

SANPETE COUNTY COMMISSION MEETING

June 15, 2021, 2:00 P.M.

Sanpete County Courthouse, 160 North Main, Room 101, Manti, Utah

Present are: Commission Chair Scott Bartholomew, Commissioners Reed D. Hatch and Edwin Sunderland, County Attorney Kevin Daniels, and Deputy Clerk Guadalupe Corona. County Clerk Sandy Neill is excused.

Meeting is called to order by Commission Chair Scott Bartholomew.

OPENING PRAYER OR REMARKS AND PLEDGE OF ALLEGIANCE

Prayer is offered by Kevin Christensen. Pledge of allegiance is recited by all.

CLAIMS AND APPROVAL OF FINANCES

Auditor Stacey Lyon is present. Motion is made by Commissioner Hatch to approve payment of claims #351021 through #351111. The motion is seconded by Commissioner Sunderland, and the motion passes. Motion to approve the finances is made by Commissioner Sunderland. The motion is seconded by Commissioner Hatch, and the motion passes.

STACEY LYON: APPROVAL TO PAY THE DATA CENTER FOR DISCLOSURE NOTICE POSTAGE

Auditor Stacey Lyon is present. Motion is made by Commissioner Hatch to approve the payment of \$7,150.00 to The Data Center for disclosure notice postage. The motion is seconded by Commissioner Sunderland, and the motion passes.

SHERIFF JARED BUCHANAN: APPROVAL FOR LICENSE FOR DRONE MAPPING PROGRAM AND TRAINING; APPROVAL FOR THERMAL IMAGING WITH GEO TAG AND LIVE VIDEO TRANSMISSION FOR DRONE; APPROVAL TO APPLY FOR, SIGN, AND EXPEND THE 2021 STATE TASK FORCE GRANT

Sheriff Jared Buchanan is present. Motion is made by Commissioner Sunderland to approve the payment of \$5,388.00 to Pix4D for license for drone mapping program and training. The motion is seconded by Commissioner Hatch, and the motion passes. Motion is made by Commissioner Hatch to approve the payment of \$4,995.00 to Teledyne for thermal imaging with GEO Tag and live video transmission for drone. The motion is seconded by Commissioner Sunderland, and the motion passes. Motion is made by Commissioner Sunderland to give approval to apply for, sign, and expend the 2021 State Task Force Grant in the amount of \$70,000.00. The motion is seconded by Commissioner Hatch, and the motion passes.

KURTIS ZOBELL: APPROVAL TO PAY JORGENSEN GMC FOR REPAIRS ON 1990 CHEV 3500 FIRETRUCK

Kurtis Zobell is present via Zoom. Motion is made by Commissioner Hatch to approve the payment of \$2,051.27 to Jorgensen GMC for repairs on 1990 Chev 3500 Fire Truck. The motion is seconded by Commissioner Sunderland, and the motion passes.

APPROVAL OF FIRE RESTRICTION ORDINANCE

Sanpete County Fire Warden Thomas Peterson is present. Discussion is held regarding the fire restrictions and has lead to the decision of moving to Stage #2 restriction for the County until further notice effective June 21, 2021 at midnight. The community will be informed via radio (KMTI), newspaper and notice will be posted on the first and second floor of the Courthouse building. Motion is made by Commissioner Sunderland to approve the fire restriction ordinance. The motion is seconded by Commissioner Hatch, and the motion passes.

**KURTIS AND REBECCA DAVIS: FINAL APPROVAL OF K&R RANCH, A ONE LOT SUBDIVISION
WEST OF SPRING CITY ON PARCEL S 25752X2**

Kurtis and Rebeccah Davis are present via Zoom. Mr. Mitchell states this subdivision meets all ordinance requirements for final approval. It is stated that the fence line has been removed from the property and the mylar. Motion is made by Commissioner Hatch to approve K & R Ranch, a one lot subdivision on parcel S-25752X2. The motion is seconded by Commissioner Sunderland, and the motion passes.

**JAMES AND NATALEE PERMBERTON: FINAL APPROVAL OF JUNIPER RIDGE, A ONE LOT
SUBDIVISION WEST OF SPRING CITY ON PARCEL S 11006X7**

This item was tabled.

**STEVE AND ANNIE WILLIAMS: FINAL APPROVAL OF STEVE WILLIAMS MINOR SUBDIVISION,
A ONE LOT SUBDIVISION IN AXTELL ON PARCEL S 11006X7**

Steve and Annette Williams are present via Zoom. Mr. Mitchell states this item meets all ordinance requirements for final approval. Commissioner Bartholomew expresses his concern for water requirements, the Mr. Williams confirms they do own six shares of water. Commissioner Hatch states all concerns were addressed in the previous Planning Commission meeting. Motion is made by Commissioner Hatch to approve the Steve Williams minor subdivision on parcel #S-11006X7. The motion is seconded by Commissioner Sunderland, and the motion passes.

**PUBLIC HEARING TO CONSIDER AND POTENTIALLY APPROVE A ZONE CHANGE ON 254.66
ACRES FROM SENSITIVE LANDS TO AGRICULTURE AS REQUESTED BY LYNN COOK ON HIS
PROPERTY SOUTHEAST OF FOUNTAIN GREEN EAST OF HIGHWAY 132. PARCEL NUMBERS ARE
S 21478X1, S 21478X2, S21479X, S 21479X1 AND S 21479X2**

Lynn Cook is not present. Mr. Mitchell states this item meets all ordinance requirements for approval. Discussion is held regarding the neighboring 20 acre parcel to see if it may or not be included in this motion. County Attorney Kevin Daniels states it must be done separate as it was not noticed for the change. Motion is made by Commissioner Hatch to approve the zone change for parcel numbers S-21478X1, S-2148X2, S-21479X, S-21479X1, and S-21479X2. The motion is seconded by Commissioner Sunderland, and the motion passes.

APPROVAL OF MINUTES

Motion is made by Commissioner Sunderland to approve the minutes from June 1, 2021 with no corrections. The motion is seconded by Commissioner Hatch, and the motion passes.

EXECUTIVE SESSION

No executive session was needed.

Motion is made by Commissioner Hatch to adjourn. The motion is seconded by Commissioner Sunderland, and the motion passes.

The meeting is adjourned at 3:25 P.M.

ATTEST: *Sandy Neill*
Sandy Neill
Sanpete County Clerk

APPROVED: *Scott Bartholomew*
Scott Bartholomew
Commission Chair