

**City Engineer with Comments**  
07/20/2021 2:00:07 PM

ENGINEER/SURVEYOR CONTACT INFO:  
ATLAS ENGINEERING  
PHONE: 801-655-0566  
FAX: 801-655-0109  
946 EAST 800 NORTH SUITE A  
SPANISH FORK, UT 84606

**City Planner**  
Reviewed with Comments

**Development Engineer**  
With Comments  
07/20/2021

**Sewer Department**  
With NO Comments  
07/20/2021

**Storm Drainage Department**  
With NO Comments  
07/20/2021

**Street Department**  
With NO Comments  
07/20/2021

**Water Department**  
With NO Comments  
07/20/2021

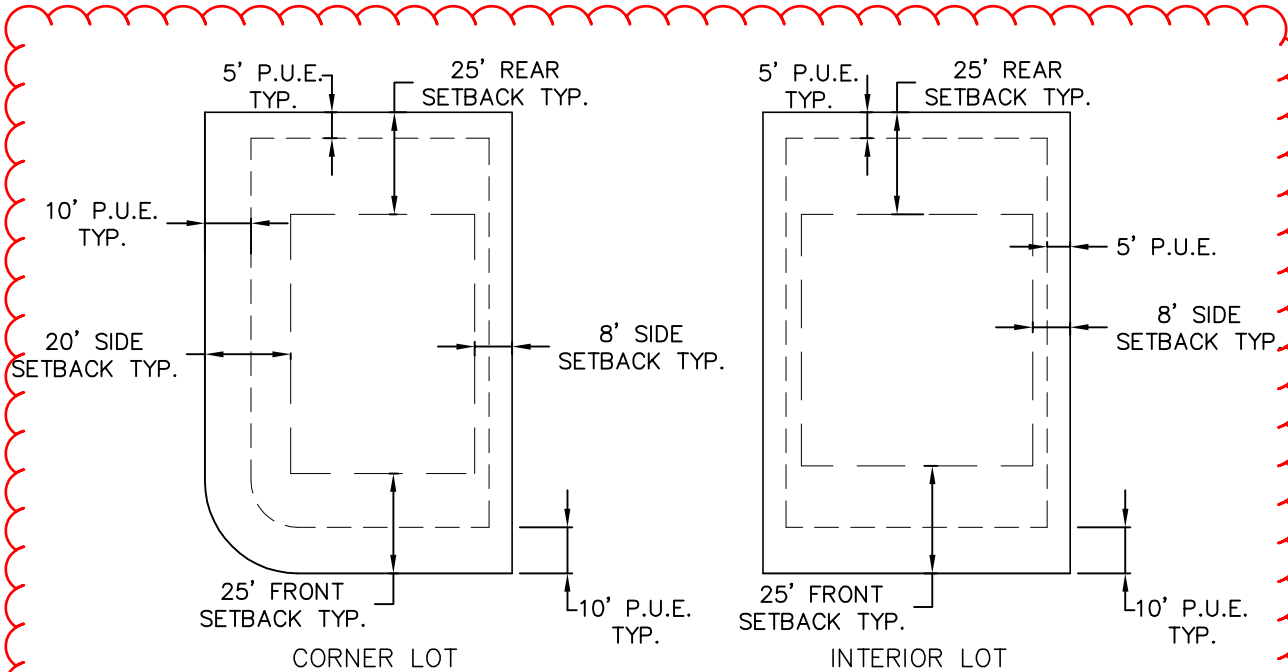
LINE TABLE		
LINE	LENGTH	BEARING
L1	124.08	S 88°30'00" W
L2	31.68	SOUTH
L3	40.70	WEST
L4	7.60	S 01°46'00" W
L5	37.72	WEST
L6	58.75	NORTH
L7	9.99	N 88°16'57" E
L8	17.00	N 89°15'00" W
L9	96.15	N 89°32'59" W
L10	60.00	N 00°27'01" E
L11	98.22	S 89°33'04" E
L12	101.25	N 89°32'59" W
L13	3.42	N 00°56'18" E
L14	60.00	N 00°30'28" E
L15	56.00	S 89°19'00" E
L16	17.86	S 05°44'50" E
L17	91.26	S 89°32'59" E
L18	65.00	S 01°00'00" W
L19	91.02	N 89°32'59" W
L20	97.75	S 89°32'59" E
L21	60.00	S 01°00'00" W
L22	99.01	N 89°32'59" W
L23	12.05	S 01°00'00" W
L24	12.75	S 01°25'00" W
L25	35.96	S 88°16'57" W
L26	3.62	S 88°16'57" W

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	15.00	22.65	20.56	N 45°01'29" E	86°30'57"
C2	15.00	23.91	21.46	N 43°53'30" W	91°18'59"
C3	15.00	23.22	20.97	N 46°06'30" E	88°41'01"
C4	15.00	23.62	21.26	N 44°26'00" W	90°13'59"
C5	15.00	23.50	21.17	N 45°34'00" E	89°46'01"
C6	15.00	23.62	21.26	S 44°26'00" E	90°13'59"
C7	15.00	23.50	21.17	S 45°34'01" W	89°46'01"
C8	10.00	15.94	14.30	S 43°53'30" E	91°18'59"
C9	10.00	15.48	13.98	S 46°06'30" W	88°41'01"
C10	15.00	24.25	21.69	S 44°32'28" E	92°36'56"
C11	2940.00	101.37	101.36	S 89°51'40" E	1°58'32"
C12	2933.00	18.79	18.79	S 88°58'37" E	0°22'01"
C13	2900.00	39.11	39.11	S 88°40'08" W	0°46'22"
C14	1030.00	19.47	19.47	S 01°13'30" W	1°05'00"
C15	970.00	18.34	18.34	N 01°13'30" E	1°05'00"
C16	1000.00	18.91	18.91	N 01°13'30" E	1°05'00"

I thought we were requiring them to move some of the roads to line up with the grid and block spacing. Did that happen?

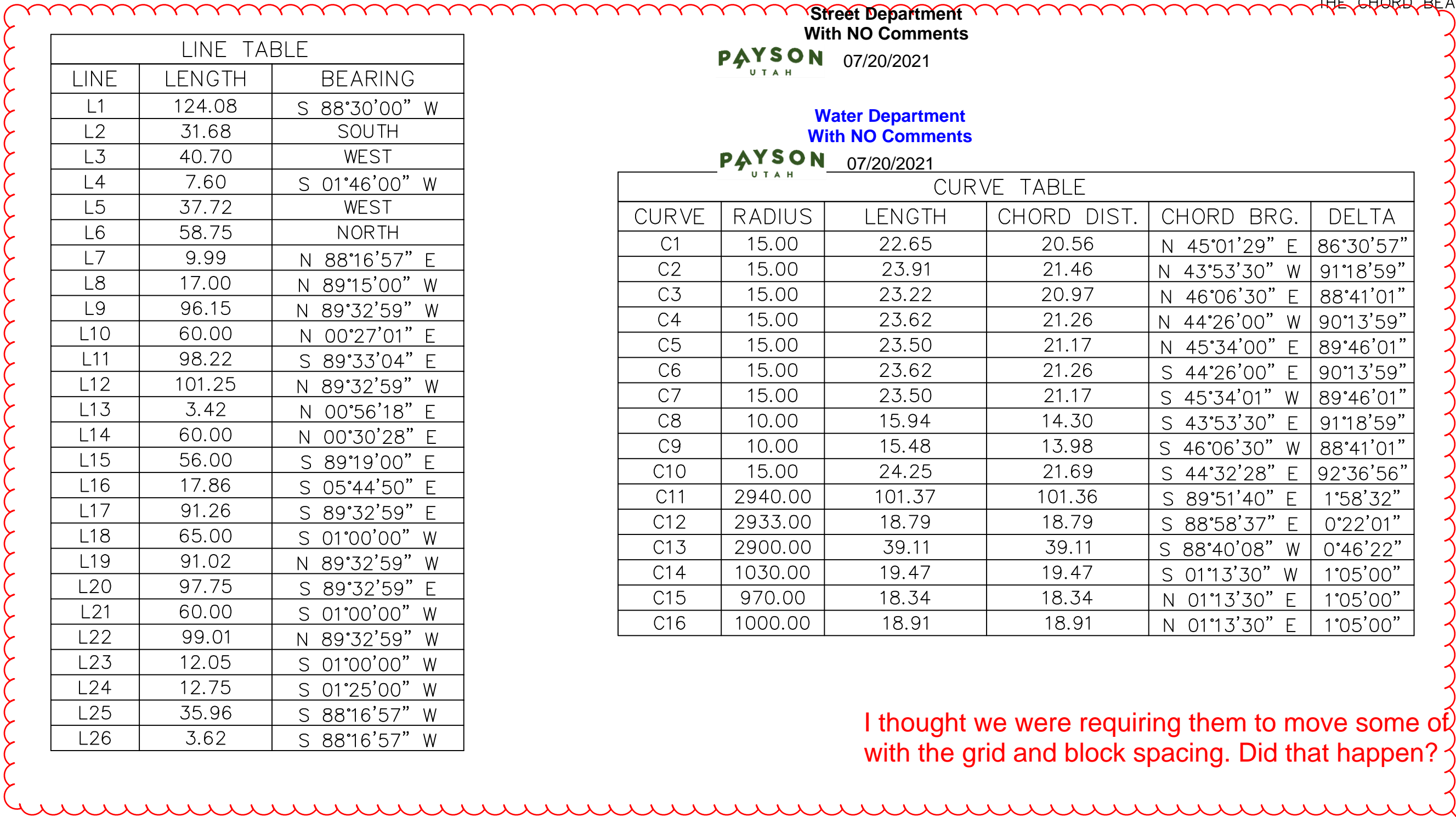
Yes, the roads are lining up.

Move line and curve table to the next sheet.



DETAIL-TYP. BUILDING SETBACK & EASEMENT

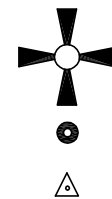
NTS



BOUNDARY DESCRIPTION:

BEGINNING AT A POINT S89°47'35"W 612.00 FEET AND NORTH 38.92 FEET FROM THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 9, RANGE 2 EAST, SLB&M, AND RUNNING THENCE S88°30'00"W 124.08 FEET; THENCE SOUTH 31.68 FEET; THENCE WEST 40.70 FEET; THENCE S01°46'00"W 7.60 FEET; THENCE WEST 37.72 FEET; THENCE NORTH 58.75 FEET; THENCE N88°16'57"E 9.99 FEET; THENCE NORTHEASTERLY 22.65 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE OF 86°30'57" THE CHORD BEARS N45°01'29E 20.56 FEET; THENCE N01°46'00"E 826.00 FEET; THENCE N89°15'00"W 17.00 FEET; THENCE N01°46'00"E 161.58 FEET; THENCE NORTHWESTERLY 23.91 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 91°19'01" THE CHORD BEARS N43°53'31"W 21.46 FEET; THENCE N89°32'59"W 96.15 FEET; THENCE N00°27'01"E THENCE 60.00 FEET; THENCE S89°33'04"E 98.22 FEET; THENCE NORTHEASTERLY 23.22 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 88°41'01" THE CHORD BEARS N46°06'30"E 20.97 FEET; THENCE N01°46'00"E 355.65 FEET; THENCE NORTHEASTERLY 18.34 FEET ALONG THE ARC OF A 970.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 01°05'00" THE CHORD BEARS N01°13'30"E 18.34 FEET; THENCE N00°41'00"E 197.97 FEET; THENCE NORTHWESTERLY 23.62 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 90°13'59" THE CHORD BEARS N44°26'00"W 21.26 FEET; THENCE N89°32'59"W 101.25 FEET; THENCE N00°56'18"E 3.42 FEET; THENCE N89°32'59"W 895.90 FEET; THENCE N00°30'28"E 60.00 FEET; THENCE S89°32'59"E 999.45' FEET; THENCE NORTHEASTERLY 23.50 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 89°46'01" THE CHORD BEARS N45°34'00"E 21.17 FEET; THENCE N00°41'00"E 541.62 FEET; THENCE S89°19'00"E 56.00 FEET; THENCE S05°44'50"E 17.86 FEET; THENCE S00°41'00"W 523.52 FEET; THENCE SOUTHEASTERLY 23.62 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 90°13'59" THE CHORD BEARS S44°26'00"E 21.26 FEET; THENCE S89°32'59"E 91.26 FEET; THENCE S01°00'00"W 65.00 FEET; THENCE N89°32'59"W 91.02 FEET; THENCE SOUTHWESTERLY 23.50 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 89°46'00" THE CHORD BEARS S45°34'01"W 21.17 FEET; THENCE S00°41'00"W 196.75 FEET; THENCE SOUTHWESTERLY 19.47 FEET ALONG THE ARC OF A 1030.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH THE CENTRAL ANGLE 01°05'00" THE CHORD BEARS S01°13'30"W 19.47 FEET; THENCE S01°46'00"W 749.80 FEET; THENCE SOUTHEASTERLY 15.94 FEET ALONG THE ARC OF A 10.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 91°18'59" THE CHORD BEARS S43°53'30"E 14.30 FEET; THENCE S89°32'59"E 97.75 FEET; THENCE S01°00'00"W 60.00 FEET; THENCE N89°32'59"W 99.01 FEET; THENCE SOUTHWESTERLY 15.48 FEET ALONG THE ARC OF A 10.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 88°41'01" THE CHORD BEARS S46°06'30"W 13.98 FEET; THENCE S01°46'00"W 592.02 FEET; THENCE SOUTHEASTERLY 24.25 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 92°36'56" THE CHORD BEARS S44°32'28"E 21.69 FEET; THENCE SOUTHEASTERLY 101.37 FEET ALONG THE ARC OF A 2940.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH THE CENTRAL ANGLE 01°58'32" THE CHORD BEARS S89°51'40"E 101.36 FEET; THENCE S01°00'00"W 12.05 FEET; THENCE SOUTHEASTERLY 18.79 FEET ALONG THE ARC OF A 2933.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH THE CENTRAL ANGLE 00°22'01" THE CHORD BEARS S88°58'37"E 18.79 FEET; THENCE S01°25'00"W 12.75 FEET TO THE POINT OF BEGINNING. CONTAINING 4.86 ACRES.

LEGEND



These two lines are the same.

Add a new linetype for the road centerline. Change the linetype on page 2 of 2.

1

PAYSON CITY ATTORNEY

APPROVED BY THE CITY ATTORNEY ON THIS \_\_\_ DAY OF \_\_\_, A.D. 2021

APPROVED \_\_\_\_\_  
CITY ATTORNEY

PAYSON CITY FIRE DEPARTMENT

APPROVED BY THE FIRE CHIEF ON THIS \_\_\_ DAY OF \_\_\_, A.D. 2021

APPROVED \_\_\_\_\_  
PAYSON CITY FIRE CHIEF

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE }  
ON THE \_\_\_ DAY OF \_\_\_, A.D. 20\_\_\_  
PERSONALLY APPEARED BEFORE ME \_\_\_\_\_, THE SIGNERS OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGE TO ME THAT (S)HE IS THE [NAME OF OFFICE] OF \_\_\_\_\_ A UTAH CORPORATION, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC \_\_\_\_\_  
NOTARY FULL NAME \_\_\_\_\_ A NOTARY COMMISSIONED IN UTAH  
COMMISSION NUMBER \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

SURVEYOR'S CERTIFICATE

I, BARRY L. PRETTYMAN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

SURVEYOR \_\_\_\_\_ DATE \_\_\_\_\_

BOUNDARY DESCRIPTION

SEE DESCRIPTION TO THE LEFT.

OWNER'S DEDICATION

(I)WE, \_\_\_\_\_ BEING THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_ DAY OF \_\_\_, A.D. 2021.

CHRISTINE RILEY, BOARD PRESIDENT  
BOARD OF EDUCATION OF NEBO SCHOOL DISTRICT,  
A BODY CORPORATE AND POLITIC OF THE STATE OF UTAH.

MICHAEL HARRISON, BUSINESS ADMINISTRATOR  
BOARD OF EDUCATION OF NEBO SCHOOL DISTRICT,  
A BODY CORPORATE AND POLITIC OF THE STATE OF UTAH.

MEMBER: \_\_\_\_\_

MEMBER: \_\_\_\_\_

MEMBER: \_\_\_\_\_

ACCEPTANCE BY LEGISLATIVE BODY

THE \_\_\_\_\_ OF \_\_\_\_\_ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_ DAY OF \_\_\_, A.D. 2021.

APPROVED \_\_\_\_\_  
MAYOR

APPROVED \_\_\_\_\_ ATTEST \_\_\_\_\_  
ENGINEER (SEE SEAL) CLERK-RECORDER

PLANNING COMMISSION APPROVAL

APPROVED BY THE PLANNING COMMISSION ON THIS \_\_\_ DAY OF \_\_\_, A.D. 20\_\_\_

APPROVED \_\_\_\_\_  
CHAIRPERSON

APPROVED \_\_\_\_\_  
DIRECTOR

BLACK HAWK SUBDIVISION  
ROAD DEDICATION PLAT

LOCATED IN THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.

SHEET 1 OF 2

SURVEYOR'S SEAL

CITY ENGINEER  
SEAL

CITY RECORDER  
SEAL

UTAH COUNTY  
RECORDING STAMP

Address city recorder comments (refer to email dated 7-26-21)



