# Utah Division of Real Estate - Monthly Appraiser Report

**The mission of the Utah Division of Real Estate is to protect the public and promote responsible** business practices through education, licensure, and regulation of real estate, mortgage, and appraisal professionals.

| LICENSING | 2013 Jan | 2013 Feb | 2013 Mar | 2013 Apr | 2013 May | 2013 June | 2013 July | **2013 Aug** | 2012 Sept | 2012 Oct | 2012 Nov | 2012 Dec |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Appraiser Trainee | 79 | 93 | 93 | 96 | 98 | 100 | 106 | **108** | 110 | 107 | 107 | 105 |
| Licensed Appraiser | 158 | 156 | 157 | 158 | 158 | 156 | 158 | **157** | 158 | 159 | 161 | 161 |
| Certified Residential | 698 | 703 | 704 | 699 | 705 | 673 | 680 | **679** | 710 | 709 | 709 | 706 |
| Certified General | 402 | 404 | 405 | 401 | 404 | 386 | 396 | **394** | 398 | 399 | 399 | 403 |
| Prelicense Instructor | 22 | 23 | 23 | 19 | 19 | 18 | 18 | **18** | 28 | 27 | 27 | 28 |
| CE Instructor | 40 | 40 | 40 | 39 | 44 | 41 | 43 | **42** | 44 | 42 | 42 | 39 |
| INDIVIDUAL SUBTOTAL | 1399 | 1419 | 1422 | 1412 | 1428 | 1374 | 1401 | **1398** | 1448 | 1443 | 1445 | 1442 |
| Prelicense School | 14 | 14 | 14 | 14 | 14 | 10 | 14 | **14** | 15 | 14 | 14 | 14 |
| CE Provider | 23 | 24 | 24 | 24 | 24 | 24 | 24 | **24** | 23 | 23 | 23 | 23 |
| Appraisal Mgt. Companies (AMC) | 147 | 149 | 150 | 144 | 145 | 145 | 133 | **139** | 147 | 145 | 150 | 151 |
| ENTITY SUBTOTAL | 184 | 187 | 188 | 182 | 183 | 179 | 171 | **177** | 185 | 182 | 187 | 188 |
| Expired/Reinstatement Individuals | 14 | 16 | 19 | 24 | 11 | 51 | 16 | **12** | 9 | 11 | 16 | 48 |
| Appraisal Mgt. Companies (AMC) | 1 | 1 | 3 | 1 | 5 | 1 | 2 | **1** | 0 | 4 | 0 | 1 |
| Inactive Individuals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** | 0 | 0 | 0 | 0 |
| EXPIRED/REINST SUBTOTAL | 15 | 17 | 22 | 1 | 16 | 52 | 18 | **13** | 9 | 15 | 16 | 49 |
| **TOTAL** | 1598 | 1623 | 1654 | 1619 | 1627 | 1605 | 1590 | **1588** | 1642 | 1640 | 1648 | 1679 |

| ENFORCEMENT | Jan | Feb | Mar | Apr | May | June | July | **Aug** | Sept | Oct | Nov | Dec |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Complaints Received | 7 | 4 | 6 | 7 | 8 | 3 | 15 | **4** | 3 | 12 | 5 | 4 |
| Cases Opened | 0 | 12 | 1 | 11 | 0 | 0 | 18 | **0** | 6 | 7 | 0 | 8 |
| Cases Referred-AG & Criminal | 0 | 0 | 0 | 0 | 0 | 7 | 18 | **2** | 11 | 11 | 1 | 0 |
| Cases Closed | 3 | 5 | 4 | 9 | 3 | 3 | 13 | **8** | 4 | 2 | 18 | 6 |
| **TOTAL APPRAISAL CASES** | 67 | 74 | 71 | 73 | 70 | 67 | 50 | **47** | 81 | 86 | 68 | 70 |