



DIVERSITY AND INCLUSION ADVISORY COMMITTEE AGENDA

July 21, 2021 at 7:30 PM

1020 E. Pioneer Rd. Draper, UT 84020

Administration Conference Room/Zoom

1. Welcome and Introductions

- a. Inspirational thought given by a committee member**
- b. Training on OPMA- Open Public Meetings Act**
- c. Approval of May 19, 2021 minutes**
- d. Recent Code Changes to City Committees- Kellie**

2. Committee Member Reports

a. Business and Community Relations Team

- Welcome kits, list of emails, and meetings with South Valley Chamber
- Miscellaneous
- COVID- 19 update

b. Education Team

- Speaking opportunities- Ron w/ SLCO Recorders group, Melany at SVC Leadership event, prayer at Draper Days
- Educational tent/booths at Intl. Arts & Crafts Festival
- Miscellaneous

c. Events Team

- List of entertainers/food trucks
- Park layout
- International flags
- Volunteers needed

d. Possible service project- 3rd quarter

e. Upcoming days/months to support

f. Volunteer Breakfast- August 28th- 9:00 am, Day Barn

3. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 7/20/2021

Laura Oscarson

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.