VICINITY MAP

ENGINEER/SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO PAYSON CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT ON THE CITY BOUNDARY LINE, WHICH POINT LIES SOUTH 0°46'33" EAST 587.95 FEET ALONG THE SECTION LINE AND EAST 503.45 FEET FROM THE NORTHWEST CORNER OF SECTION 15, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 89°16'02" E	705.07'	ALONG AN EXISTING FENCE
S 0°46'15" W	321.55'	ALONG AN EXISTING FENCE
S 1°14'14" W	334.39'	
N 89°10'12" W	703.70'	ALONG AN EXISTING FENCE
N 0°22'00" E	335.48'	ALONG THE EXISTING CITY BOUNDARY LINE
S 89°19'30" E	6.10'	ALONG THE EXISTING CITY BOUNDARY LINE
N 0°20'32" E	319.26'	ALONG THE EXISTING CITY BOUNDARY LINE
		TO THE POINT OF BEGINNING.
		AREA = 14.87 ACRES

BASIS OF BEARING = UTAH COORDINATE BEARINGS, CENTRAL ZONE. S 0°46'33" E BETWEEN THE NORTHWEST CORNER AND THE WEST 1/4 CORNER OF SECTION 15, T 9 S, R 2 E , S.L.B.& M.

Barry L. Prettyman
SURVEYOR

April 2, 2021
DATE

REGISTERED LAND SURVEYOR BARRY L. PRETTYMAN #166406 STATE OF UTAH
ENGINEER/SURVEYOR SEAL

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT I, MAYOR OF PAYSON CITY, HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF PAYSON AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH COUNTY ANNOTATED (1953) 10-2-401 TO 10-2-424 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN AS THE DOUBLE A ANNEXATION.

DATED THIS_____ DAY OF _____, 20__.

_____
MAYOR

ATTEST:_____
RECORDER

RECORDER'S SEAL

UTAH COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AS AMENDED.

UTAH COUNTY SURVEYOR _____ DATE _____

UTAH COUNTY SURVEYOR SEAL

APPROVED AS TO FORM

COUNTY ATTORNEY _____ DATE _____

ANNEXATION PLAT

DOUBLE A

PAYSON CITY, UTAH COUNTY, UTAH

SCALE: 1" = 100 FEET

FOR RECORDERS OFFICE USE.

Atlas Engineering (801) 650-0566