



## PLANNING COMMISSION AGENDA

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August 26, 2021 at 6:30 PM

1020 E. Pioneer Rd. Draper, UT 84020  
Council Chambers

### **6:30 PM Business Meeting**

**1. Action Item: Approve Planning Commission Meeting Minutes for July 22, 2021 (Administrative Action)**

**2. Action Item: Big Willow Creek Phase 3 Final Subdivision Plat Request (Administrative Action)**

On the request of Bryon Prince, representing Ivory Development LLC, for approval of a Final Subdivision Plat for 37 single-family residential lots in the Big Willow Creek Phase 3 development, located on 11.91 acres of property located at approximately 425 West 11400 South. The property is located in the R4 zoning designation. Application SUBD-068-2021. Staff contact is Jennifer Jastremsky, 801-576-6328, jennifer.jastremsky@draperutah.gov.

**3. Public Hearing: Brotherson Inc. Home Occupation Conditional Use Permit (Administrative Action)**

On the request of Stacey Brotherson representing Brotherson Inc., a Home Occupation Conditional Use Permit request to operate a photo studio in a detached garage, on approximately 0.52 acres, located at 786 E. Golden Pheasant Dr., Known as application USE-0107-2021, Staff Contact: Todd Draper, (801) 576-6335, todd.draper@draperutah.gov.

**4. Public Hearing: Larson Zoning Map Amendment (Legislative Action)**

On request of Mark Larson for approval of a Zoning Map Amendment on 1.95 acres of property regarding a rezone on the property from the RA1 zoning designation to the RA2 zoning designation located at 12990 S Boulter Street. Application: TEXTMAP-0111-2021; Staff Contact: Travis Van Ekelenburg, 801-576-6522, travis.vanekelenburg@draperutah.gov

**5. Adjournment**

*Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.*

### **SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Notice website at

www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: August 20, 2021

*Laura Oscarson*

Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.