



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** beginning at **5:30 p.m.** on **Tuesday, October 1, 2013** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

(Timings listed for each item on the agenda are approximate and may be accelerated or delayed)

The Agenda will be as follows:

STUDY MEETING

- 5:30 p.m.** **1.0** Dinner
- 6:00 p.m.** **2.0** **Presentation:** Park Impact Fees and Maintenance Costs. Staff Presentation by Brad Jensen and Steve Linde.
- 6:30 p.m.** **3.0** **Adjourn to Closed Meeting** to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual.

BUSINESS MEETING

- 7:00 p.m.** **1.0** **Call to Order:** Mayor Darrell Smith
- 7:00 p.m.** **2.0** **Comment/Prayer and Flag Ceremony**
- 7:10 p.m.** **3.0** **Citizen Comments:** *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be restricted to items not listed on the agenda and limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.*
- 7:20 p.m.** **4.0** **Consent Items:**
- a. Hardship Permits with Spring Hollow Trail Property Owners
 - b. **Ordinance #1069**, Amendment DCMC Section 15-1-050 re: Private Attractions
 - c. **Agreement 13-215**, for 700 East Pro-Rated Fence Reimbursements
 - d. Approval of 2013 JAG Block Grant for Law Enforcement Equipment

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Angie Olsen, CMC, Deputy City Recorder at (801) 576-6539 or angie.olsen@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic meetings.

- e. **Agreement 13-217**, with H.W. Lochner, Inc. and the Utah Department of Transportation for Preconstruction Engineering Services for the 1300 East, Pioneer Road to 13200 South Project design phase.

7:25 p.m. 5.0 Action Item: Authorizing the Mayor, for the city as the Declarant, to sign the First Amendment to the Supplemental Declaration of the SunCrest CC&R's conveying a private street in the Oak Vista IV to the Owner's Association. Staff Presentation by Russ Fox.

7:30 p.m. 6.0 Action Item: Authorizing the Implementation of Signs to Regulate Parking Weekdays on the East Side of Boulter Street by Draper Park Middle School. Staff Presentation by Carolyn Prickett.

7:35 p.m. 7.0 Action Item: Approving an Extension of the Draper View Subdivision Approved Preliminary Plat as allowed in Section 17-3-060(c) of the DCMC including all Previous Conditions of Approval. Staff Presentation by Dan Boles.

7:40 p.m. 8.0 Public Hearing: Ordinance #1064, On the request of Curtis Neider for approval of a Zoning Map Amendment of 2.46 acres at 13338 and 13350 South Fort Street from the RA1 Residential Agriculture zone to RA2 Residential Agriculture zone. This application is otherwise known as the *Neider Zone Change Request*, Application #130822-13338S. Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us.

7:50 p.m. 9.0 Public Hearing: Ordinance #1063, on the request of Trace Coccimiglio for approval of a Zoning Map Amendment of approximately 1.97 acres at 12855 South & 12875 South Minuteman Drive from CR Regional Commercial to CG General Commercial. This application is otherwise known as the *Valet Auto Body Zoning Map Amendment Request*, Application #130723-12855S. Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us. *At the applicants request, this item was continued from the September 17, 2013 City Council Meeting.*

8:00 p.m. 10.0 Council/Manager Reports

11.0 Adjourn to Closed Meeting to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual. (If needed)

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **1st day of October, 2013**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmnn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: 09/27/2013
City Seal



Angie Olsen
Angie Olsen, CMC, Deputy City Recorder
Draper City, State of Utah