

WEST HAVEN CITY
COUNCIL AGENDA

August 4, 2021 6:00 P.M.
City Council Chambers
4150 South 3900 West, West Haven, UT 84401

NOTICE IS HEREBY GIVEN THAT ON **August 4, 2021** THE COUNCIL OF WEST HAVEN CITY WILL HOLD THE FOLLOWING PUBLIC MEETINGS:
5:00 PM: COUNCIL WORKSHOP **6:00 PM:** REGULAR WEDNESDAY CITY COUNCIL MEETING. PER HB294 MASKS ARE REQUIRED WHEN THERE ARE 50 PEOPLE OR MORE IN ATTENDANCE OR WHEN A 6 FOOT DISTANCE FROM EACH OTHER CANNOT BE MAINTAINED. JOIN US DIGITALLY FOR THE WORK SESSION [HTTPS://US06WEB.ZOOM.US/J/83084832490](https://us06web.zoom.us/j/83084832490) AND COUNCIL MEETING [HTTPS://US06WEB.ZOOM.US/J/83347858604](https://us06web.zoom.us/j/83347858604).

1. MEETING CALLED TO ORDER: Mayor Bolos
2. OPENING CEREMONIES
 - A. PLEDGE OF ALLEGIANCE Councilmember Dixon
 - B. PRAYER/MOMENT OF SILENCE Councilmember Vanderwood
3. PUBLIC PRESENTATION: Resident(s) attending this meeting will be allotted 2 minutes to express a concern or ask a Question about any issue that **IS NOT ON THE AGENDA** No action can or will be taken on any issue(s) presented.

*****AGENDA ACTION ITEMS*****

4. ACTION ON CONSENT AGENDA

A. CITY COUNCIL MINUTES	MEETING HELD	July 21, 2021
B. ADVANCED PAVING & CONSTRUCTION LLC	\$101,363.62	Inv.#2768
C. UTAH LOCAL GOVERNMENT TRUST	\$30,347.53	Inv.#1591617-1591618
5. ACTION ON PLANNING COMMISSION MEETING RECOMMENDATION(S)
 - A. PRELIMINARY SUBDIVISION APPROVAL-PREVEDEL HORSE FARM SUBDIVISION-3299 W 3300 S
 - B. FINAL SITE PLAN APPROVAL-ANDERSEN ASPHALT-1710 S 2050 W-DEREK ANDERSEN
 - C. FINAL SUBDIVISION APPROVAL-MACY LANE SUBDIVISION-3107 W 3600 S-ALAN COTTLE
6. DISCUSSION-ARPA PROJECT
7. DISCUSSION-WATER RESTRICTIONS
8. DISCUSSION-DESIGN REVIEW CODE UPDATE
9. DISCUSSION/POSSIBLE ACTION-FUNDING FOR DAY OF SERVICES-9/11/2021
10. DISCUSSION/POSSIBLE ACTION-TRAFFIC/PARKING SCHEMATIC FOR 4600 S BETWEEN 3500 W AND MIDLAND DRIVE
11. DISCUSSION/POSSIBLE ACTION-CROSSING GUARD SALARIES
12. UPCOMING EVENTS

Senior Luncheon-August 17, 2021-11:30 AM
Meet the Mayor-August 19, 2021-5:00 PM
Touch A Truck-August 30, 2021-6:00 PM
Fall Rodeo-September 17-18, 2021-7:30 PM
Evening of Art-September 25, 2021-4:00 PM
13. COUNCIL UPDATES
14. ADJOURNMENT

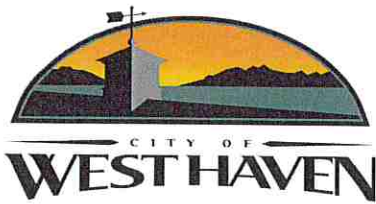
Emily Green

Emily Green, City Recorder

In compliance with the Americans with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 731-4519 or by email: emilyg@westhavencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed city recorder, does hereby certify that the above notice and agenda has been posted in the West Haven City Recorder's office; at the West Haven City Complex on the Notice Board and at westhavencity.com; emailed to the Standard-Examiner with a request that it be posted in their Wednesday night meeting section; mailed and emailed to the West Haven City Mayor and each West Haven City Council Member who has email capacity and to the city attorney



**WEST HAVEN CITY
PRE-COUNCIL WORKSHOP AGENDA
HELD PRIOR TO CITY COUNCIL MEETING
WEDNESDAY AUGUST 4, 2021**

@

5:00 PM – In City Council Chambers

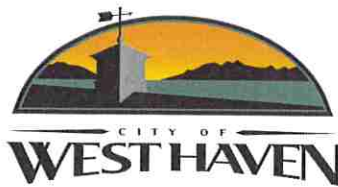
*NO ACTION CAN OR WILL BE TAKEN ON ANY CITY COUNCIL MEETING AGENDA ITEMS DISCUSSED DURING
PRE-COUNCIL WORKSHOP - DISCUSSION OF SUCH ITEMS IS FOR CLARIFICATION OF AGENDA ITEMS.*

MEETING TO ORDER:

MAYOR BOLOS

REPORTS AND DISCUSSION AS FOLLOWS:

1. Presentation-Cyber Security-Russ Ferguson-Ready Technologies
2. Discussion-Water Restrictions-Jon Parry-Weber Basin Water Conservancy District
3. Discussion-Council Meeting Streaming Youtube/Zoom



WEST HAVEN CITY COUNCIL MEETING MINUTES

July 21, 2021 6:00 P.M.

City Council Chambers
4150 South 3900 West, West Haven, UT 84401

Present: Sharon A. Bolos Mayor
Kim Dixon Councilmember
Rob Vanderwood Councilmember
Randy Hunter Councilmember
Carrie Call Councilmember
Nina Morse Councilmember

Staff Present: Emily Green City Recorder
Matthew Jensen City Manager
Steve Anderson City Planner
Amy Hugie City Attorney

5:00 Council Workshop

Mayor Bolos brought the meeting to order.

Council, Andrew Reyna, and Daniel Tanner discussed the Commercial Zone ordinance.

1. MEETING BROUGHT TO ORDER:

The Council met at their regularly scheduled meeting held in the Council Chambers.

Mayor Bolos brought the Meeting to order at 6:01 pm. and welcomed those in attendance.

2. OPENING CEREMONIES

A. Lead by James Bee

B. Lead by Councilmember Call

3. PUBLIC PRESENTATION

Ryan Saunders said he is a representative for the LDS Church and for their national day of service they would like to paint a mural over the graffiti on the trail near 4000 S.

David Smith said that ballots were sent out and he encouraged residents to take a look at them and attend the debate.

James Bee said he is a 4H Ambassador and they came to a meeting to see how to improve their leadership.

4. PRESENTATION-9/11 COMMEMORATION-MAJOR BRENT TAYLOR FOUNDATION

Johnny Ferry presented on the upcoming 9/11 Commemoration and asked the city for a contact to get three pictures and a short write up that represent our city to show in the exhibit.

5. PRESENTATION-FALL ARTS FESTIVAL-ARTS COUNCIL-ALAN GRIFFIN

Alan Griffin gave a presentation on the coming fall arts festival.

6. ACTION ON CONSENT AGENDA

A. CITY COUNCIL MINUTES	MEETING HELD	June 16, 2021
B. CITY COUNCIL MINUTES	MEETING HELD	July 7, 2021
C. WASTE MANAGEMENT	\$24,964.15	Inv.#2053648-2682-1
D. WEBER COUNTY SHERIFF	\$264,115.75	Inv.#30960
E. WEBER COUNTY TRANSFER STATION	\$22,114.88	Inv.#001-00778997-022-01248635
F. GARDNER ENGINEERING	\$32,478.25	Inv.#0621164-0621169

Councilmember Dixon made a motion to approve the consent agenda. **Councilmember Morse seconded** the motion. **Roll Call:** Councilmember Vanderwood, aye; Councilmember Call, aye; Councilmember Hunter, aye; Councilmember Morse, aye; **Vote was unanimous.**

7. **ACTION ON PLANNING COMMISSION MEETING RECOMMENDATION(S)**
A. ACTION ON ORDINANCE 21-2021-C-1, C-2. AND C-3 ZONES

Council agreed that Planning Commission should take a look at the uses in this ordinance.

Councilmember Hunter made a motion to adopt ordinance 21-2021 with the following modification on page 2 under the setbacks building height in a C-1 will be changed from 35 to 25 feet if it is against residential and stand alone car washes are restricted from C-1 and C-2 zones and recommend that Planning Commission looks through the specific conditions included in the line items. **Councilmember Morse seconded** the motion. **Roll Call:** Councilmember Vanderwood, aye; Councilmember Dixon, aye; Councilmember Call, aye; Councilmember Hunter, aye; Councilmember Morse, aye; **Vote was unanimous.**

B. ACTION ON ORDINANCE 29-2021-TEMPORARY STORAGE UNITS, CONTAINERS, OR STRUCTURE

Daniel Tanner presented the ordinance and said that changes were made to fix some inconsistencies.

Councilmember Hunter suggested changing the date on page 2 from August 4, 2021 to July 21, 2021.

Councilmember Vanderwood made a motion to adopt ordinance 29-2021 with the. **Councilmember Call seconded** the motion. **Roll Call:** Councilmember Vanderwood, aye; Councilmember Dixon, aye; Councilmember Call, aye; Councilmember Hunter, aye; Councilmember Morse, aye; **Vote was unanimous.**

8. **BID AWARD-2021 ROAD MAINTENANCE**

Councilmember Dixon made a motion to award Schedule A to Advanced Paving in the amount of \$66,729.00 and Schedule B to Kilgore in the amount of \$107,267.35. **Councilmember Morse seconded** the motion. Councilmember Vanderwood, aye; Councilmember Dixon, aye; Councilmember Call, aye; Councilmember Hunter, aye; Councilmember Morse, aye; **Vote was unanimous.**

9. **UPCOMING EVENTS**

Senior Luncheon-July 21, 2021-11:30 AM

Touch a Truck-August 30, 2021-6:00 PM

Fall Rodeo-September 17-18, 2021-7:30 PM

10. **COUNCIL UPDATES**

Councilmember Call said that Weber County Animal is looking to add \$140,000 to their budget next year for 3 new full time positions.

Mayor Bolos said that a resident has been asking about veteran grave sights and suggested including changes for that in the updated cemetery ordinance.

Councilmember Dixon said she would like to move forward on a veteran's monument and the city is looking into grants.

Matthew Jensen went over the ARPA funding.

11. **ADJOURNMENT**

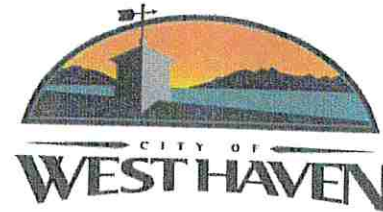
Councilmember Morse moved to adjourn at 7:06 PM. **Councilmember Vanderwood seconded** the motion. Councilmember Call, aye; Councilmember Vanderwood, aye; Councilmember Morse, aye; Councilmember Hunter, aye; Councilmember Dixon, aye; **Vote was unanimous.**

Emily Green
City Recorder

Date Approved: _____

STAFF REPORT

TO: City Council Members
FROM: Steve Anderson, City Planner
DATE: August 4, 2021 meeting
SUBJECT: Prevedel Horse Farm one lot 3299 W 3300 S



The following staff report reviews the site plan for the above referenced lot.

Background

This lot meets the requirements for the A-1 Zone. This area was recently annexed. The only desire at this time is to carve off a lot to separate from the farm.

Analysis

Attached is the plan submitted. We have had discussions with the building dept. and the Fire Marshall. From these discussions, the following points should be taken into consideration:

1. **Building** – Lot lines look good for set backs for all structures.
2. **Fire**- No issues, existing.
3. **Staff concerns from Public Works, Parks & Rec and the City Planner** – Proper dedication is shown for future road widening.

City Council Options

- **Grant approval as submitted.**
- **Grant Approval based on staff recommendations and other items that may come up in the meeting.**

SUBDIVISION APPLICATION



SUBDIVISION NAME PREVEDEL HORSE PAKUM
 LOCATION 3299 W. 3300S PARCEL # 1
 NO. OF LOTS 1 ZONE A-1
 APPLICANTS NAME STEVEN PREVEDEL

PHASES	
PHASE 1	NO. OF LOTS <u>1</u>
PHASE 2	NO. OF LOTS _____
PHASE 3	NO. OF LOTS _____
PHASE 4	NO. OF LOTS _____
PHASE 5	NO. OF LOTS _____

N/A	Received	N/A	Received	Letters of acknowledgment/approval/conditions from
<u>PRELIMINARY</u>		<u>FINAL</u>		
☒	Affidavit of Understanding and Acceptance of Fees	☒	☐	Secondary Water Company
		☒	☐	Culinary Water Company
		☒	☐	Fire District
		☒	☐	All other items required by City Planner

<u>Planning Commission preliminary action</u> ☒ Approved ☐ Denied Date <u>7/28/21</u>	Scheduled for Planning Commission Agenda <u>July 28, 2021</u>
<u>City Council preliminary action</u> ☐ Approved ☐ Denied Date _____	Conditions: _____
<u>Planning Commission final action</u> ☐ Approved ☐ Denied Date _____	_____
<u>City Council final action</u> ☐ Approved ☐ Denied Date _____	_____

ALL APPLICABLE ITEMS MUST BE RECEIVED BEFORE BEING ADDED TO THE AGENDA.



Legend

-  IRRIGATED AREA
0.33 ac.
-  EXISTING FENCE
-  ADJACENT PROPERTY LINES
-  PROPERTY LINE
-  IRRIGATION BOX
-  WATER SPIGOT
-  WELL



Exhibit Drawing

CLIENT: Prevedel



Landmark Surveying, Inc.
A Complete Land Surveying Service
www.LandmarkSurveying.com

4648 South 1500 West - 644-3
West Haven, UT 84414
801-731-4075

STAFF REPORT

TO: City Council Members
FROM: Steve Anderson, City Planner
DATE: August 4, 2021 meeting
SUBJECT: Andersen Asphalt 1710 S. 2050 West - Final Site Plan Design



The following staff report reviews the final site plan for the above referenced property.

Background

Andersen Asphalt is a road preservation maintenance company. They would like to locate their business in West Haven. This property Zoned M-2.

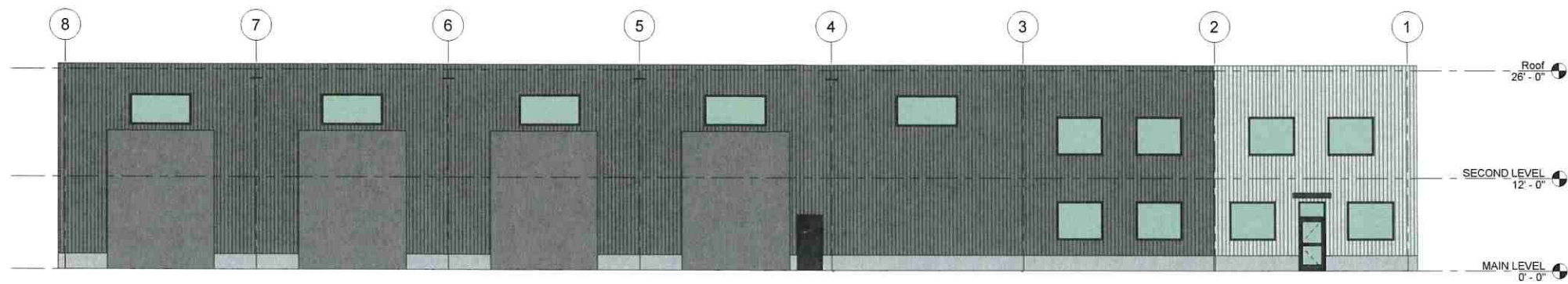
Analysis

Attached are the plans submitted. We have had discussions with the building dept. and the Fire Marshall. From these discussions, the following points should be taken into consideration:

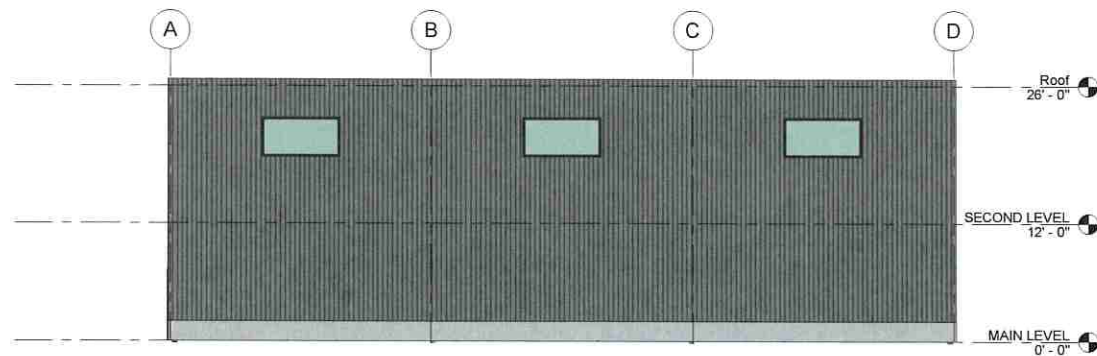
1. **Traffic Flow** – no issues with traffic.
2. **Fire**- The fire dept will review the actual building during the building permit. They stated that they will look at sprinklers and maybe require one more hydrant
3. **Staff concerns from Public Works, Parks & Rec and the City Planner** – No Concerns.

Council Options

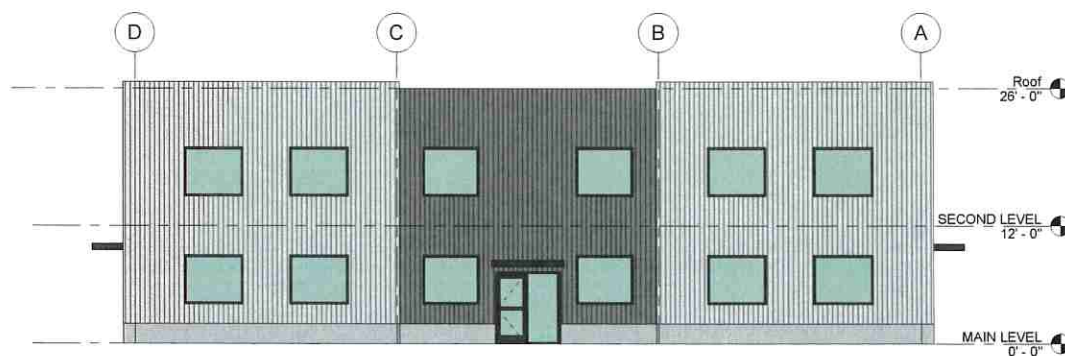
- **Grant approval as submitted.**
- **Grant Approval based on staff recommendations and other items that may come up in the meeting.**



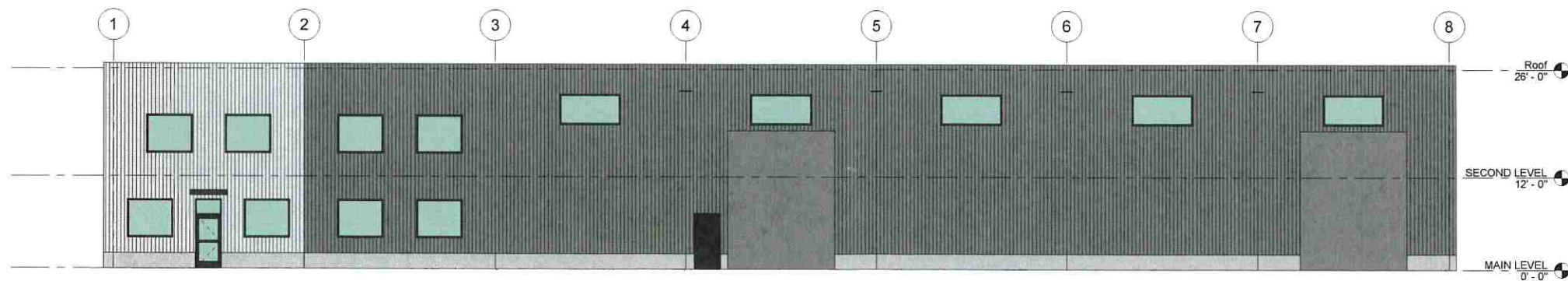
04 EAST ELEVATION
1/8" = 1'-0"



03 SOUTH ELEVATION
1/8" = 1'-0"



02 NORTH ELEVATION
1/8" = 1'-0"



01 WEST ELEVATION
1/8" = 1'-0"



ARCHITECT
JSCF LLC
3149 SOUTH 550 WEST
SYRACUSE, UT 84075

ANDERSON ASPHALT PAVING

1710 S 2050 W
WEST HAVEN, UT

STAMP

REVISION
NO DESCRIPTION DATE

DATE
04/13/21
ISSUE

SHEET TITLE
**EXTERIOR
ELEVATIONS**

SHEET NO

A2.03

ANDERSEN ASPHALT

PRELIMINARY PLAN DOCUMENTS WEST HAVEN, WEBER , UTAH

TRAFFIC CONTROL & SAFETY NOTES

1. BARRICADING AND DETOURING SHALL BE IN CONFORMANCE WITH THE REQUIREMENTS OF THE CURRENT STATE OF UTAH DEPARTMENT OF TRANSPORTATION MANUAL OF TRAFFIC CONTROLS FOR CONSTRUCTION AND MAINTENANCE WORK ZONES, AND THE CURRENT CITY STANDARD DRAWING, AND SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO ANY WORK.
2. NO STREET SHALL BE CLOSED TO TRAFFIC WITHOUT WRITTEN PERMISSION FROM THE CITY TRAFFIC ENGINEER, EXCEPT WHEN DIRECTED BY LAW ENFORCEMENT OR FIRE OFFICIALS.
3. THE CONTRACTOR SHALL MAKE EVERY EFFORT TO PROVIDE FOR SMOOTH TRAFFIC FLOW AND SAFETY. ACCESS SHALL BE MAINTAINED FOR ALL PROPERTIES ADJACENT TO THE WORK.
4. DETOURING OPERATIONS FOR A PERIOD OF SIX CONSECUTIVE CALENDAR DAYS, OR MORE, REQUIRE THE INSTALLATION OF TEMPORARY STREET STRIPING AND REMOVAL OF INTERFERING STRIPING BY SANDBLASTING. THE DETOURING STRIPING PLAN OR CONSTRUCTION TRAFFIC CONTROL PLAN MUST BE SUBMITTED TO THE CITY TRAFFIC ENGINEER FOR REVIEW AND APPROVAL.
5. ALL TRAFFIC CONTROL DEVICES SHALL BE RESTORED TO THEIR ORIGINAL CONDITION AT THE END OF THE WORK TO THE SATISFACTION OF THE CITY TRAFFIC ENGINEER.
6. TRAFFIC CONTROL DEVICES (TCDs) SHALL REMAIN VISIBLE AND OPERATIONAL AT ALL TIMES.

UTILITY DISCLAIMER

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT EXISTING UNDERGROUND UTILITIES AND IMPROVEMENTS ARE SHOWN IN THEIR APPROXIMATE LOCATIONS BASED UPON RECORD INFORMATION AVAILABLE AT THE TIME OF PREPARATION OF PLANS. LOCATIONS MAY NOT HAVE BEEN VERIFIED IN THE FIELD AND NO GUARANTEE IS MADE AS TO ACCURACY OR COMPLETENESS OF THE INFORMATION SHOWN. IT SHALL BE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE EXISTENCE AND LOCATION OF THOSE UTILITIES SHOWN ON THESE PLANS OR INDICATED IN THE FIELD BY LOCATING SERVICES. ANY ADDITIONAL COSTS INCURRED AS A RESULT OF CONTRACTOR'S FAILURE TO VERIFY LOCATIONS OF EXISTING UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION IN THEIR VICINITY SHALL BE BORNE BY THE CONTRACTOR AND ASSUMED INCLUDED IN THE CONTRACT.

NOTICE TO CONTRACTOR

ALL CONTRACTORS AND SUBCONTRACTORS PERFORMING WORK SHOWN ON OR RELATED TO THESE PLANS SHALL CONDUCT THEIR OPERATIONS SO THAT ALL EMPLOYEES ARE PROVIDED A SAFE PLACE TO WORK AND THE PUBLIC IS PROTECTED. ALL CONTRACTORS AND SUBCONTRACTORS SHALL COMPLY WITH THE "OCCUPATIONAL SAFETY AND HEALTH REGULATIONS" OF THE U.S. DEPARTMENT OF LABOR AND THE STATE OF UTAH DEPARTMENT OF INDUSTRIAL RELATIONS CONSTRUCTION SAFETY ORDERS. THE CIVIL ENGINEER SHALL NOT BE RESPONSIBLE IN ANY WAY FOR CONTRACTORS AND SUBCONTRACTORS COMPLIANCE WITH SAID REGULATIONS AND ORDERS.

CONTRACTOR FURTHER AGREES THAT HE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB-SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND THE CIVIL ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR ENGINEER.

SANITARY SEWER GENERAL NOTES

1. ALL SANITARY SEWER CONSTRUCTION SHALL BE IN CONFORMANCE WITH CITY STANDARDS AND SPECIFICATIONS.
2. ALL GRAVITY SANITARY SEWER LINES SHALL BE SDR-35 PVC MATERIAL. SEWER LINE CONSTRUCTION AND MATERIALS SHALL CONFORM TO ASTM STANDARDS AND SPECIFICATIONS.
3. DISTANCES SHOWN ON PLANS ARE APPROXIMATE AND COULD VARY DUE TO VERTICAL ALIGNMENT.
4. RIM ELEVATIONS SHOWN ARE APPROXIMATE ONLY AND ARE NOT TO BE TAKEN AS FINAL ELEVATION. PIPELINE CONTRACTOR SHALL USE PRECAST CONCRETE ADJUSTMENT RINGS, GROUT AND STEEL SHIMS TO ADJUST THE MANHOLE FRAME TO THE REQUIRED FINAL GRADE IN CONFORMANCE WITH THE STANDARD SPECIFICATIONS. ALL FRAMES SHALL BE ADJUSTED TO FINAL GRADE.
5. ALL SANITARY SEWER MAIN TESTING SHALL BE IN ACCORDANCE WITH THE CITY STANDARDS AND SPECIFICATIONS. COPIES OF ALL TEST RESULTS SHALL BE PROVIDED TO THE PUBLIC WORKS SANITARY SEWER DEPARTMENT HEAD PRIOR TO FINAL ACCEPTANCE.
6. COMPACTION TESTING OF ALL TRENCHES WITH THE PROJECT SITE MUST BE ATTAINED AND RESULTS SUBMITTED TO THE CITY ENGINEER PRIOR TO FINAL ACCEPTANCE.
7. CONTRACTOR IS RESPONSIBLE TO PROTECT ALL EXISTING STRUCTURES AND IMPROVEMENTS DURING INSTALLATION OF SANITARY SEWER LINE.
8. WHERE CONNECTION TO EXISTING UTILITY IS PROPOSED, CONTRACTOR SHALL VERIFY LOCATION AND ELEVATION AND NOTIFY OWNER/ENGINEER IF LOCATION AND ELEVATION OF EXISTING UTILITY VARIES FROM THE DESIGN.
9. CAMERA TESTING AND PRESSURE TESTING PER CITY STANDARD.

GENERAL NOTES

1. ALL MATERIALS, WORKMANSHIP AND CONSTRUCTION OF SITE IMPROVEMENTS SHALL MEET OR EXCEED THE STANDARDS AND SPECIFICATIONS SET FORTH BY THE CITY ENGINEER, PLANNING, CODES AND SPECIFICATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS. WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY.
2. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT THE CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.
3. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL APPLICABLE AGENCIES. THE CONTRACTOR SHALL NOTIFY THE DESIGNATED PUBLIC WORKS INSPECTOR AT LEAST 48 HOURS PRIOR TO THE START OF ANY EARTH DISTURBING ACTIVITY, OR CONSTRUCTION ON ANY AND ALL PUBLIC IMPROVEMENTS.
4. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE CITY AND ALL UTILITY COMPANIES INVOLVED WITH REGARD TO RELOCATIONS OR ADJUSTMENTS OF EXISTING UTILITIES DURING CONSTRUCTION AND TO ASSURE THAT THE WORK IS ACCOMPLISHED IN A TIMELY FASHION AND WITH A MINIMUM DISRUPTION OF SERVICE.
5. THE CONTRACTOR SHALL HAVE ONE (1) COPY OF APPROVED PLANS, AND ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS AND A COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB, ON SITE AT ALL TIMES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING BUT NOT LIMITED TO, EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.
7. IF DURING THE CONSTRUCTION PROCESS CONDITIONS ARE ENCOUNTERED BY THE CONTRACTOR, HIS SUBCONTRACTORS, OR OTHER AFFECTED PARTIES, WHICH COULD INDICATE A SITUATION THAT IS NOT IDENTIFIED IN THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.
8. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE PROVIDED, INSTALLED, CONSTRUCTED, REMOVED AND RELOCATED UNLESS SPECIFICALLY NOTED OTHERWISE.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS AND DIRT TRACKED FROM THE SITE.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING AS-BUILT DRAWINGS ON A SET OF RECORD DRAWINGS KEPT AT THE CONSTRUCTION SITE, AND AVAILABLE TO THE CITY INSPECTOR AT ALL TIMES.
11. THE CONTRACTOR SHALL SEQUENCE INSTALLATION OF UTILITIES IN SUCH A MANNER AS TO MINIMIZE POTENTIAL UTILITY CONFLICTS. IN GENERAL, STORM SEWER AND SANITARY SEWER SHOULD BE CONSTRUCTED PRIOR TO INSTALLATION OF WATER LINES AND DRY UTILITIES.
12. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE ALL UTILITY RELOCATIONS CONSISTENT WITH THE CONTRACTORS SCHEDULE FOR THIS PROJECT, WHETHER SHOWN OR NOT SHOWN AS IT RELATES TO THE CONSTRUCTION ACTIVITIES CONTEMPLATED IN THESE PLANS.

SWPPP GENERAL NOTES

1. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AS REQUIRED BY THE CITY AND STATE.
2. ALL STRUCTURAL EROSION MEASURES SHALL BE INSTALLED AS SHOWN ON THE SWPP PLAN, PRIOR TO ANY OTHER GROUND-DISTURBING ACTIVITY. ALL EROSION CONTROL MEASURES SHALL BE MAINTAINED IN GOOD REPAIR BY THE CONTRACTOR, UNTIL SUCH TIME AS THE ENTIRE DISTURBED AREAS ARE STABILIZED WITH HARD SURFACE OR LANDSCAPING.

STORM SEWER GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE FOLLOWING:
A) OBTAIN ALL REQUIRED PERMITS FROM THE CITY OR REGULATORY AGENCIES, INCLUDING PERMITS TO WORK IN THE RIGHT-OF-WAY.
B) RESTORATION OF EXISTING IMPROVEMENTS INCLUDING BUT NOT LIMITED TO FENCES, SOD, LANDSCAPING, PAVEMENT, SPRINKLER SYSTEM.
C) VERIFICATION AND PROTECTION OF ALL EXISTING IMPROVEMENTS WITHIN THE LIMITS OF CONSTRUCTION.
D) PROVIDING AS-BUILT DRAWINGS TO THE CITY AND THE ENGINEER.
E) ALL PERMITTING, DEVELOPMENT, LOCATION, CONNECTION AND INSPECTION AND SCHEDULING FOR SUCH.
2. ALL STORM SEWER CONNECTIONS SHALL BE IN CONFORMANCE WITH CITY STANDARDS AND SPECIFICATIONS.
3. RIM ELEVATIONS SHOWN ARE APPROXIMATE ONLY AND ARE NOT TO BE TAKEN AS FINAL ELEVATION. PIPELINE CONTRACTOR SHALL USE PRECAST CONCRETE ADJUSTMENT RINGS, GROUT, AND STEEL SHIMS TO ADJUST THE MANHOLE FRAME TO THE REQUIRED FINAL GRADE IN CONFORMANCE WITH CITY STANDARDS AND SPECIFICATIONS AND PLANS. ALL FRAMES SHALL BE ADJUSTED TO FINAL GRADE PRIOR TO PLACEMENT OF ASPHALT PAVING.
4. COMPACTION OF ALL TRENCHES WITHIN THE PROJECT SITE MUST BE ATTAINED AND COMPACTION RESULTS SUBMITTED TO THE ENGINEER AND THE CITY PRIOR TO FINAL ACCEPTANCE.
5. ALL STORM DRAIN PIPES IN THE CITY RIGHT-OF-WAY SHALL BE RCP CL III.
6. ALL STORM SEWER MANHOLES IN PAVED AREAS SHALL BE FLUSH WITH THE PAVEMENT AND SHALL HAVE TRAFFIC BEARING LIDS. ALL STORM SEWER LIDS SHALL BE LABELED "STORM DRAIN".
7. WHERE CONNECTION TO EXISTING UTILITY IS PROPOSED, CONTRACTOR SHALL VERIFY LOCATION AND ELEVATION AND NOTIFY OWNER/ENGINEER IF LOCATION AND ELEVATION OF EXISTING UTILITY VARIES FROM THE DESIGN.

GENERAL GRADING NOTES

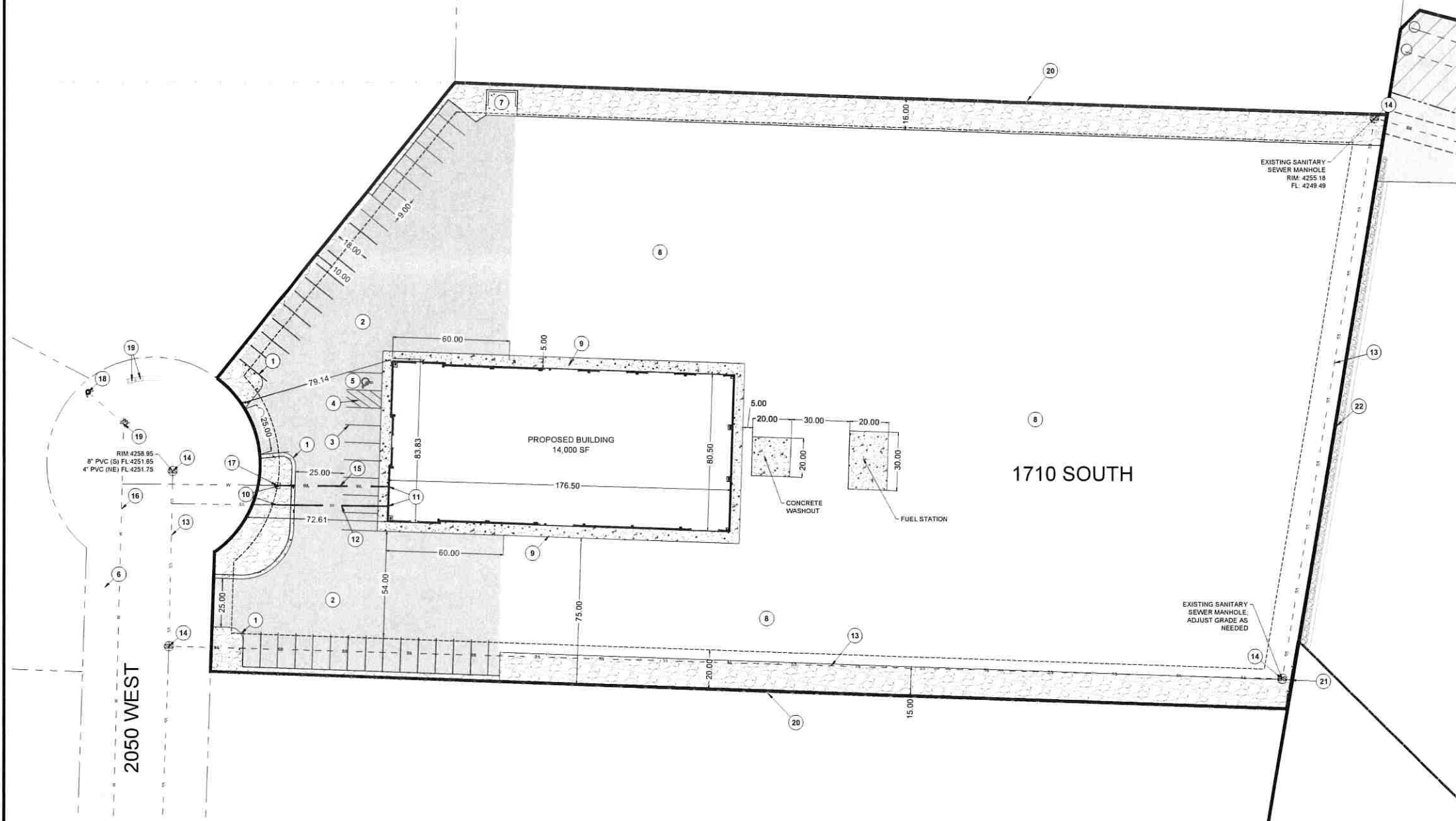
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST APWA STANDARDS AND SPECIFICATION FOR PUBLIC WORKS AND THE CITY STANDARDS. CONTRACTOR SHALL ENSURE POSITIVE DRAINAGE AWAY FROM BUILDING FOUNDATIONS AND ENTRIES. FINISHED GRADE AT FOUNDATION FOR WOOD FRAMED STRUCTURES SHALL BE 8 INCHES BELOW TOP OF FOUNDATION AND DRAINAGE SHALL BE A MINIMUM OF 5% WITHIN 10 FEET FROM THE BUILDING.
2. MAXIMUM SLOPES SHALL BE 3:1 FOR CUT AND FILL UNLESS OTHERWISE NOTED.
3. COMPACTION REQUIREMENTS AND TESTING SHALL BE PERFORMED TO MEET THE CITY STANDARDS.
4. NO FILL SHALL BE PLACED UNTIL VEGETATION HAS BEEN REMOVED AND SUB-GRADE PREPARED PER THE SOILS REPORT.
5. DUST SHALL BE CONTROLLED BY WATERING OR OTHER APPROVED METHODS.
6. CONTRACTOR SHALL COMPLY WITH STORM WATER POLLUTION PREVENTION PLAN BY INSTALLING BMP'S PRIOR TO COMMENCEMENT OF EXCAVATION ACTIVITIES. CONTACT THE CITY INSPECTOR FOR INSPECTION.
7. ALL RECOMMENDATIONS OF THE GEOTECHNICAL REPORT AND ALL SUBSEQUENT REPORTS, ADDENDUM ETC. SHALL BE CONSIDERED A PART OF THIS GRADING PLAN AND SHALL BE COMPLIED WITH.
8. THE CONTRACTOR SHALL CONTACT BLUE STAKES FOR LOCATION MARKING PRIOR TO COMMENCING EXCAVATION ACTIVITIES.
9. CITY MAY REQUIRE A PRE-CONSTRUCTION MEETING BEFORE A PERMIT IS ISSUED.
10. STREETS ADJACENT TO THE PROJECT SHALL BE CLEAN AT ALL TIMES.
11. CONTRACTOR IS RESPONSIBLE FOR ARRANGING FOR ALL REQUIRED INSPECTIONS.
12. PRIOR TO TAKING WATER FROM A CITY FIRE HYDRANT, THE CONTRACTOR SHALL MAKE ARRANGEMENTS WITH THE WATER UTILITY TO OBTAIN A WATER METER.

CULINARY WATER GENERAL NOTES

1. ALL INSTALLATION AND MATERIALS SHALL CONFORM TO WATER UTILITY STANDARDS, SPECIFICATIONS AND PLANS.
2. THRUST BLOCKING IS REQUIRED AT ALL BENDS AND FITTINGS. TIE RODS SHALL BE USED AT ALL BENDS AND FITTINGS WHERE THRUST BLOCKS DO NOT BEAR AGAINST UNDISTURBED SOIL.
3. ALL WATERLINES AT SEWER CROSSINGS SHALL BE LOCATED ABOVE AND HAVE AN 18-INCH VERTICAL SEPARATION FROM THE SEWER PIPE. IF THIS IS NOT PROVIDED, THE WATERLINE SHALL BE INSTALLED WITH 20 L.F. OF CONCRETE CASING CENTERED OVER THE SEWER PIPE.
4. DISINFECTION TESTS SHALL BE PERFORMED BY THE WATER UTILITY WITH COOPERATION FROM THE CONTRACTOR IN PERFORMING ANY NECESSARY EXCAVATION AND SUBSEQUENT BACKFILLING AT NO COST TO THE CITY.
5. CHLORINATION OF COMPLETED WATER LINE. THE NEW WATER LINES SHALL BE DISINFECTED BY CHLORINATION. THE CONTRACTOR WILL BE RESPONSIBLE FOR ALL RELATED COSTS AND FEES RELATED TO THE CHLORINATION OF THE COMPLETED WATER LINE. THIS TEST SHALL BE PERFORMED PRIOR TO CONNECTION OF THE NEW WATER LINES TO THE EXISTING WATER SYSTEM. THE CONTRACTOR SHALL NOTIFY THE WATER UTILITY AT LEAST 24 HOURS BEFORE THE CHLORINATION IS DESIRED.
6. A MINIMUM HORIZONTAL CLEARANCE OF 10 FEET SHALL BE MAINTAINED FROM SANITARY SEWER MAINS.
7. UNLESS OTHERWISE SPECIFIED, ALL WATERLINES SHALL BE AWWA C900 PVC CLASS 150, PER ASTM D2241.
8. CONTRACTOR SHALL LOCATE VALVES PRIOR TO CONNECTION WITH EXISTING SYSTEM, BUT SHALL NOT OPERATE ANY VALVE WITHOUT PERMISSION FROM THE WATER UTILITY.
9. ALL WATER MAINS, VALVES, FIRE HYDRANTS, SERVICES AND APPURTENANCES SHALL BE INSTALLED, TESTED, AND APPROVED PRIOR TO PAVING.
10. THERE SHALL BE A WATER SUPPLY TO THE DEVELOPMENT BEFORE ANY WOOD CONSTRUCTION STARTS.
11. THE WATER UTILITY REQUIRES THE USE OF CORROSION RESISTANT MATERIALS FOR ALL CULINARY WATER IMPROVEMENTS. SPECIFICALLY, ROMAC BLUE BOLTS OR STAINLESS STEEL BOLTS MUST BE USED ON ALL FITTINGS. FURTHER, ALL METAL FITTINGS SHALL BE POLY WRAPPED.

DRAWING INDEX

C1: SITE PLAN
C2: GRADING PLAN
C3: DETAIL SHEET



KEY NOTES:

- | | |
|--|---|
| <p>① 24" STANDARD CURB AND GUTTER
(SEE DETAIL ON SHEET C3)</p> <p>② PROPOSED ASPHALT PAVING
(3" ASPHALT / 8" BASE COURSE)</p> <p>③ TYPICAL PARKING STRIPING TO BE 4" WHITE</p> <p>④ TYPICAL "NO PARKING" STRIPING</p> <p>⑤ ADA PARKING SYMBOL</p> <p>⑥ EXISTING 30" STANDARD CURB AND GUTTER</p> <p>⑦ CONCRETE DUMPSTER ENCLOSURE
(SEE DETAIL ON SHEET C3)</p> <p>⑧ 6" ROADBASE / GRAVEL YARD SPACE</p> <p>⑨ PROPOSED CONCRETE APRON
(SEE DETAIL ON SHEET C3)</p> <p>⑩ CONNECT TO EXISTING</p> | <p>⑪ CONTINUE UTILITY CONNECTION PER
BUILDING/MECHANICAL PLANS</p> <p>⑫ SANITARY SEWER LATERAL</p> <p>⑬ EX. SANITARY SEWER</p> <p>⑭ EX. SANITARY SEWER MANHOLE</p> <p>⑮ WATER LINE</p> <p>⑯ EX. WATER LINE</p> <p>⑰ EX. WATER METER</p> <p>⑱ EX. FIRE HYDRANT</p> <p>⑲ EX. SD CATCH BASIN</p> <p>⑳ EX. FENCE</p> <p>㉑ PROPOSED GATE</p> <p>㉒ COORDINATE WITH T&T HOLDINGS
TO BLEND PROPERTY LINES</p> |
|--|---|

SITE INFORMATION

BUILDING	14,000 SF	8.45%
ASPHALT/CONCRETE	29,547 SF	17.83%
LANDSCAPING/GRAVEL	122,007 SF	73.62%
TOTAL SITE AREA:	165,726	100.0%
	3.80 ACRES	
PARKING STALLS PROVIDED:		41 SPACES
(INCLUDES 1 HANDICAP STALLS)		
PARKING RATE:		1/341

NOTES:

1. BUILDING ACCESS LOCATIONS, HEIGHT, LIGHTING, AND ELEVATIONS SHALL BE CONSTRUCTED PER BUILDING PLANS

CULINARY WATER NOTES

1. ALL CULINARY WATER LINE INSTALLATION AND MATERIALS SHALL CONFORM TO BONA VISTA WATER STANDARDS, SPECIFICATIONS AND PLANS.
2. UNLESS OTHERWISE SPECIFIED, ALL WATERLINES SHALL BE AWWA C900 PVC CLASS 150, PER ASTM D2241.
3. CONTRACTOR SHALL LOCATE VALVES PRIOR TO CONNECTION WITH EXISTING SYSTEM, BUT SHALL NOT OPERATE ANY VALVE WITHOUT PERMISSION FROM BONA VISTA WATER UTILITY.
4. ALL WATER MAINS, VALVES, FIRE HYDRANTS, SERVICES AND APPURTENANCES SHALL BE INSTALLED, TESTED, AND APPROVED PRIOR TO PAVING.
5. IRRIGATION SHALL BE PROVIDED BY LANDSCAPE DESIGN. CONNECTIONS TO CULINARY SYSTEM SHALL MEET DISTRICT REQUIREMENTS WITH BACKFLOW PREVENTER.

SANITARY SEWER NOTES

1. ALL UTILITY CONSTRUCTION SHALL BE IN CONFORMANCE WITH WEST HAVEN SPECIAL SERVICE DISTRICT STANDARDS AND SPECIFICATIONS.
2. ALL GRAVITY SANITARY SEWER LINES SHALL BE SDR-35 PVC MATERIAL. SEWER LINE CONSTRUCTION AND MATERIALS SHALL CONFORM TO ASTM STANDARDS AND SPECIFICATIONS.
3. CONTRACTOR IS RESPONSIBLE TO PROTECT ALL EXISTING STRUCTURES AND IMPROVEMENTS DURING INSTALLATION OF SANITARY SEWER LINE.

STORM DRAIN NOTES

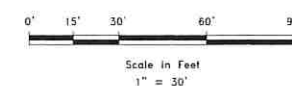
1. ALL UTILITY CONSTRUCTION SHALL BE IN CONFORMANCE WITH WEST HAVEN CITY STANDARDS AND SPECIFICATIONS.
2. CONTRACTOR IS RESPONSIBLE TO PROTECT ALL EXISTING STRUCTURES AND IMPROVEMENTS DURING INSTALLATION OF STORM DRAIN SYSTEM.
3. ROOF DRAINS SHALL BE TIED INTO THE STORM DRAIN SYSTEM PER BUILDING PLANS OR AS INDICATED ON UTILITY PLAN.
4. ROOF DRAIN TO BE COORDINATED AS NEEDED.

UTILITY SITE NOTES

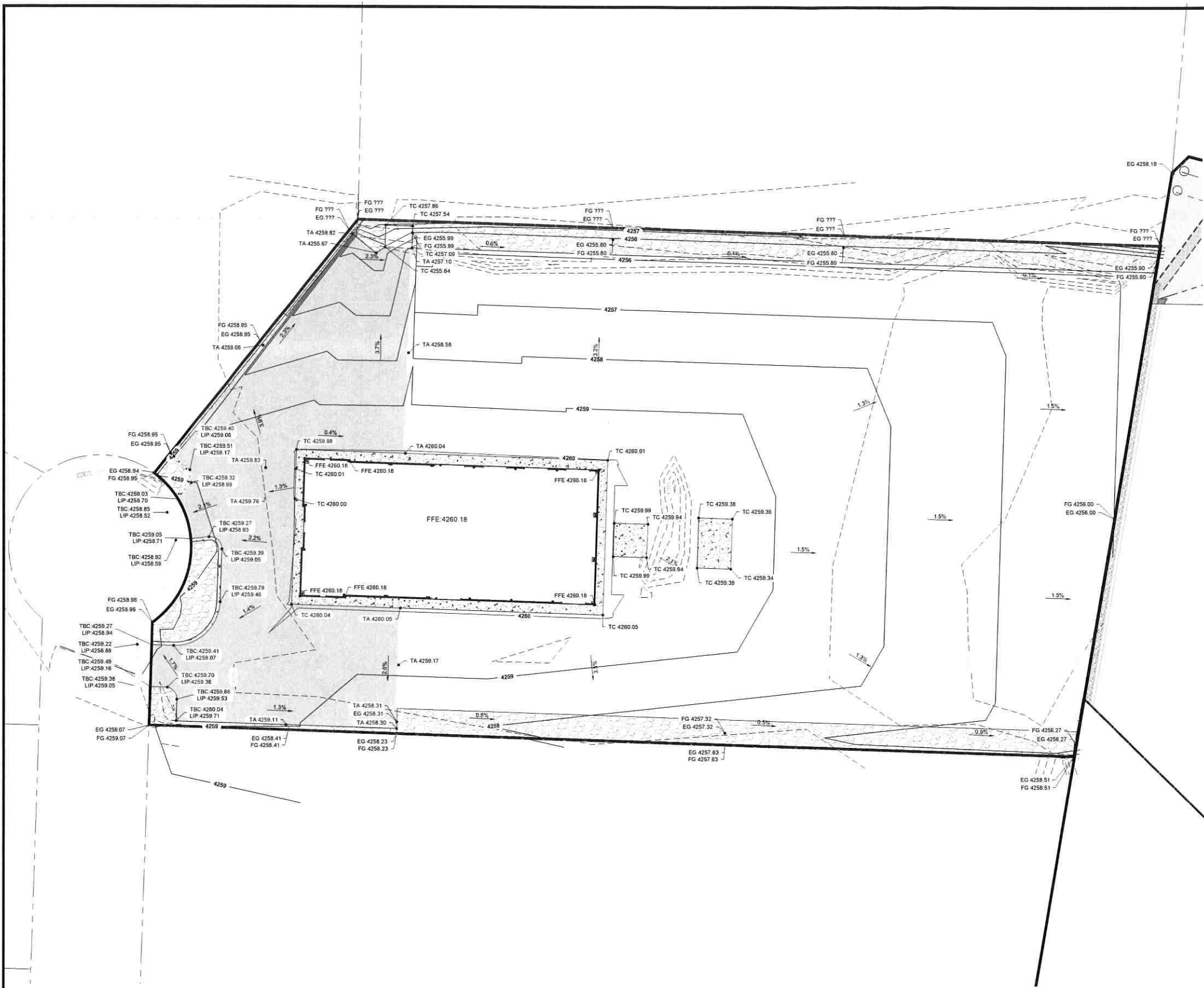
1. ALL EXISTING UTILITIES LOCATIONS, DEPTHS, ETC. WILL BE VERIFIED BY CONTRACTOR.

LEGEND

	SETBACK LINE BOUNDARY LINE
	GRAVEL/BASE COURSE 105,402 SF
	NEW ASPHALT 25,555 SF
	NEW CONCRETE 3,992 SF
	LANDSCAPING 16,605 SF



C		PRELIMINARY SITE/UTILITY PLAN			SCALE: 1" = 30'
1		ANDERSON ASPHALT 1710 SOUTH 2050 WEST WEST HAVEN, WEBER, UTAH			DATE: 1/25/2021
					DESIGN: LZ
					DRAWN: LZ
					CHECKED: TH
					DWG. #: 18080 - Property Development (PDS) - 5000 W. Industrial Ave. West Haven, UT 84057 - SITE PLAN



LEGEND

- 24" SPILL CURB
- EXISTING 5.0' CONTOUR
- EXISTING 1.0' CONTOUR
- NEW 1.0' DESIGN CONTOUR
- NEW 5.0' DESIGN CONTOUR
- BERM LINE
- SPOT ELEVATION
- GRADE AND FLOW DIRECTION



0' 10' 20' 30'

Scale in Feet
1" = 30'

REVISIONS		DATE	DESCRIPTION

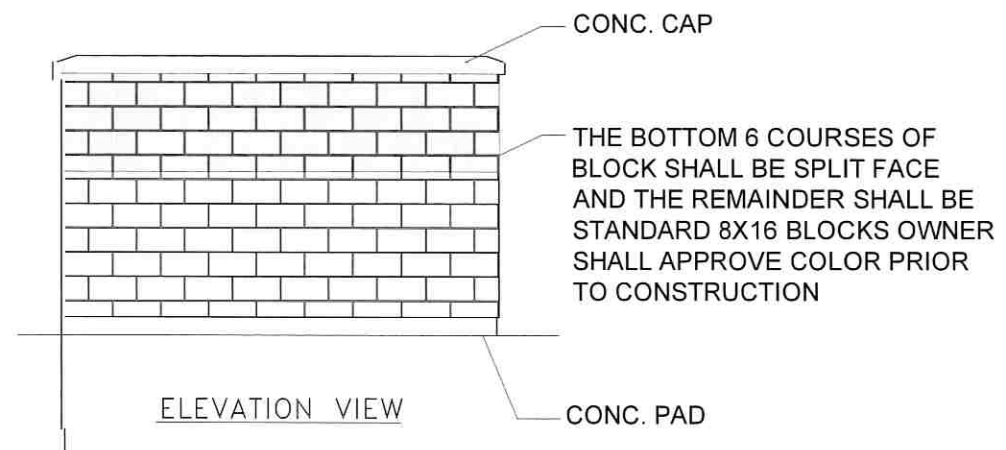
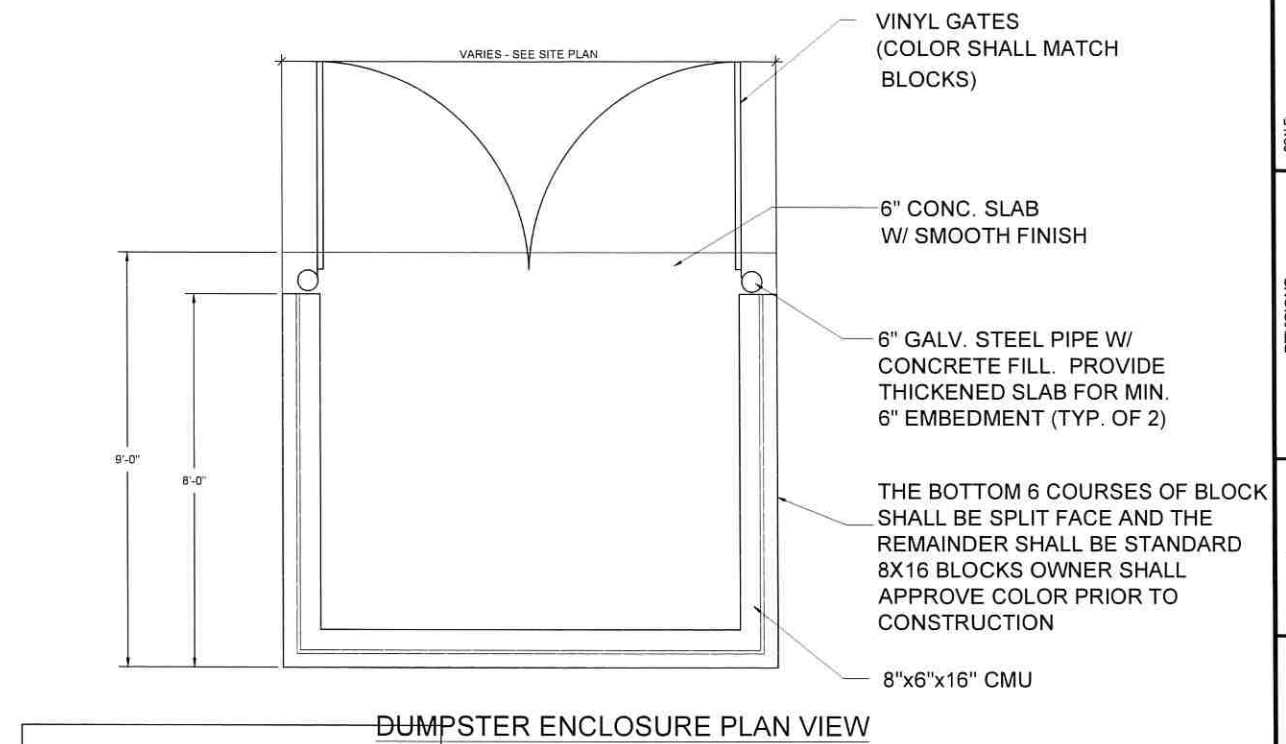
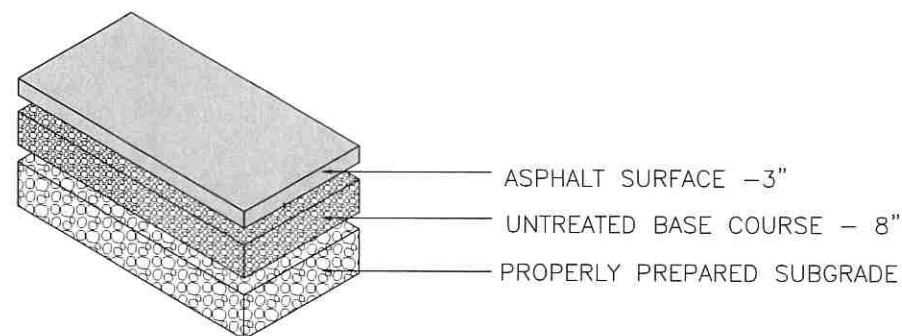


GRADING PLAN
ANDERSEN ASPHALT
1777 SOUTH 1900 WEST
WEST HAVEN, WEBER, UTAH

C

4

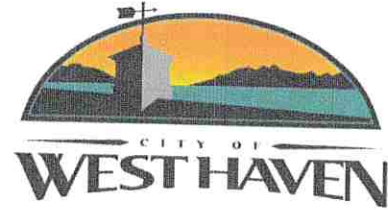
DWG: R:\0141 - Andersen Asphalt\Gravite Acres Lot 6 - AA Building\DESIGN\DWG\AA 1710 South - Site.dwg



C	DETAILS	ANDERSEN ASPHALT 1777 SOUTH 1900 WEST WEST HAVEN, WEBER, UTAH		REVISIONS		SCALE
				DATE	DESCRIPTION	
						DATE: 10/1/2020
						DESIGN: LZ
						DRAWN: LZ
5					CHECKED: TN	DWG: n1805 - Impregco Development/1801 - 800' W. Industrial/Lot 2 SW Parcel/DEVELOPMENT - SITE PLAN

STAFF REPORT

TO: City Council Members
FROM: Steve Anderson, City Planner
DATE: August 4 2021 meeting
SUBJECT: Macy Lane Subdivision Final– 3107 W 3600 S. Cottle Group



The following staff report reviews the final plat for the above referenced subdivision.

Background

This property was recently zoned for R-25, minimum 10000 sq ft lots. They were required to meet the 16000 sq ft size on lots adjacent to Agriculture.

Analysis

Attached are the plans submitted. They meet the minimum lot size. We have had discussions with the building dept. and the Fire Marshall. From these discussions, the following points should be taken into consideration:

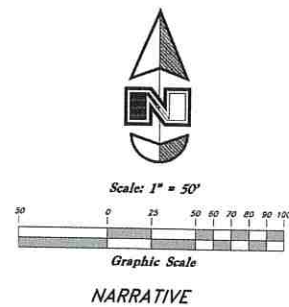
1. **Building** – No issues, we will coordinate sidewalk during construction
2. **Fire**- There needs to be a temporary turn around at the end. They have provided this .
3. **Staff concerns from Public Works, Parks & Rec and the City Planner** – Roads have been narrowed to 56 feet per new standard. Storm water design will use LID standards. Lot 14 will be a temporary retention pond. All lots meet minimum frontage. Lot nos 9-12 need to meet 16000 sqft.
4. **Planning**: recommended approval based on above issues. They have made the changes to the plat to meet the 16000 sq ft min.

City Council Options

- **Grant approval as submitted.**
- **Grant Approval based on staff recommendations and other items that may come up in the meeting.**



VICINITY MAP
(Not to Scale)



NARRATIVE

This Survey and Subdivision Plat were requested by Allan Cottle for the purpose of subdividing this property into 18 residential lots.
Basis of bearing for this survey is South 89°25'05" East, measured between the North Quarter Corner of Section 10 and the Northeast Corner of Section 10.

See Record of Survey Filed with the Weber County Surveyor's Office (Filing # _____) for Boundary determination information.

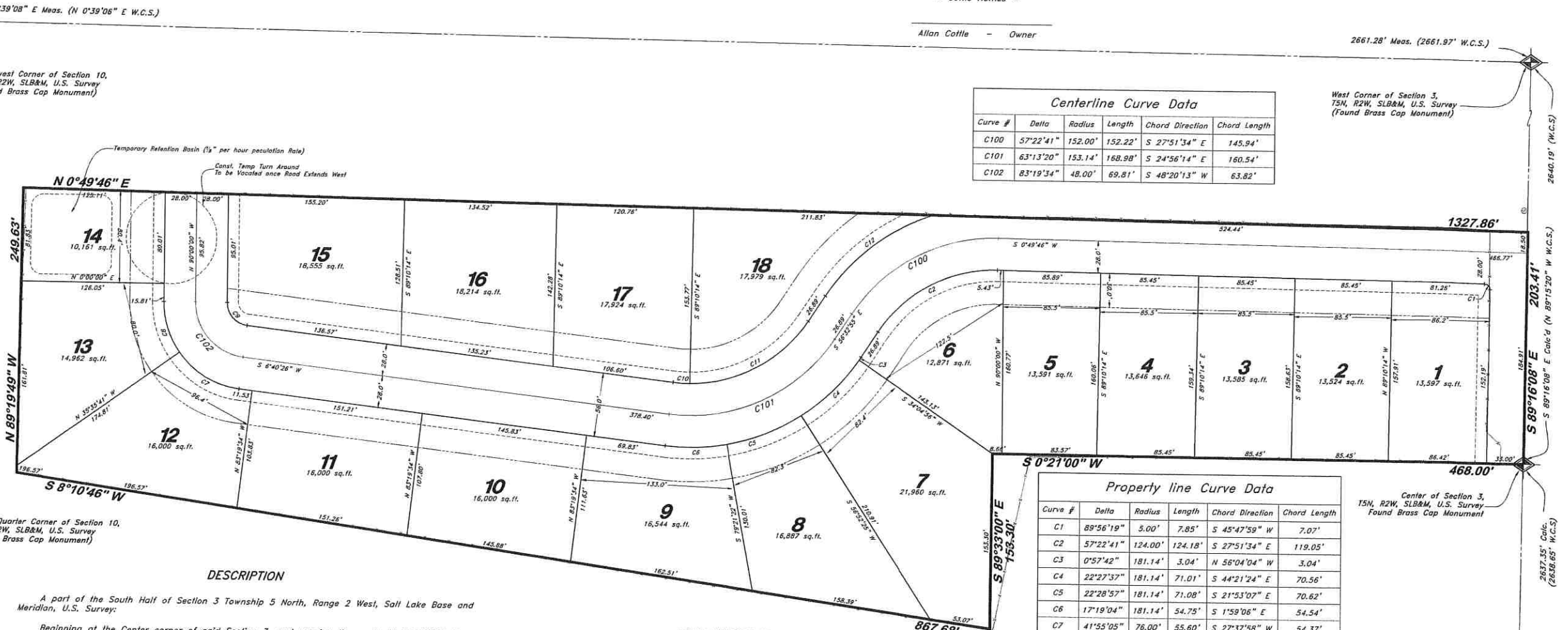
Property corners were monumented as depicted on this plat. A nail in the curb will be set at the extension of the property line upon the completion of the improvements in this subdivision.

Legend

- Monument to be set
- Found Centerline Monument
- (Rad.) Radial Line
- (N/R) Non-Radial Line
- PUE Public Utility Easement
- PU&DE Public Utility & Drainage Easement
- Fence
- Buildable Area
- Pathway
- Easement
- Buildable area
- Existing Boundary
- Set Hub & Tack
- A Nail will be set in Curb
- Extension of Property
- Set 5/8" x 24" Long Rebar & Cap w/ Lotte
- Section Corner

NOTES:

- 10' wide Public Utility and Drainage Easements (P.U.&D.E.) on front lot lines as indicated by dashed lines except as otherwise shown.
- Property corners were monumented as depicted on this plat. A 5/8" x 24" long Rebar and Cap with lotte and a nail in the curb will be set at the extension of the property line upon the completion of the improvements in this subdivision.
- For lots smaller than 0.25 acres, secondary water has been allocated to parcels based on an anticipated Landscape Area (including the park strip) of no more than 64% of the gross parcel size and that 2/3 of the Landscape Area is planted in turf and 1/3 of the Landscape Area is planted in low water use plants. Larger total landscape areas, higher percentage turf areas, inefficient design of irrigation system, or inefficient operation of irrigation system may result in homeowner incurring additional billing charges and/or secondary water service being shut off.



Centerline Curve Data					
Curve #	Delta	Radius	Length	Chord Direction	Chord Length
C100	57°22'41"	152.00'	152.22'	S 27°51'34" E	145.94'
C101	63°13'20"	153.14'	168.88'	S 24°56'14" E	160.54'
C102	83°19'34"	48.00'	69.81'	S 48°20'13" W	63.82'

Property line Curve Data					
Curve #	Delta	Radius	Length	Chord Direction	Chord Length
C1	89°56'19"	5.00'	7.85'	S 45°47'59" W	7.07'
C2	57°22'41"	124.00'	124.18'	S 27°51'34" E	119.05'
C3	0°57'42"	181.14'	3.04'	N 56°04'04" W	3.04'
C4	22°27'37"	181.14'	71.01'	S 44°21'24" E	70.56'
C5	22°28'57"	181.14'	71.08'	S 21°53'07" E	70.62'
C6	17°19'04"	181.14'	54.75'	S 1°59'06" E	54.54'
C7	41°24'30"	76.00'	54.93'	S 69°17'45" W	53.74'
C8	83°19'34"	20.00'	29.09'	S 48°20'13" W	26.59'
C10	6°44'45"	125.14'	14.73'	S 3°18'03" W	14.73'
C11	56°28'35"	125.14'	123.35'	S 28°18'37" E	118.42'
C12	38°40'48"	180.00'	121.52'	S 37°12'30" E	119.22'

DESCRIPTION

A part of the South Half of Section 3 Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey:

Beginning at the Center corner of said Section 3, and running thence South 00°21'00" West 468.00 feet; thence South 89°33'00" East 153.30 feet; thence South 08°10'46" West 867.68 feet to the North Line of Salt Point Northeast Townhomes; thence North 89°19'49" West 249.63 feet along said North Boundary line; thence North 00°49'46" East 1,327.86 feet to the Quarter Section Line; thence South 89°16'08" East 203.41 feet along said Quarter Section Line to the POINT OF BEGINNING. Containing 8.2290 acres, more or less.

ACKNOWLEDGMENT

County of Weber } ss
State of Utah }
The foregoing instrument was acknowledged before me this _____ day of _____, 2021 by Allan Cottle.

Residing At: _____
Commission Number: _____ A Notary Public commissioned in Utah
Commission Expires: _____
Print Name

WEST HAVEN CITY ENGINEER
This is to certify that this Subdivision Plat was duly approved by the West Haven City Engineer.
This _____ day of _____, 2021.

WEST HAVEN CITY ATTORNEY
This is to certify that this Subdivision Plat was duly approved by the West Haven City Attorney.
This _____ day of _____, 2021.

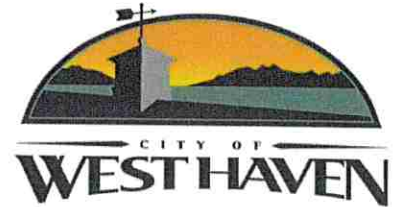
WEST HAVEN CITY PLANNING COMMISSION
Approved by the West Haven City Planning Commission on the _____ day of _____, 2021.

WEST HAVEN CITY ACCEPTANCE
This is to certify that this Subdivision Plat was duly approved and accepted by West Haven City, Utah.
This _____ day of _____, 2021.

Signed this _____ day of _____, 2021.
6242920
License No. Andy Hubbard
07/29/2021 10:53:32 AM

STAFF REPORT

TO: City Council Members
FROM: Matt Jensen, City Manager
DATE: August 4, 2021
SUBJECT: Proposed ARPA Projects



This staff report provides a list of projects that staff is recommending for use of ARPA funds. No final decision is required at this time but input and direction from the Council is desired as these represent major budgetary decisions.

BACKGROUND

The Federal government has created the American Rescue Plan Act to boost economic recovery due to impacts of the COVID-19 pandemic. For our City, these funds can be used for water, sewer, and broadband investments starting March 1, 2021. The total amount for West Haven is \$1,906,510.00. The first tranche of \$953,255.00 will be arriving shortly. Monies must be used by December 31, 2024.

ANALYSIS

As most of the work is central to the West Haven Special Service District, Steve Anderson and John Wallace reviewed the current infrastructure needs of our City. The following is a breakdown of the projects they would prioritize.

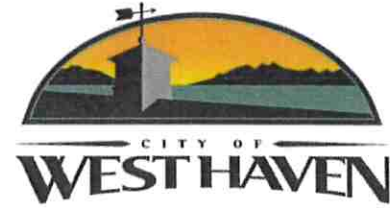
Priority	Project	Estimate Cost
1	4700 West Lift Station	\$500,000
2	Poulter Sewer	\$150,000
2	Flying J Lift Station	\$250,000
2	Prevedel Lift Station	\$100,000
3	Pressure Reducing Valve Station	\$200,000
4	2700 N Lift Station Grinder & Generator	\$250,000
4	Portable Generator	\$100,000
4	Manhole Lining/Wetwell	\$150,000
5	3300 South Lift Station	\$750,000
5	Waterline Midland Crossing	\$50,000
	TOTAL	\$2,500,000

RECOMMENDATION

The opportunity to use ARPA to fortify our water and sewer infrastructure is an incredible opportunity for improvements with little impact to user fee rates.

STAFF REPORT

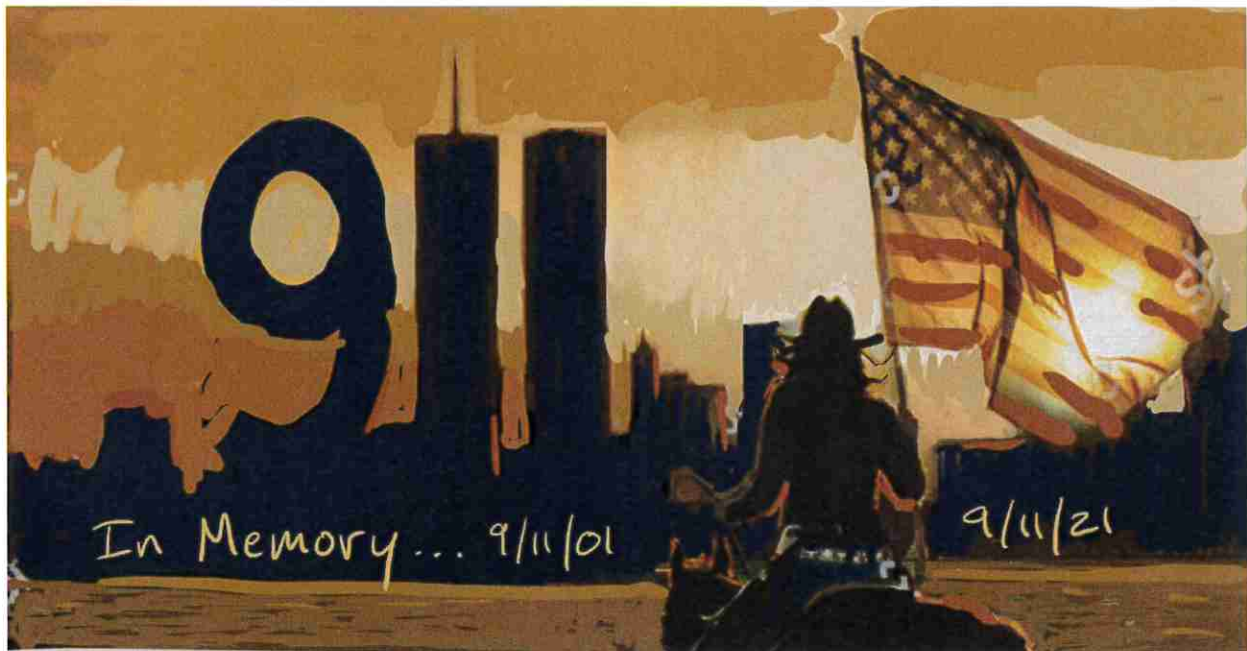
TO: City Council Members
FROM: Matt Jensen, City Manager
DATE: August 4, 2021
SUBJECT: Day of Service Funding Request



This staff report reports a request for funding for an artistic project in connection with the Day of Service scheduled on September 11, 2021.

BACKGROUND

Several churches are organizing a day of service on September 11, 2021. Several groups will be working on cleaning and painting various facilities around the City. One idea that was presented was possible murals in the pedestrian tunnel on 4000 West. Ryan Saunders presented a request for funding in the amount of \$2,000 during public comment section of the July 21, 2021 Council meeting (breakdown of costs are attached). A possible image was later sent to City staff as shown below:



ANALYSIS

Outside of the cost for materials, there will be some costs in personnel time and equipment to help prep the area (i.e. power washing and overtime). Those can be absorbed within regular budgetary considerations. Costs for the materials can be designated from the following sources:

- 1) Community RAMP Grant – The City receives an annual grant of approximately \$12,500 for arts and parks. \$5,000 of this has been designated for the City's Art Council. The \$2,000 cost could be drawn from this resource without concern from the RAMP grant committee.

- 2) Council Contingency – The Council has \$20,000 for unforeseen expenses. This project definitely qualifies for such consideration.
- 3) Pull from other accounts – This could negatively impact existing projects and planned O&M expenses.

RECOMMENDATION

If the Council desires to proceed with this project, staff recommends that funds be pulled from the Community RAMP Grant due to the nature of the project and to reserve flexibility for other considerations.

ATTACHMENT

National Day of Service Mural Project 4000 South trail tunnel West Haven

In connection with the 20 yr. Anniversary of 911 and the National Day of Service The LDS church is interested in involving the community in several service projects throughout the area. The Kanesville stake and one other Stake in the area are gathering ideas and formulating plans to execute the projects. One project that was presented is to clean up the graffiti on the trail tunnel at 4000S. The project would be open to anyone who wanted to assist and could involve youth in the area. The Idea is to beautify the tunnel with a mural or several murals. Initial cost estimate is as follows.

Brushes - Approx.- \$150
Rollers - \$80
Ext Handles - \$60
Roller Covers - \$175
Paint Pans - \$200
Primer for two walls - \$150
Outdoor Acrylic Paint - \$200
Mural Shield - \$500
Graffiti Protection over the Shield - \$385
Other related materials - drawing materials, tape ect. - \$100
Total - \$2,000

We would look to try and have additional costs or labor provided by the community,city or church in the following areas.

Generator/fuel to provide power to projector(s)and to a power washer.

Power Washer

Man Power

Tarps to protect trail from Paint (provided by Saunders Outdoor Advertising)

STAFF REPORT

TO: City Council Members
FROM: Steve Anderson, City Planner/Engineer
DATE: August 4, 2021 meeting
SUBJECT: Parking issues on 4600 South between 3500 West and Midland Dr.

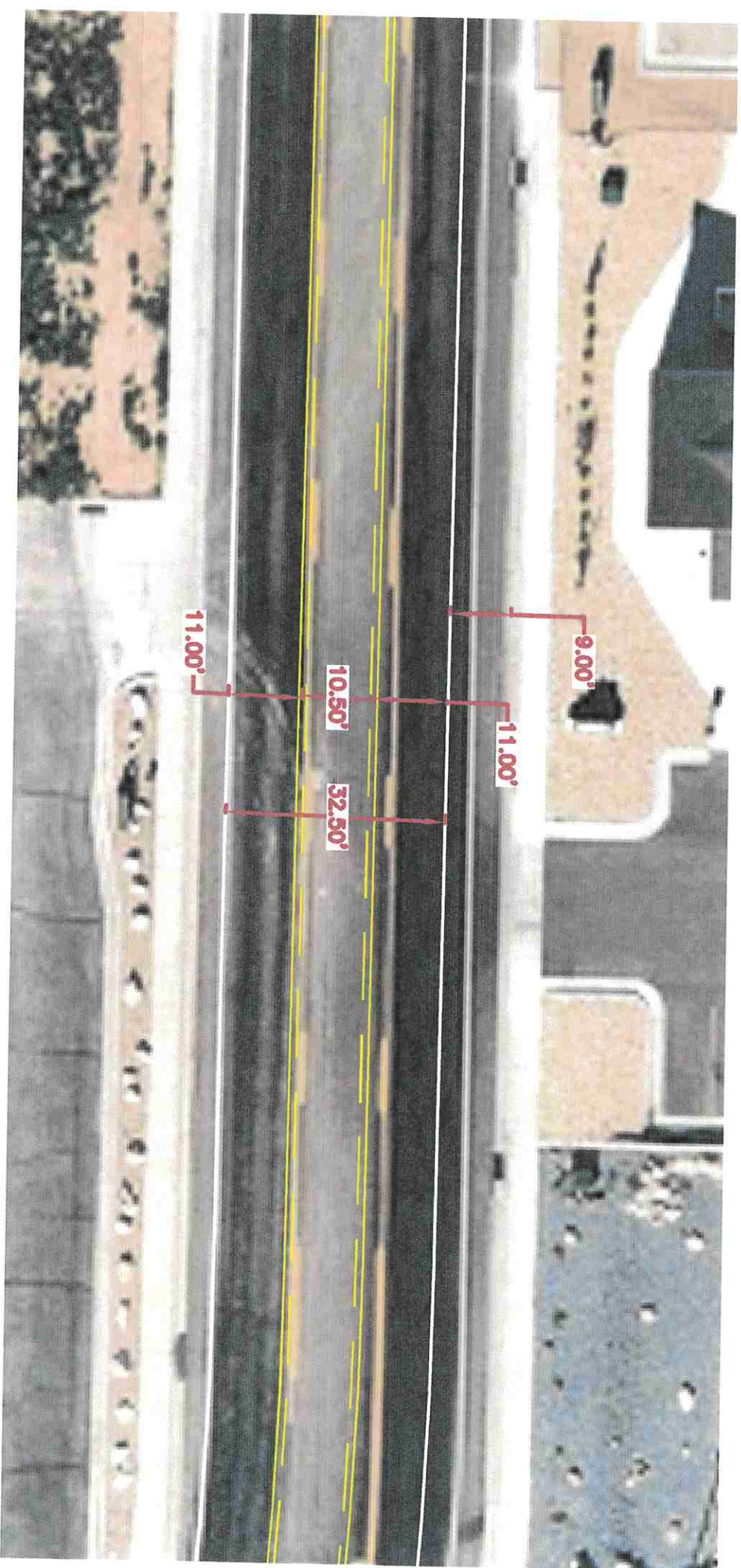


Since the day care was built at 3406 W 4600 S there has been an issue with parents parking on the street and sidewalk while dropping off children. We believe this has become a safety issue.

We have looked at three alternatives to choose from to help alleviate the problem.

-
1. The center turn lane has extra width in it so that it could be reduced on the north side to create a wider shoulder adjacent to the day care. This would provide area on the street to park and not be on the sidewalk. The south side of the street would have no parking. This would prevent parents dropping off children and crossing the street. See the attached alternative 1.
 2. Eliminate the turn lane and provide a double yellow line. This would provide parking on both sides of the street. The delay for someone turning would be minimal. See the attached Alternative 2.
 3. Leave lines as they currently are and paint curbing red with no parking signs on the street. This would be done to both sides of the street.

Alternative 1
Parking North side
no parking South side



Alternative 1



Alternative 2
Parking both sides

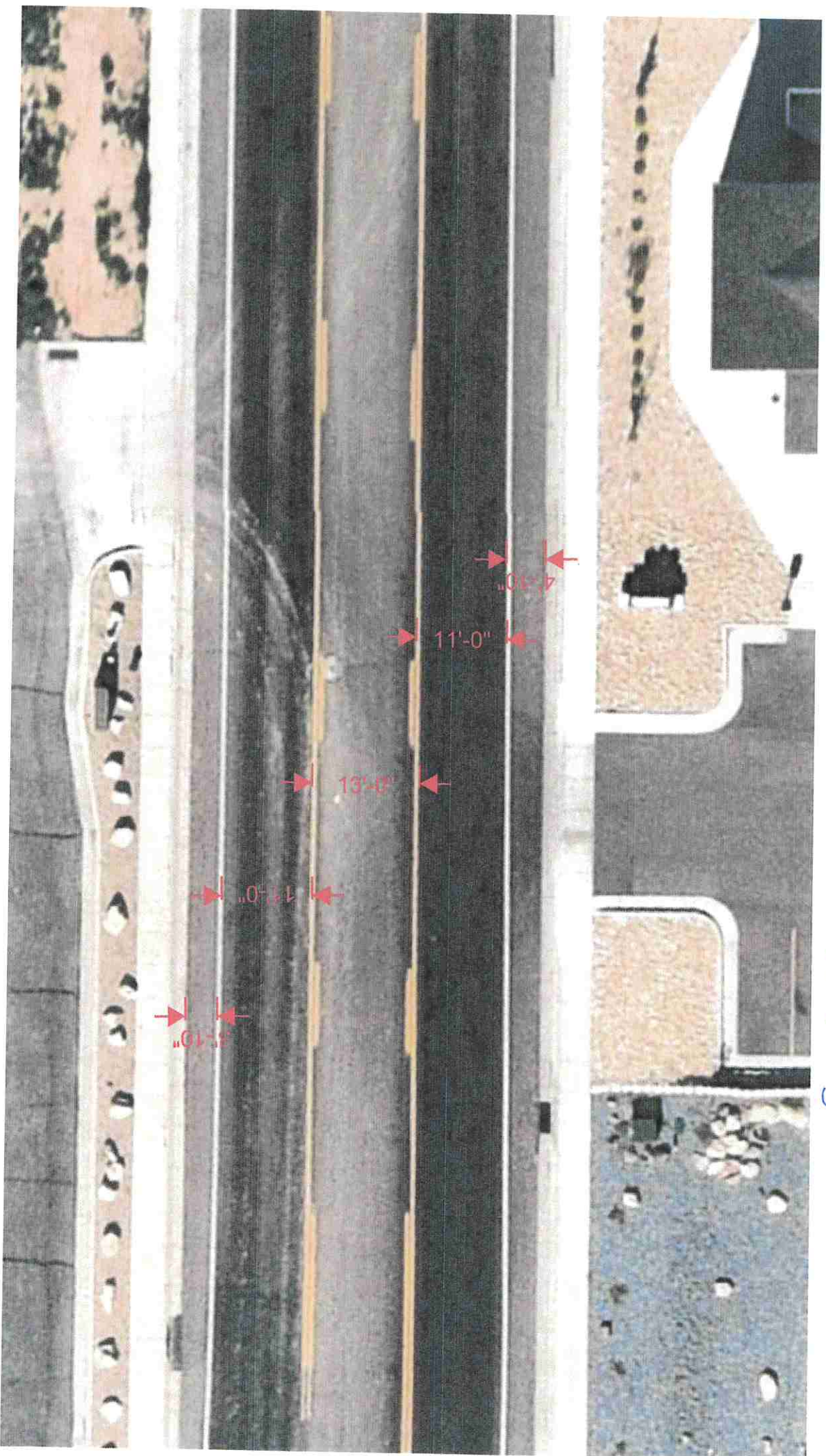


Alternative 2

07/28/2021

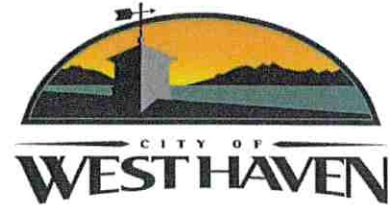


Alternative 3
No parking both sides



STAFF REPORT

TO: City Council Members
FROM: Matt Jensen, City Manager
DATE: August 4, 2021
SUBJECT: Crossing Guard Salary Adjustment



This staff report requests an adjustment for Crossing Guard salaries.

BACKGROUND

City provides crossing guards for important walk paths to our local schools. The City employs six crossing guards – five to cover and one floater for coverage. Scott Venstra supervises these employees. The FY21 salary was \$9.54 and the expectation is for three hours each school day. Unfortunately, other cities surrounding West Haven have increased their salaries and the City currently has three openings that need to be filled.

Here is a breakdown of rates per hour for a few of the surrounding Cities:

- Ogden City - \$16.00
- Farr West - \$15.00
- Pleasant View - \$20.40
- Roy - \$9.54 to start. Incremental increases for retention put average salary around \$12.00

ANALYSIS

In reviewing the issue, Scott relays that the low salary is the direct cause for two of the openings we currently have and possibly for the third. One recent departure was going to Ogden and expressed specifically that he'd be interested in staying on if the salary was more in line with others.

With that, staff would propose an immediate increase in salary for cross guards to \$12.00 and then review again in during the next budget cycle. Current budget allocation for salary and taxes is \$29,065.5. A raise to \$12.00 would see a budget increase to \$34,878.60; a difference of \$4,979.89. Possible options to cover such an increase would be:

- 1) Budget Adjustment – The FY2022 Budget currently shows a surplus and is contributing to reserve funds. A \$5,000 would be justifiable.
- 2) Council Contingency – The Council has \$20,000 for unforeseen expenses. Use for salary wasn't the intent of this amount but it could be used accordingly.
- 3) Pull from other accounts – This could negatively impact existing projects and planned O&M expenses.

RECOMMENDATION

If the Council approves the increase in salary, staff recommends that increase be absorbed through Option 1 and make a budgetary adjustment to cover these additional increases.