

N O T I C E

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JULY WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 20TH DAY OF JULY, 2021,

IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

THE PUBLIC IS INVITED TO ATTEND THIS MEETING BY ELECTRONIC MEANS.

See attached page to join Zoom Meeting.

A G E N D A

2:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance

Stacey Lyon: Claims; Approval of Finances

Tracy Christensen: Approval to Lease a Vehicle

Keith Larsen: Approval of a Grade Increase for Zac Bench

Sheriff Buchanan: Approval to Apply, Sign and Expend Residential Substance Abuse Grant (RSAT) and County Match of 25%; Approval to Open a RSAT Grant Funded Full Time Clinical Mental Health Position at a Wage of \$29.41 Per Hour With Benefits; Approval to Apply for a BRIC Grant for County Administration Building Generator and County Match of 25%; Approval to Pay Patrol Deputy Ron Rasmussen Per Diem for Car Wash and Cell Phone; Approval to Pay from ARPA Monies: Bluefin Office Group for a Room Divider; Evans Laundry Equipment for a Commercial Washer; Resco Equipment Company for Commercial Dishwasher; Resco Equipment Company for a Gas Convection Oven; Resco Equipment Company for Heated Proofing Cabinet; Resco Equipment Company for a Hot Water Dispenser

Andy Adamson with Manti Trail Builders: Request for Funding

Bryce Jackson: Approval to Renew the Terms for the Weed Board Members

Kurtis Zobell: Approval to Use Reserve Funds to Pay Firefighters Deployed to Other Agencies Fires (Reserve Funds Will be Paid Back by the Other Agency)

Jose Alcala: Request for Class B County Road Improvement on 800 North and 1350 West Near Manti

2:35 PM Kerry Nielson: Discussion of the Fee for Zoning Changes

Logan and Margaret Ray: Final Approval of the Logan Ray Subdivision, a One Lot Minor Subdivision South of Ephraim on 8.20 Acres on Parcel #S-6524x4

Jeff and Mary Thomas: Final Approval of the Jeff Thomas Subdivision, a One Lot Minor Subdivision West of Spring City on 31.78 on Parcel #S-25793x5

Garth and Vivian Jepperson: Approval of G & J Ranch, a Two Lot Minor Subdivision South of Spring City on Parcels S-26827 and S-26794

Justin and Beth Barker: Approval of the Barker Subdivision, a Two Lot Minor Subdivision South of Moroni on 18.11 Acres on Parcels S-25461 and S-25411

Steve Lund: Approval of Marxville Ridge Minor Subdivision, a Three Lot Minor Subdivision North of Sterling on 4.7 Acres on Parcel #S-7254

Scott Williams: Approval of Crystal Springs, a Three Lot Minor Subdivision Located West of Manti on 3.18 Acres on Parcel #S-7087x

Bingham LLC: Approval of Fox Woods Estates, Plat B, a Three Lot Major Subdivision East of Mt. Pleasant on Parcel # S-26918

Cody Harmer: Approval of Nebo View Estates Subdivision, an Eight Lot Major Subdivision East of Spring City on Parcel # S-26659

Approval to Pay Utah State Library Installment One for the Bookmobile Services from July 1, 2021 through June 30, 2022

Approval to Pay Bryan Bench for Work Done in the Building Inspection Office

Approval to Pay House of Glass for Glass Panel Covid Screens

Approval to Pay ES&S for Ballots for the Municipal Primary Elections

Appointment of Claudia Jarrett to the Sanpete County Planning Commission and Remove Her From the Board of Adjustments

Approval of Personnel Changes to the Sanpete County Planning Commission

Ratification of Approval of Modification 001 to the Cooperative Law Enforcement Annual Operating Plan

Discussion and Possible Adoption of Sanpete County Conflict of Interest Policy

Closed Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 extension 5 at least 3 work days in advance.



Attested to this the 19th day of July, 2021.

A handwritten signature in blue ink that reads "Sandy Neill".

Sandy Neill
Sanpete County Clerk

Sanpete County Clerk is inviting you to a scheduled Zoom meeting.

Topic: Sanpete County Commission Zoom Meeting

Time: Jul 20, 2021 02:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/85490305780?pwd=U0FzbnNJNFgyZ2hRUWQ0ZnZIYXl2dz09>

Meeting ID: 854 9030 5780

Passcode: 451104

One tap mobile

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Dial by your location

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Passcode: 451104

Find your local number: <https://us02web.zoom.us/u/kcubcrfPqO>