

# **AGENDA**

## **CHIROPRACTIC PHYSICIANS LICENSING BOARD**

**August 17, 2021 – Noon**

*This agenda is subject to change up to 24 hours prior to the meeting.*

This anchor-less meeting will be conducted via **Google Meet**

With your computer or smartphone, with camera,  
go to: [meet.google.com/gic-ywkn-niw](https://meet.google.com/gic-ywkn-niw)

1. Phone Only: **336-948-0171**
2. PIN: **762 739 984#**

### **ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. The Board Secretary will submit the Per Diem for the Board.
3. Elect or Reelect a Board Chair and Vice Chair
4. Read and approve the minutes from the May 11, 2021, Board meeting.

### **COMPLIANCE UPDATE:**

12:05 p.m. Sicily Hill

### **APPOINTMENTS:**

12:10 p.m. Kent Pollock  
12:15 p.m. Anthony Simone

12:20 p.m. Troy Graf  
12:25 p.m. John Krage

### **DISCUSSION ITEMS:**

Dan Briggs – Chiropractic Laws & Rules  
Unprofessional or Unlawful Conduct Provision Update

### **TENTATIVE MEETING DATES**

**October 26, 2021**  
January 25, 2022  
April 26, 2022

July 26, 2022  
October 25, 2022

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675

Posted to the Bulletin Board 8/11/2021

Posted to the Public Website 8/11/2021

## Determination to Hold Meeting Without an Anchor Location

Public Body:

Chiropractic Physicians Licensing Board

Chair Name:

Dr. Terry H. Martin D.C.

Public Meeting Date:

August 17, 2021

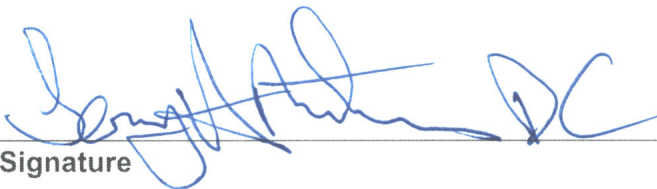
The public meeting(s) scheduled for the date(s) above will be conducted electronically and without an anchor location. I have determined meeting with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location.

### **This determination was based on the following facts/information:**

The public monitoring and participation requirements in Utah Code Title 52, Ch. 4, Open and Public Meetings Act, would gather the participants and interested persons in this public meeting in a single, confined location, where the risks of further transmission of COVID-19 are greater.

At the time that this meeting is being scheduled, Salt Lake County is in a "Very High Rate" (>200 per 100,000 population) of COVID-19 cases over 14 days, according to the Utah Department of Health, Overview of COVID-19 Surveillance.  
(<https://coronavirus.utah.gov/case-counts/>)

Chair Signature

A handwritten signature in blue ink, appearing to read "Terry H. Martin D.C.", written over a horizontal line.

8/10/21  
Date Signed