



CITY COUNCIL AGENDA

August 17, 2021 at 5:30 PM
1020 E. Pioneer Rd. Draper, UT 84020
Council Chambers

5:30 PM STUDY MEETING

- 1. Oath of Office: Draper Youth Council**
Administered by Laura Oscarson, City Recorder
- 2. Presentation: Semi-annual City Deposit and Investment Report**
Presentation of the Semi-annual City Deposit and Investment Report for June 30, 2021. Staff report by Lourdes Ramos.
- 3. Discussion: Internal Accessory Dwelling Units (IADU) - Jennifer Jastremsky and Todd Draper**
- 4. Council/Manager Reports**

7:00 PM BUSINESS MEETING

- 1. Call to Order**
- 2. Thought/Prayer and Pledge of Allegiance**
- 3. Recognition: Mountain Point Medical Center recognizing Draper City Fire Department**
- 4. Public Comments**
To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.
- 5. Consent Items**
 - a. Approval of August 3, 2021, City Council Meeting**

Minutes

b. Approval of Resolution #21-36

Reappointing Ken Murdock to serve as a member of the Draper City Parks, Trails, and Recreation Committee.

c. Approval of Resolution #21-40

Appointing Candi Huff to serve as a member of the Draper Tree Committee.

d. Approval of Resolution #21-43

Appointing Suzanne Quick to serve as a member of the Draper City Parks, Trails, and Recreation Committee.

e. Approval of Resolution #21-44

A resolution of the Draper City Council retiring police canine Judge and authorizing his sale to Officer Robert Barlow for a nominal fee. Staff: Chief John Eining.

6. Action Item: Draper Community Foundation 2021 Agreement

Approval of Agreement #21-175 with the Draper Community Foundation.

7. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **August 17, 2021**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: August 12, 2021



Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson,

City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.