**Utah Agricultural Advisory Board**

**Utah Department of Agriculture and Food**

**350 North Redwood Road**

**\*\*\*VIA Google Hangout\*\*\***

**Wednesday July 14, 2020 @ 1:00 p.m.**

**A G E N D A**

[Join with Google Meet](https://meet.google.com/xyw-fmuf-kdq?authuser=0&hs=122)

meet.google.com/xyw-fmuf-kdq

[Join by phone](tel:+1-619-832-0164)

**Excused**:

Welcome. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .. . . . Logan Wilde, Commissioner

Approval of Minutes from Jan 14, April 29 and June 2 meetings………….Ron Gibson, Chairman

Legislative Update . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Logan Wilde, Commissioner

Loan Report and Approval (Action Required). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .R.J. Spencer

Discussion on SB3006 . . . . . . . ……………………………………………… R.J. Spencer

Beginning Farmer Program Loans - Policy request ……………………………R.J. Spencer

Agriculture Protection Zone…………………………………………Andrew Mc Donald- Davis County

Industry Status Report………………………………………………………………..Round Table

Public Comments

Topics for next time: