DRAPER CITY

PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City **Parks, Trails and Recreation Committee** will hold a meeting on **Wednesday October 2, 2013** at **Draper City Hall, Main Floor, Administration Conference Room,** at **7:00 p.m.**

The agenda shall be as follows:

1) Public Comments

2) Approval of Minutes

3) Park and Trail Projects/Events
   a) Primitive Trails Construction Status (Greg)
   b) Trail Naming Policy (Steve)

4) Review Proposed Developments
   a) Erickson Trail Rider Minor Subdivision
   b) Eastgate Plate Amendment
   c) Draper Business Park Site Plan
   d) Vista Station Plat Amendment

5) Other Business

6) Follow Up Items
   a) Trail Conflicts Implementation Status (Greg)
   b) Risk Management Program – emergency call list? GPS coordinate points? (Steve/Greg)
   c) Watershed/Animal Issues/Enforcement

7) Meetings/Events
   a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH
I, the Deputy City Recorder of Draper City, certify that copies of the agenda for the **Draper City Parks, Trails, and Recreation Committee** meeting to be held the **2nd day of October, 2013,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: 09/27/2013
City Seal

CITY OF DRAPER CORPORATE Seal 1978 State of Utah

Angie Olsen, CMC, Deputy City Recorder
Draper City, State of Utah