott Olsen & Charlie Westbrook, Streets Department - Utah Asphalt Conference, November 7-9, 2021, St George, UT
Brock Breitenstein, Jacob Scullin, & Will Payne, Streets Department - Utah Asphalt Conference & Heavy Equipment Hands on Training, November 7-11, 2021, St. George, UT
15. UNFINISHED BUSINESS - No unfinished business discussed.

MOTION. Councilmember Willis moved to close the regular City Council meeting. Motion seconded by Councilmember Davis and carried.

The regular City Council meeting was adjourned at 5:37 p.m.

APPROVED:

ATTEST:

Boyd Marsing, Mayor Pro tempore

Sherrie Gordon, City Recorder



MEMORANDUM

TO: Mayor and City Council

FROM: Nick Tatton

*Distributed electronically via email by
NT on 9-19-21*

DATE: August 19th, 2021

SUBJECT: Career Ladder Promotion: Brock Breitenstein

Scott Olsen, Streets Department Supervisor, recommends that Brock Breitenstein be promoted from Laborer, Grade 4, to Equipment Operator, Grade 7.

In accordance with our promotion and career ladder guidelines, a recommendation form to justify the promotion has been completed. The promotion is supported and signed by Scott Olsen. The Finance Director confirmed funding for the promotion is planned and available within the budget for the 2021-2022 fiscal year. It is recommended that the promotion become effective on the first payroll subsequent to the approval of the promotion. Based on the review of the supporting documentation, wage relativity, attendance, and performance evaluations I support the promotion. The completed form and supporting documentation are available for review.

The promotion will be on the consent agenda for the City Council Meeting scheduled for August 25th, 2021. If you have any questions, please contact Scott Olsen, or myself.

Cc Scott Olsen
Miles Nelson
Lisa Richens
Dana Young



MEMORANDUM

TO: Mayor and City Council

FROM: Nick Tatton

*Distributed electronically via email by
NT on 9-19-21*

DATE: August 19th, 2021

SUBJECT: Selective Salary Adjustments: Police Department: Steven Brown; Arthur Parry; Brandon Rigby; TJ Robertson; Cameron Sartori.

Brandon Sicilia, Price City Chief of Police, recommends that Steven Brown, Arthur Parry, Brandon Rigby, TJ Robertson, and Cameron Sartori be provided with a Selective Salary Adjustment (SSA). The SSA is authorized under Section 14.6.A of the Price City Policy and Procedure Manual and comes into relevance when there is a need to “mitigate an inequity caused by merit increase freeze or other circumstances”.

In accordance with Policy guidelines for a SSA, Chief Sicilia has completed a report detailing the rationale supporting the SSA for each identified employee. In summary, the SSA are necessary to accommodate the hiring of new experienced officers in the department and not creating a wage relativity disparity among existing officers and sergeants. The SSA’s have been discussed and reviewed by myself from a human resources and policy perspective and by Lisa Richens from a budget perspective; both of us support the SSA recommendation for approval. Although the SSA’s were not budgeted, department savings created by the five (5) position vacancies creates budget availability. It is recommended that the SSA’s become effective on the first payroll subsequent to the approval of the promotion (pay period beginning on 7-29-21), this will also allow the SSA’s to be effective prior to the actual start of the newly hired officers.

The promotion will be on the consent agenda for the City Council Meeting scheduled for August 25th, 2021. If you have any questions, please contact Scott Olsen, or myself.

Cc Brandon Sicilia
Brandon Ratcliffe
Lisa Richens
Dana Young

(UT Jan2020 - NoAdvRfnd)
Account #: 59769256 001
Service ID #:521574153 001
Monthly

Casey Ware
C/C: 11356
Request #: 6990415
Contract #:

**GENERAL SERVICE CONTRACT
(1000 KVA OR LESS)
between
ROCKY MOUNTAIN POWER
and
PRICE MUNICIPAL CORP**

This General Service Contract ("Contract"), dated August 11, 2021, is between Rocky Mountain Power, an unincorporated division of PacifiCorp ("Company"), and **PRICE MUNICIPAL CORP** ("Customer"), for electric service for Customer's Flow Monitoring-Heat Tracing operation at or near 3550 N HIGHWAY 6, HELPER, Utah.

Company's filed tariffs (the "Electric Service Schedules" and the "Electric Service Regulations") and the rules of the Utah Public Service Commission ("Commission"), as they may be amended from time to time, regulate this Contract and are incorporated in this Contract. In the event of any conflict between this Contract and the Electric Service Schedules or the Electric Service Regulations, such schedule and rules shall control. They are available for review at Customer's request.

1. **Delivery of Power.** Company will provide 120/240 volt, single-phase electric service to the Customer facilities.
2. **Contract Demand.** The demand in kVA that Customer requires to meet its load requirement and Company agrees to supply and have available for delivery to Customer, shall be 1 kVA (diversified, based on Customer's submitted load prior to the signing of this Contract)(the "Contract Demand").

After 36 months of service the Company may reduce Contract Demand to the maximum recorded and billed demand in the previous 36 months. The reduction in Contract Demand shall become effective thirty (30) days after the Company provides notice.

Within fifteen (15) days of Customer's written request for capacity above the Contract Demand, Company shall advise Customer in writing whether the additional power and energy is currently available, or if not currently available, initiate the processes to determine the costs to make it available.

3. **Extension Costs.** Company agrees to invest \$682.08 (the "Extension Allowance") to fund a portion of the cost of the improvements (the "Improvements") as per tariff. Customer agrees to pay Company the estimated construction costs in excess of the Extension Allowance ("Customer Advance") in the amount of \$6,175.92, of which the Customer has paid \$0.00 for engineering, design, or other advance payment for Company's facilities. **The balance due is \$6,175.92.**

Customer provided trenching, conduit, vault and/or right-of-way ("TCVR"), when provided for Company lines and equipment, may be subject to refund as calculated using Company standard costs. As per tariff the refund will be 20% of the calculated cost for shared facilities. This extension has no potential TCVR refunds.

4. **Contract Minimum Billing.** Customer agrees to pay a contract minimum billing (the "Contract Minimum Billing") during the first sixty (60) months beginning from the date Company is ready to supply service. The Contract Minimum Billing shall be the greater of: (1) the **Customer's monthly bill**; or, (2) \$23.97 (the **monthly facilities** charge) plus eighty percent (80%) of the **Customer's monthly bill**. Billings will be based on Rate Schedule No. 23 and superseding schedules.
5. **Effective.** This Contract will expire unless Customer signs and returns an original of this Contract along with any required payment to Company within ninety (90) days of the Contract date shown on page 1 of this Contract.
6. **Contract Minimum Billing Term.** This Contract becomes binding when both Company and Customer have signed it, and will remain in effect for five (5) years following the date when Company is ready to supply service (the "Term").

In the event Customer terminates service or defaults (which results in termination of service) within the first five (5) years of this Contract, Customer shall be responsible for paying the Contract Minimum Billing for the remainder of the Term.

If Customer is not ready to receive service from Company within one-hundred fifty (150) days of the date Customer signs this Contract, then Company may terminate this Contract. The Customer's Advance will be applied to Company costs incurred for design, permitting and other associated Contract costs. However, if Company has installed Improvements so that Company is ready to supply service, but Customer is not ready to receive service from Company within such one-hundred fifty (150) day period, then the failure of Customer to receive service may be treated as a Customer default, and Customer shall be responsible for paying the Contract Minimum Billing for remainder of the Term.

7. **Customer Obligations.** Customer agrees to:
 - a) Provide legal rights-of-way to Company, at no cost to Company, using Company's standard forms. This includes rights-of-way on Customer's property and/or third party property and any permits, fees, etc. required to cross public lands;
 - b) Prepare the route to Company's specifications;
 - c) Install all Customer provided trench, conduit, equipment foundations, or excavations for equipment foundations within the legal rights-of-ways; and,
 - d) Comply with all of Company's tariffs, procedures, specifications and requirements.
8. **Special Provisions:** None
9. **Underground Facilities.** If service is provided by an underground line extension, Customer will provide, or Company will provide at Customer's expense: all trenching

and backfilling, imported backfill material, conduit and duct, and furnish and install all equipment foundations, as designed by Company. Company may abandon in place any underground cables installed under this Contract that are no longer useful to Company.

Customer warrants that all Customer provided trench and excavations for equipment foundations, and Customer installed conduit and equipment foundations are installed within legal rights-of-way, and conform to the specifications in Company's Electric Service Requirements Manual, and other specifications as otherwise provided by Company. In the event Customer fails to comply with the foregoing, Customer shall be liable for the cost to Company for relocating the facilities within a legal right-of-way, acquiring right-of-way for Company facilities, repair or replacement of improperly installed conduit or foundations, and paying costs for damages that may arise to any third party as a result of Company facilities being located outside of a legal right-of-way. The provisions of this paragraph 9 shall survive the termination of this Contract.

- 10. Design, Construction, Ownership and Operation.** Company shall design, construct, install, and operate the Improvements in accordance with Company's standards. Company will own the Improvements, together with Company's existing electric utility facilities that serve or will serve Customer. Construction of the Improvements shall not begin until (1) both Company and Customer have executed (signed) this Contract, and (2) all other requirements prior to construction have been fulfilled, such as permits, payments received, inspection, etc. Any delays by the Customer concerning site preparation and right-of-way acquisition or trenching, inspection, permits, etc. may correspondingly delay completion of the Improvements.

Company warrants that its work in constructing and maintaining the Improvements shall be consistent with prudent utility practices. **COMPANY DISCLAIMS ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO THE WARRANTY OF MERCHANTABILITY, FITNESS FOR PARTICULAR PURPOSE, AND SIMILAR WARRANTIES.** Company's liability for breach of warranty, defects in the Improvements, or installation of the Improvements shall be limited to repair or replacement of any non-operating or defective portion of the Improvements or Company's other electric utility facilities. Under no circumstances shall Company be liable for other economic losses, including but not limited to consequential damages. Company shall not be subject to any liability or damages for inability to provide service to the extent that such failure shall be due to causes beyond the reasonable control of Company.

No other party, including Customer, shall have the right to operate or maintain Company's electric utility facilities or the Improvements. Customer shall not have physical access to Company's electric utility facilities or the Improvements and shall engage in no activities on or related to Company's electric utility facilities or the Improvements.

- 11. Payments.** All bills shall be paid by the date specified on the bill, and late charges shall be imposed upon any delinquent amounts. Company reserves the right to require customer payments be sent by EDI or wire transfer. If Customer disputes any portion of Customer's bill, Customer shall pay the total bill and shall designate the disputed

portion. Company shall decide the dispute within sixty (60) days after Customer's notice of dispute. Any refund Company determines Customer is due shall bear interest at the rate then specified by the Commission or, if no rate is specified, the then effective prime rate as quoted in The Wall Street Journal.

Company may request deposits from Customer to the extent permitted under the applicable Electric Service Regulations and the applicable Electric Service Schedule. In the event of a default by Customer in any of its obligations, Company may exercise any or all of its rights and remedies with respect to any such deposits.

- 12. Furnishing Information and Deposits.** Customer represents that all information it has furnished or shall furnish to Company in connection with this Contract shall be accurate and complete in all material respects. Company will base its decision with respect to credit, deposits, allowances or any other material matter on information furnished under this section by Customer. Should such information be inaccurate or incomplete, Company shall have the right to revoke or modify this Contract and/or its decision to reflect the determination Company would have made had Company received accurate and complete information. Company may request deposits, for the purpose of guaranteeing payment of electric service bills, as permitted under the Company's Utah Electric Service Regulation No. 9.
- 13. Governing Law; Venue.** All provisions of this Contract and the rights and obligations of the parties hereto shall in all cases be governed by and construed in accordance with the laws of the State of Utah applicable to contracts executed in and to be wholly performed in Utah by persons domiciled in the State of Utah. Each party hereto agrees that any suit, action or proceeding in connection with this Contract may only be brought before the Commission, the Federal courts located within the State of Utah, or state courts of the State of Utah, and each party hereby consents to the exclusive jurisdiction of such forums (and of the appellate courts therefrom) in any such suit, action or proceeding.
- 14. Assignment.** The obligations under this Contract are obligations at all times of Customer, and may not be assigned without Company's consent except in connection with a sale, assignment, lease or transfer of Customer's interest in Customer's facility. Any such assignment also shall be subject to (i) such successor's qualification as a customer under Company's policies, the Electric Service Regulations, and the applicable Electric Service Schedule, and (ii) such successor being bound by this Contract and assuming the obligation of Customer from the date of assignment, which may be evidenced by written agreement of such successor or other means acceptable to Company. Company may condition this assignment by the posting by the successor of a deposit as permitted under the applicable Electric Service Regulations and the applicable Electric Service Schedule.

Company may at any time assign its rights and delegate its obligations under this Contract to any: affiliate; successor in interest; corporation; or any other business entity in conjunction with a merger, consolidation or other business reorganization to which Company is a party.

15. **Remedies; Waiver.** Either party may exercise any or all of its rights and remedies under this Contract, the applicable Electric Service Regulations, the applicable Electric Service Schedule and under any applicable laws, rules and regulations. No provision of this Contract, the Electric Service Regulations, or the applicable Electric Service Schedule shall be deemed to have been waived unless such waiver is expressly stated in writing and signed by the waiving party.
16. **Attorneys' Fees.** If any suit or action arising out of or related to this Contract is brought by any party, the prevailing party or parties shall be entitled to recover the costs and fees (including, without limitation, reasonable attorneys' fees, the fees and costs of experts and consultants, copying, courier and telecommunication costs, and deposition costs and all other costs of discovery) incurred by such party or parties in such suit or action, including, without limitation, any post-trial or appellate proceeding, or in the collection or enforcement of any judgment or award entered or made in such suit or action.
17. **Waiver of Jury Trial.** TO THE FULLEST EXTENT PERMITTED BY LAW, EACH OF THE PARTIES HERETO WAIVES ANY RIGHT IT MAY HAVE TO A TRIAL BY JURY IN RESPECT OF LITIGATION DIRECTLY OR INDIRECTLY ARISING OUT OF, UNDER OR IN CONNECTION WITH THIS CONTRACT. EACH PARTY FURTHER WAIVES ANY RIGHT TO CONSOLIDATE ANY ACTION IN WHICH A JURY TRIAL HAS BEEN WAIVED WITH ANY OTHER ACTION IN WHICH A JURY TRIAL CANNOT BE OR HAS NOT BEEN WAIVED.
18. **Entire Agreement.** This Contract contains the entire agreement of the parties with respect to the subject matter, and replaces and supersedes in their entirety all prior agreements between the parties related to the same subject matter. **This Contract may be modified only by a subsequent written amendment or agreement executed by both parties.**

PRICE MUNICIPAL CORP

By _____
signature

Michael Kourianos

NAME (type or print legibly)

Mayor

TITLE

DATE

ROCKY MOUNTAIN POWER

By _____
signature

Bryan Kinder

NAME (type or print legibly)

Manager

TITLE

DATE

Customer's Mailing Address for Executed Contract

Sherrie Gordon

ATTENTION OF

185 E. Main ST.

ADDRESS

Price, UT. 84501

CITY, STATE, ZIP

sherrieg@priceutah.net

EMAIL ADDRESS

Rocky Mountain Power's Mailing Address for Executed Contract

2011 S. HWY 10

ADDRESS

Price, UT. 84501

CITY, STATE, ZIP

Casey.Ware@pacificorp.com

EMAIL ADDRESS



General Notes

NOTES:

- 1 EXISTING CONCRETE
- 2 NEW ADA CURB ACCESS RAMP
- 3 1-1/2" DIA CLEAN ROCK WITH WEED BARRIER BELOW. 3" THICK
- 4 NEW 5' SIDEWALK - 4" THICK W/ 2" OF DRAIN ROCK BELOW.
- 5 NEW HANDRAIL MATCHING EXISTING SITE HANDRAIL.
- 6 EXISTING BUILDING
- 7 NEW 4" THICK CONCRETE PAD
- 8 EXISTING ELECTRICAL BOX
- 9 DEMO EXISTING CURB AND INSTALL ADA ACCESS CURBING

*ALL CONCRETE 4000 PSI
MIX POURED AT A 5-8
INCH SLUMP.

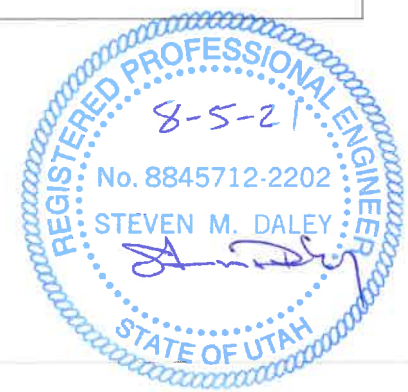
No.	Revision/Issue	Date

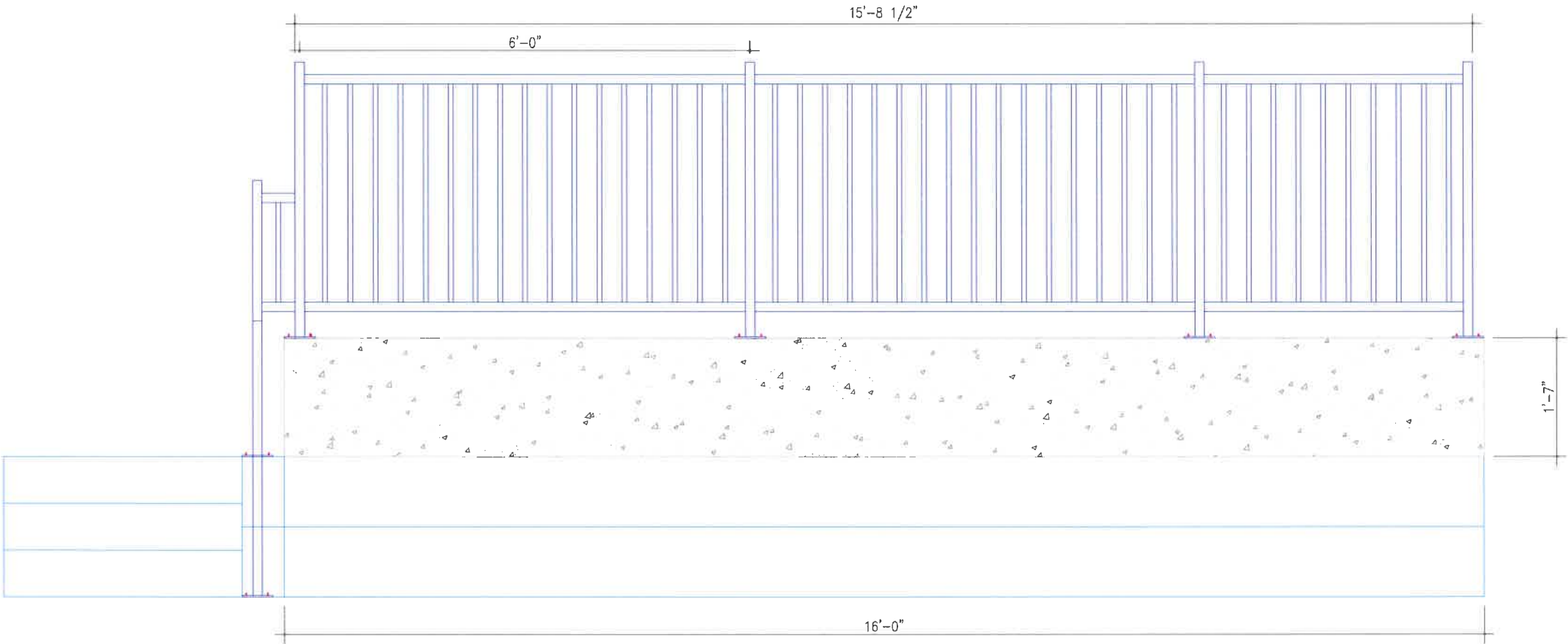
Firm Name and Address
CASTLE VALLEY CONSULTING, PLLC
815N. 150E.
CASTLE DALE, UT. 84513
435-749-9934

Project Name and Address
PRICE CITY BASEBALL FIELD #3

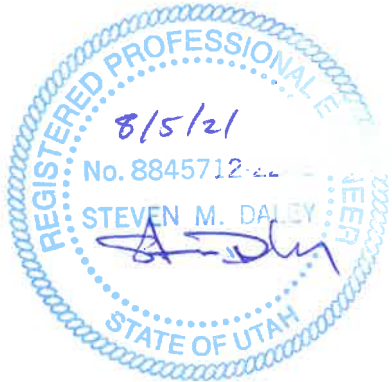
Project
ADA BOX SEATING
Date
7/28/2021
Scale

Sheet
C1





1	ADA BOX SEATING SECTION VIEW
C2	SCALE 3/16" = 1'-0"



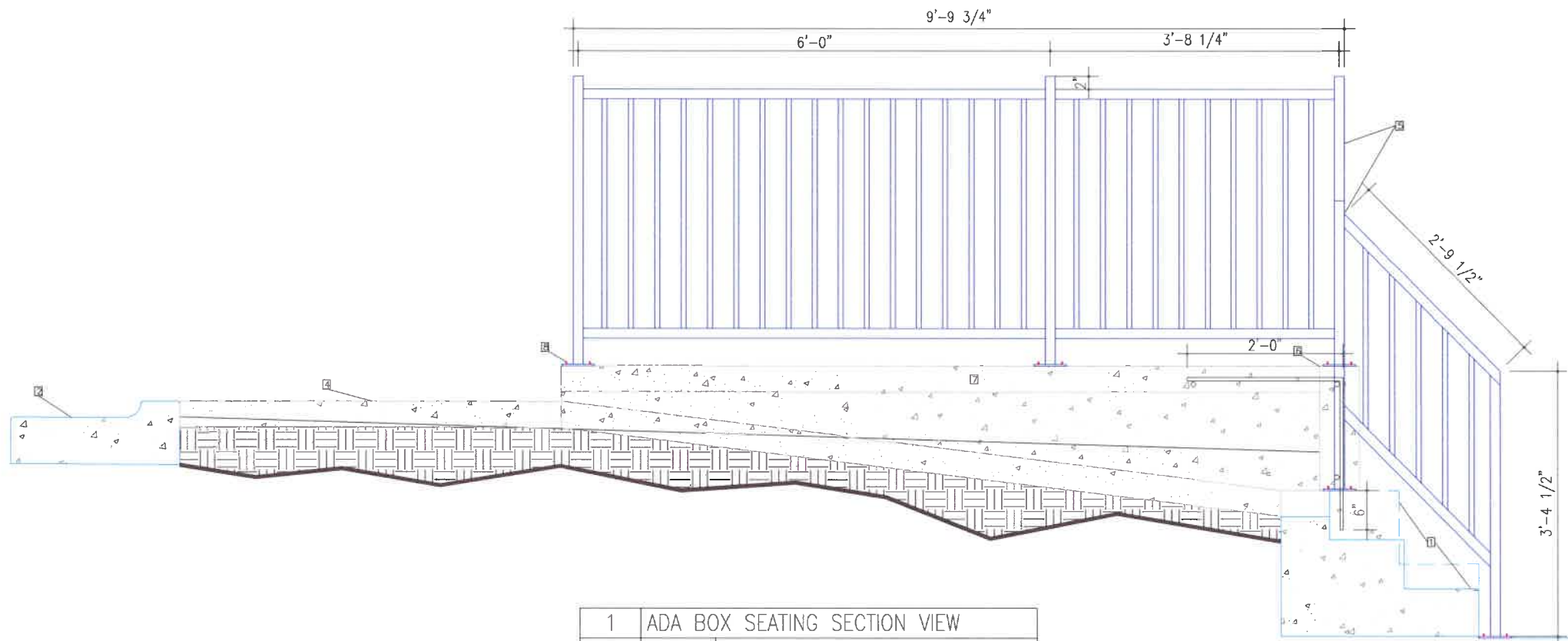
- General Notes
- NOTES:
- 1 EXISTING CONCRETE
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No.	Revision/Issue	Date

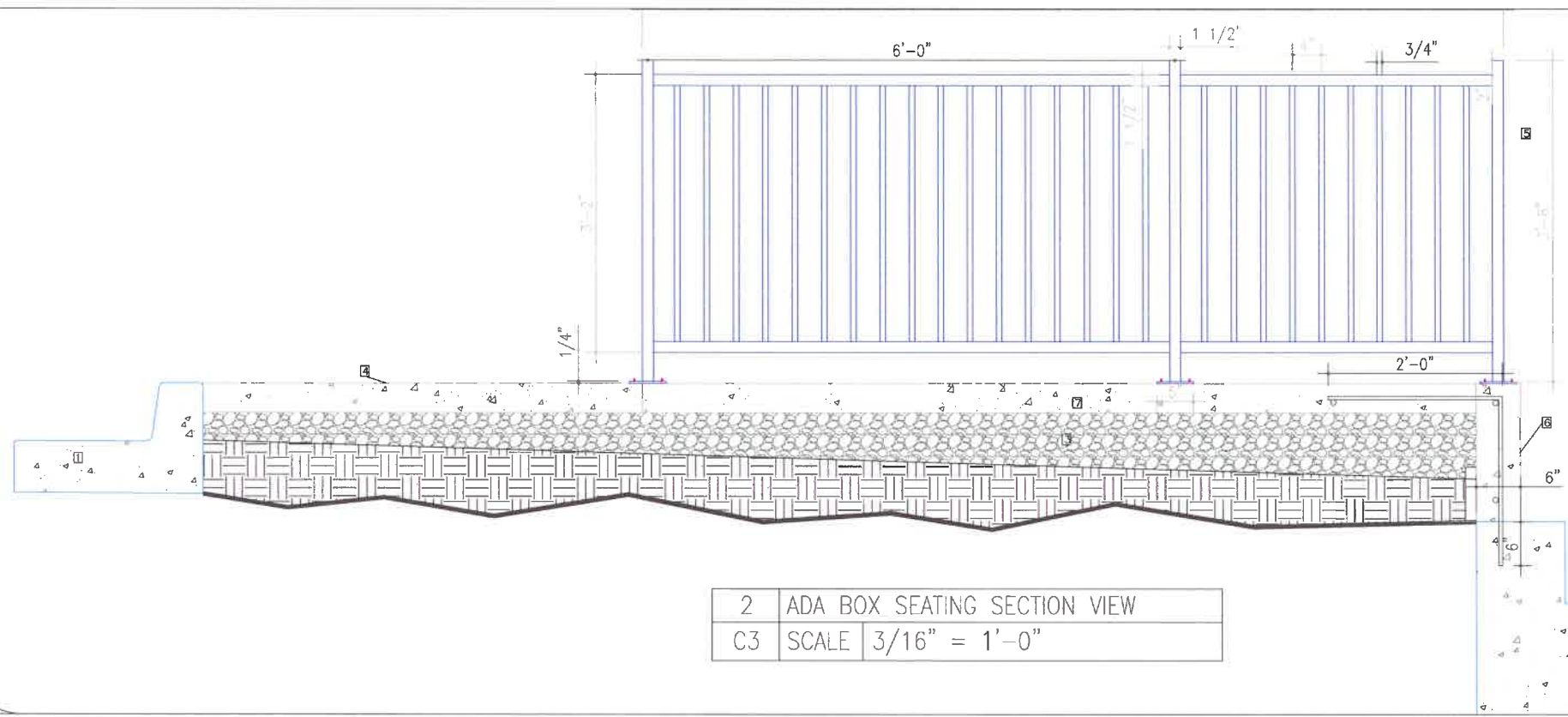
Firm Name and Address
CASTLE VALLEY CONSULTING, PLLC
815N. 150E.
CASTLE DALE, UT. 84513
435-749-9934

Project Name and Address
PRICE CITY BASEBALL FIELD #3

Project ADA BOX SEATING	Sheet C2
Date 7/28/2021	
Scale	



1	ADA BOX SEATING SECTION VIEW
C3	SCALE 3/16" = 1'-0"



2	ADA BOX SEATING SECTION VIEW
C3	SCALE 3/16" = 1'-0"



General Notes

NOTES:

- 1 EXISTING CONCRETE
- 2 NEW ADA CURB ACCESS
- 3 COMPACTED BACKFILL OR GRAVEL
- 4 NEW 5' SIDEWALK - 4" THICK W/ 2" OF DRAIN ROCK BELOW.
- 5 NEW RAILING TO MATCH EXISTING SITE RAILING.
- 6 NEW 6" CONCRETE WALL W/ #3 "L" BARS ON 18" C.C.
- 7 NEW 4" THICK CONCRETE PAD
- 8 3/8" DIA. CONCRETE WEDGE ANCHOR, 4 PER POST

ALL CONCRETE TO BE 3000 PSI CONCRETE MIX POURED AT 5-7" SLUMP

ALL STEEL RAILING TO BE PRIMED AND PAINTED TO MATCH EXISTING SITE RAILING COLOR.

ALL DISTURBED SOILS TO BE COMPACTED WITH MECHANICAL COMPACTOR (JUMPING JACK/ROLLER)

ALL ROCK BELOW CONCRETE TO BE COMPACTED WITH PLATE COMPACTOR.

"L" BAR TO BE EMBEDDED AND EPOXIED INTO EXISTING CONCRETE 6"

No.	Revision/Issue	Date

Firm Name and Address

CASTLE VALLEY CONSULTING, PLLC
815N. 150E.
CASTLE DALE, UT. 84513
435-748-9934

Project Name and Address

PRICE CITY BASEBALL FIELD #3

Project	ADA BOX SEATING	Sheet
Date	7/28/2021	C3
Scale		

INTERNATIONAL DAYS CHAIR & CO-CHAIR

YEAR	COUNCILMEMBER CHAIR	COUNCILMEMBER CO-CHAIR	OFFICE BEGINS	OFFICE ENDS	PAST CHAIR
2021	MARSING	MILLER	2020	2023	
2022	DAVIS	MILLER	2020	2023	2012
2023	MILLER	NEW COUNCILMEMBER #1 2022	2020	2023	2014
2024	COUNCILMEMBER #1 2022	NEW COUNCILMEMBER #2 2022	2022	2025	
2025	COUNCILMEMBER #2 2022	NEW COUNCILMEMBER #1 2024	2022	2025	
2026	COUNCILMEMBER #1 2024	NEW COUNCILMEMBER #2 2024	2024	2027	
2027	COUNCILMEMBER #2 2024	NEW COUNCILMEMBER# 3 2024	2024	2027	
2028	COUNCILMEMBER# 3 2024		2024	2027	
2029	COUNCILMEMBER	NEW COUNCILMEMBER	2026	2029	
2030	COUNCILMEMBER	NEW COUNCILMEMBER	2026	2029	

* NEW COUNCILMEMBER CHAIR WILL BE LISTED BY MASTER BALLOT POSITION LIST

**IF A COUNCILMEMBER RESIGNS, THE NEW COUNCILMEMBER APPOINTED WILL TAKE THEIR SPOT

INTERNATIONAL DAYS CHAIR AND CO-CHAIR WILL BE ON THE LAST NOVEMBER AGENDA, UNDER CONSENT,
FOR APPROVAL

***CHANGE INTERNATIONAL DAYS TO THE FIRST WEEK IN AUGUST (AUGUST 4, 5, 6, 2022)**

****CHANGE INTERNATIONAL DAYS TO THE FIRST WEEK IN AUGUST (AUGUST 3, 4, 5, 2023)**

Proclamation

A PROCLAMATION BY THE MAYOR AND CITY COUNCIL OF PRICE CITY PROCLAIMING SEPTEMBER 2021 TO BE SUICIDE PREVENTION AND AWARENESS MONTH

WHEREAS, the state of Utah has consistently been in the top ten states for suicide deaths since 2012; and

WHEREAS, Carbon, Emery, and Grand Counties lead the state of Utah in suicide deaths per capita; and

WHEREAS, people who lose a loved one to suicide are at a 30% higher risk of ending their lives to suicide as a learned coping mechanism and learned behavior, and

WHEREAS, according to the American Foundation for Suicide Prevention's statistics, suicide is the number **one** leading cause of death amongst Utahans ages 10-24, **second** leading cause of death amongst ages 25-55, **fourth** leading cause of death amongst ages 45-54, **fifth** amongst ages 55-64, and **seventeenth** amongst ages 65 and older, and

WHEREAS, the risk of suicide can be reduced through awareness, training, proper education resources, and treatment; and

WHEREAS, suicide affects each and every one of us, suicide is everyone's business, and suicide is one of the most preventable deaths that can be avoided by learning the warning signs of depression and suicidal ideation, knowing how to ask about one's suicidal thoughts, being aware of life-saving measures, and familiarizing ourselves with the resources available locally as well as state-wide;

NOW, THEREFORE, I, Price City Mayor Michael Kourianos, on this 25th day of August 2021, do hereby proclaim September 2021 to be

SUICIDE PREVENTION AND AWARENESS MONTH

in Price City and encourage all residents of Price City to recognize how serious suicide is and the steps each of us can take to protect those around us from this preventable tragedy; one with devastating generational and community-wide affects.

Michael Kourianos, Mayor

ATTEST:

Sherrie Gordon, City Recorder



PRICE MUNICIPAL CORPORATION
185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905

TRAVEL REQUEST: Utah Outdoor Summit

PERSON: Layne Miller

DATE: October 27-28, 2021

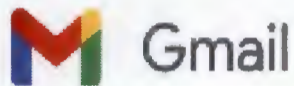
LOCATION: Kanab, UT

REASON: the Summit is a gathering of the outdoor recreation industry in Utah to connect, learn, grow and build the outdoor recreation in Utah. Price City should be a part of that growth.

COSTS:	Conference Registration	\$175
	Kickoff dinner	\$ 25
	Transportation (Mileage reimbursement \$0.56 x 646 personal vehicle	\$361
	Lodging (3 nights @ \$132 + tax+Resort Charge)	\$396
	Meals:	\$ 93
TOTAL:		\$1050

City Council Approval: _____

Date



Sherrie Gordon <sherrieg@priceutah.net>

Fwd: New this year: Outdoor Market open to the public!

1 message

Layne Miller <laynem@priceutah.net>
To: Sherrie Gordon <sherrieg@priceutah.net>

Wed, Aug 11, 2021 at 2:53 PM

Here is the flier for the Utah Summit conference I would like to attend.
Layne

----- Forwarded message -----

From: **Utah Outdoor Recreation Summit** <info@utahoutdoorsummit.com>
Date: Wed, Aug 11, 2021 at 10:00 AM
Subject: New this year: Outdoor Market open to the public!
To: <laynem@priceutah.net>

[View this email in your browser](#)

SEPTEMBER 22-23 IN LOGAN | OCTOBER 27-28 IN KANAB

UTAHOUTDOORSUMMIT.COM

The Utah Outdoor Recreation Summit is a gathering place for all sectors of the outdoor recreation industry in Utah to connect, learn, grow and build together with a vision for the future, health, and vitality of outdoor recreation in Utah.

The Outdoor Market is a unique part of the Summit for the public to see, test (and of course buy!) the latest and greatest products from our amazing exhibitors and we're excited it's open to everyone this year, not only the Summit attendees.

As a participant, you can engage with brands, complete your booth passport and have the chance to win amazing prizes. As a brand, sell your gear and products to thought-leaders and change makers in the industry. We love this fun opportunity to highlight the strong brands and organizations we are lucky to have here in Utah!

Want to showcase your organization to hundreds of outdoor recreation enthusiasts and leaders in the outdoor industry? Be a part of our exclusive Outdoor Market space before booths sell out!

[Learn more about Outdoor Market booth and sponsorship opportunities.](#)

Don't forget: reserve your hotel now!



GET YOUR TICKET

[Preview Logan Schedule](#) | [Preview Kanab Schedule](#)



GET YOUR TICKET

[Preview Logan Schedule](#) | [Preview Kanab Schedule](#)

Want to extend your FUN? Take part in the Utah Trails Forum!

What is the Utah Trails Forum Conference?

It's Utah's first statewide gathering that brings together trail planners, builders, advocates, users, tourism, and local government leaders who wish to advance the building and care of natural surface trails. The first annual Utah Trails Forum conference will offer hands-on field workshops, sessions for professionals and novices, fantastic networking opportunities, and collaborative meetings to further knowledge of all things trails

LOGAN: Utah Trails Forum Conference - Sept. 22 & Field Workshops on Sept. 24.

KANAB: Conference and Field Workshops - Friday, Oct. 29th at the Kanab Center.

Platinum Sponsors



Gold Sponsors



Silver Sponsors



Bronze Sponsors





The World's Most Practical Portable Toilet Kit!

To learn about sponsorship, contact Sarah Kyle: skyle@utahbusiness.com

Produced by

8/11/2021

priceutah.net Mail - Fwd: New this year: Outdoor Market open to the public!



UTAH OUTDOOR RECREATION
SUMMIT



**Governor's Office of
Economic Opportunity**

UTAH OFFICE OF OUTDOOR RECREATION

UB



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