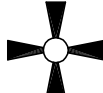


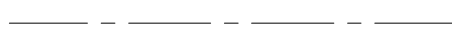
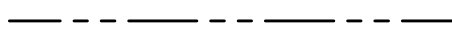
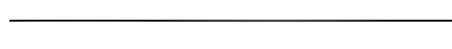



ENGINEER/SURVEYOR CONTACT INFO:
ATLAS ENGINEERING
PHONE: 801-655-0566
FAX: 801-655-0109
946 EAST 800 NORTH SUITE A
SPANISH FORK, UT 84606

LEGEND

-  FOUND BRASS CAP
-  SET 5/8" IRON PIN
-  CALCULATED POINT, NOT SET
-  ROAD CENTERLINE
-  PROPERTY BOUNDARY
-  RIGHT-OF-WAY LINE
-  SECTION LINE

BOUNDARY DESCRIPTION:
BEGINNING AT A POINT S89°47'35"W 612.00 FEET AND NORTH 38.92 FEET FROM THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 9, RANGE 2 EAST, SLB&M, AND RUNNING THENCE S88°30'00"W 124.08 FEET; THENCE SOUTH 31.68 FEET; THENCE WEST 40.70 FEET; THENCE S01°46'00"W 7.60 FEET; THENCE WEST 37.72 FEET; THENCE NORTH 58.75 FEET; THENCE N88°16'57"E 9.99 FEET; THENCE NORTHEASTERLY 22.65 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE OF 86°30'57" THE CHORD BEARS N45°01'29E 20.56 FEET; THENCE N01°46'00"E 826.00 FEET; THENCE N89°15'00"W 17.00 FEET; THENCE N01°46'00"E 161.58 FEET; THENCE NORTHWESTERLY 23.91 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 91°19'01" THE CHORD BEARS N43°53'31"W 21.46 FEET; THENCE N89°32'59"W 96.15 FEET; THENCE N00°27'01"E THENCE 60.00 FEET; THENCE S89°33'04"E 98.22 FEET; THENCE NORTHEASTERLY 23.22 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 18.34 FEET ALONG THE ARC OF A 970.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 01°05'00" THE CHORD BEARS N01°13'30"E 18.34 FEET; THENCE N00°41'00"E 197.97 FEET; THENCE NORTHWESTERLY 23.62 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 90°13'59" THE CHORD BEARS N44°26'00"W 21.26 FEET; THENCE N89°32'59"W 101.25 FEET; THENCE N00°56'18"E 3.42 FEET; THENCE N89°32'59"W 895.90 FEET; THENCE N00°30'28"E 60.00 FEET; THENCE S89°32'59"E 999.45' FEET; THENCE NORTHEASTERLY 23.50 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 89°46'01" THE CHORD BEARS N45°34'00"E 21.17 FEET; THENCE N00°41'00"E 541.62 FEET; THENCE S89°19'00"E 56.00 FEET; THENCE S05°44'50"E 17.86 FEET; THENCE S00°41'00"W 523.52 FEET; THENCE SOUTHEASTERLY 23.62 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 90°13'59" THE CHORD BEARS S44°26'00"E 21.26 FEET; THENCE S89°32'59"E 91.26 FEET; THENCE S01°00'00"W 65.00 FEET; THENCE N89°32'59"W 91.02 FEET; THENCE SOUTHWESTERLY 23.50 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 89°46'00" THE CHORD BEARS S45°34'01"W 21.17 FEET; THENCE S00°41'00"W 196.75 FEET; THENCE SOUTHWESTERLY 19.47 FEET ALONG THE ARC OF A 1030.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH THE CENTRAL ANGLE 01°05'00" THE CHORD BEARS S01°13'30"W 19.47 FEET; THENCE S01°46'00"W 749.80 FEET; THENCE SOUTHEASTERLY 15.94 FEET ALONG THE ARC OF A 10.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 91°18'59" THE CHORD BEARS S43°53'30"E 14.30 FEET; THENCE S89°32'59"E 97.75 FEET; THENCE S01°00'00"W 60.00 FEET; THENCE N89°32'59"W 99.01 FEET; THENCE SOUTHWESTERLY 15.48 FEET ALONG THE ARC OF A 10.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 88°41'01" THE CHORD BEARS S46°06'30"W 13.98 FEET; THENCE S01°46'00"W 592.02 FEET; THENCE SOUTHEASTERLY 24.25 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 92°36'56" THE CHORD BEARS S44°32'28"E 21.69 FEET; THENCE SOUTHEASTERLY 101.37 FEET ALONG THE ARC OF A 2940.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH THE CENTRAL ANGLE 01°58'32" THE CHORD BEARS S89°51'40"E 101.36 FEET; THENCE S01°00'00"W 12.05 FEET; THENCE SOUTHEASTERLY 18.79 FEET ALONG THE ARC OF A 2933.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH THE CENTRAL ANGLE 00°22'01" THE CHORD BEARS S88°58'37"E 18.79 FEET; THENCE S01°25'00"W 12.75 FEET TO THE POINT OF BEGINNING. CONTAINING 4.86 ACRES.

SURVEYOR'S CERTIFICATE

I, BARRY L. PRETTYMAN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

SURVEYOR DATE

BOUNDARY DESCRIPTION

SEE DESCRIPTION TO THE LEFT.

OWNER'S DEDICATION

(I)WE, _____ BEING THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 2021.

CHRISTINE RILEY, BOARD PRESIDENT
BOARD OF EDUCATION OF NEBO SCHOOL DISTRICT,
A BODY CORPORATE AND POLITIC OF THE STATE OF UTAH.

MICHAEL HARRISON, BUSINESS ADMINISTRATOR
BOARD OF EDUCATION OF NEBO SCHOOL DISTRICT,
A BODY CORPORATE AND POLITIC OF THE STATE OF UTAH.

AS

AS

AS

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____ A.D. 2021.

MAYOR

ENGINEER (SEE SEAL)

CLERK-RECORDER

PLANNING COMMISSION APPROVAL

APPROVED BY THE PLANNING COMMISSION ON THIS _____ DAY OF _____, A.D. 20__

CHAIRPERSON

DIRECTOR

BLACK HAWK SUBDIVISION
ROAD DEDICATION PLAT

LOCATED IN THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.

SHEET 1 OF 2

ENTITY ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THIS _____ DAY OF _____, A.D. 20__, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF UTAH, CHRISTINE RILEY AND MICHAEL HARRISON, WHO BEING BY ME DULY SWORN AND DID SAY THAT THEY ARE THE PRESIDENT AND BUSINESS ADMINISTRATOR, RESPECTIVELY, OF THE BOARD OF EDUCATION OF NEBO SCHOOL DISTRICT, A BODY CORPORATE AND POLITIC OF THE STATE OF UTAH, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID SCHOOL DISTRICT.

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH

COMMISSION NUMBER / EXPIRES COMMISSION NUMBER / EXPIRES

ENTITY ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THIS _____ DAY OF _____, A.D. 20__, PERSONALLY APPEARED BEFORE ME _____, WHOSE IDENTITY IS PERSONALLY KNOWN BY ME OR PROVEN BY SATISFACTORY EVIDENCE TO ME, AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT THEY ARE THE _____ OF _____ AND THAT THEY SIGNED SAID DOCUMENT ON BEHALF OF SAID _____, AND ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH

COMMISSION NUMBER / EXPIRES COMMISSION NUMBER / EXPIRES

PAYSON CITY ATTORNEY

APPROVED BY THE CITY ATTORNEY ON THIS _____ DAY OF _____, A.D. 2021

CITY ATTORNEY

PAYSON CITY FIRE DEPARTMENT

APPROVED BY THE FIRE CHIEF ON THIS _____ DAY OF _____, A.D. 2021

PAYSON CITY FIRE CHIEF

ENTITY ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THIS _____ DAY OF _____, A.D. 20__, PERSONALLY APPEARED BEFORE ME _____, WHOSE IDENTITY IS PERSONALLY KNOWN BY ME OR PROVEN BY SATISFACTORY EVIDENCE TO ME, AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT THEY ARE THE _____ OF _____ AND THAT THEY SIGNED SAID DOCUMENT ON BEHALF OF SAID _____, AND ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH

COMMISSION NUMBER / EXPIRES COMMISSION NUMBER / EXPIRES

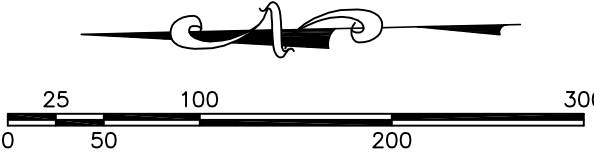
DOMINION ENERGY APPROVAL

Dominion Energy hereby approves this plat solely for the purposes of approximating the location, boundaries, course and dimensions of the rights-of-way and easement grants and existing underground facilities. Nothing herein shall be construed to warrant or verify the precise location of such items. The rights-of-way and easements are subject to numerous restrictions appearing on the recorded Right-of-Way and Easement Grant(s). Dominion Energy may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgement of any terms contained in the plat, including those set forth in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of service.

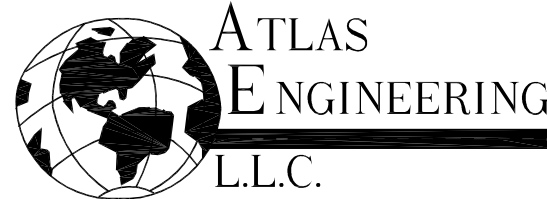
Approved this _____ day of _____, 20 ____

By _____

Title _____



5			DESIGNED BY:	DATE:
4			DRAWN BY:	DATE:
3			CHECKED BY:	DATE:
2			APPROVED:	DATE:
1			COGO FILE:	DATE:
NO.	REVISIONS	BY	DATE	REV. COGO FILE:
Z:\2020\20-099 Blackhawk Subdivision\CADD\PRELIMINARY\ROAD DEDICATION PLAT.dwg 7/28/2021 4:32:55 PM MDT				



ENGINEER CONTACT INFO:
ATLAS ENGINEERING
PHONE: 801-655-0566
FAX: 801-655-0109
946 EAST 800 NORTH SUITE A
SPANISH FORK, UT 84606

LOCATED IN THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 9 SOUTH,
RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.

PAYSON CITY, UTAH

SHEET
2 OF 2