



## ***Mountainland Metropolitan Planning Organization Regional Planning Committee***

### **Options to Participate**

#### ***Electronic:***

Zoom link sent to  
Committee Members

#### ***Anchor Location:***

Central Utah Water Conservancy District  
1426 E 750 N, Bldg. 2  
Orem, UT

#### ***Livestream:***

[mountainland.org/live](https://mountainland.org/live)

**August 5, 2021  
5:30 p.m.**

Between 5:00-5:30 MAG Staff will be available in person or via Zoom to discuss the current agenda or future agenda items before meeting begins. Public may submit comments prior to the meeting to Melanie Haws [mhaws@mountainland.org](mailto:mhaws@mountainland.org)

1. ACTION: Approve the May 6, 2021 and June 30, 2021 Meeting Minutes
2. Public Comment *5 minutes*  
*\* Please submit public comments prior to the meeting to Melanie Haws [mhaws@mountainland.org](mailto:mhaws@mountainland.org)*
3. North Lakeshore Area Study Conclusion – *Shawn Eliot, MAG* *15 minutes*
4. Corridor Preservation Program Update - *Jim Price, MAG* *10 minutes*
5. ACTION: TIP Modification: Spanish Fork 800 N Intersection - *Bob Allen, MAG* *5 minutes*
6. ACTION: TIP Modification: Spanish Fork Center St. Funding Transfer- *Bob Allen, MAG* *5 minutes*
7. ACTION: 2022 TIP Final Approval - *Bob Allen, MAG* *5 minutes*
8. Utah Valley Express Bus Rapid Transit No Fare Solution Update – *Andrew Jackson, MAG* *10 minutes*
9. ACTION: Utah County Refinance of 2012 Transportation Sales Tax Bonds - *Shawn Eliot, MAG* *15 minutes*
10. Update Reports
  - a. Federal Highway Administration – *Kelly Lund, FHWA*
  - b. Utah Department of Transportation – *Commissioner Jim Evans, UDOT*
  - c. Utah Transit Authority – *Trustee Jeff Acerson, UTA*
11. Other Business
  - a. Next Scheduled Meeting: September 2, 2021 CUWCD 1426 E 750 N, Bldg. 2, Orem, UT

*Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Melanie Haws at 801-229-3834 or [mhaws@mountainland.org](mailto:mhaws@mountainland.org) at least 24 hours prior to the meeting.*

*\*Meeting minutes are recorded. A hard copy of the attendees, a summary, and all motions made during a meeting will be approved at the next meeting. Audio recordings of these meeting are available at <https://mountainland.org/rpc>*